The whole Booke of Pſalmes collected into Engliſh Metre by T. Sternh. I. Hopk. W. Wittingham, & others, conferred with the Ebrue, with apte notes to ſing them withall.

¶ Newly ſet forth & allowed to be ſong in all Churches, of all the people together before & after Morning & Euening prayer: as alſo before and after the Sermon, & moreouer in priuate houſes, for their godlye ſolace and comforte, laying aparte all vngodly ſonges and balades, which tend onely to the nourishing of vice, & corrupting of youth.

¶ *Imprinted at London by Iohn Daye.*

CVM PRIVILEGIO *Regiæ Ma. per decennium.*

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Steele gives an incorrect collation of this book: there is no signature Z; & 0° has 6 leaves not 8. The correct collation is given in the Britwell Catalogue

Musical notation printed in Du Tour. Petit Musique type
See facsimile p. 51 OASTLER
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C 190 a. 35

The whole Booke of Psalmes collected into English Metre by T. Sternh. I. Hopk. W. Wittingham, & others, conferred with the Ebrue, with apte notes to sing them withall.

¶ Newly set forth & allowed to be song in all Churches, of all the people together before & after Morning & Euening prayer: as also before and after the Sermon, & moreouer in priuate houses, for their godlye solace and comforte, laying apart all vngodly songes and balades, which tend onely to the nourishing of vice, & corrupting of youth.

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CVM PRIVILEGIO *Regiæ Ma. per decennium.*

Thou shalt understand (gentle Reader) that I haue (for the helpe of those that are desirous to learne to sing) caused a new Print of Notes to be made, with letters to be ioyned by euery Note: whereby thou maiest knowe howe to call euery Note by his right name, so that with a very litle diligence (as thou art taught in the introduction Printed heretofore in the Psalmes) thou maist the more easely by the vewyng of those letters come to the knowledge of perfect Solfayng: *wherby thou maist sing the Psalmes the more eastier. The letters be these.* V. *for* Vt. R. *for* Re. M *for* My. F. *for* Fa. S. *for* Sol. L. *for* La. *Thus where you see any letter ioyned by the Note. You may easely call him by his right name, as by these two examples, you may the better perceaue.*

Thus committing thee vnto him that liueth for euer, who graunt that wee may sing with our hartes and mindes vnto the glory of his holy name. Amen.

A treatise made by Athanasius the greate, wherein is set forth, how, and in what maner ye may vse the Psalmes, according to the effect of the mynde, of gladnesse, or sorrow accordingly: which Psalmes ye shall vse for prayer, which for thankesgeuing, which for rehearsall of Gods wonderfull actes, to the prayse of hys name. Also ye maye see in them how God hath holpen his chosen people from tyme to tyme, and neuer forsooke them.

The whole Scripture vniuersally, is as it were a diuine maistres, teacheth both vertue & true fayth: but the booke of the Psalmes hath ouer and besides that, in a manner an expresse Image of the state & condition of soules. For as he which goeth to a king, composeth first hys behauiour, and setteth in order his wordes, least he should be counted rusticall and rude: so this diuine booke, first by choyce of all motions, wherewith the soule is affected, warneth, thē frameth and instructeth by diuers formes of speakinge, all such as couet vertue, and desire to know the lyfe of the Sauiour. It is

easy therefore for euery man to finde out in the Psalmes, the motion and state of his owne soule, and by that meanes his owne figure and proper erudition.

Moreouer, with what wordes he may please God, and with what wordes he may correct himselfe, and geue God thankes: Least if he speake that thinge, which is not lawfull, he fall into impiety. For not alone of deedes, but also of euery word, must we geue accompt before the iudge. Wherefore if thou wilt pronounce any man happy and blessed: thou hast how and wherefore, and whome thou mayst call happy, in the psalmes, as you may see in the first Psalme, 32. Psalme. 41. 111. 112. 128. Psalmes.

If thou wilt complaine of the laying a wayte of the Iewes against our Sauiour, say the second Psalme.

If thine acquaintaunce persecute thee, and many ryle against thee, thou hast the third Psalme.

If thou being troubled on this sort, hast called vpon the Lord, and because he hath heard thee thou wouldest geue him thāks, sing the 4. and 115. Psalmes.

If thou perceauest wait to be layd for thee of euill willers, and desirest that thy prayer should be heard, sing the 3. Psalme.

If

If thou feelest the threatnings of God, and thereby perceauest thy selfe to be dismayde, thou mayst say the 6. and 37. Psal.

If any consult or conspire against thee, as Achitophell against Dauid, and some man tell it thee, sing the 7. Psalme.

When thou considerest the grace of our Sauiour euery where spread abroad, and mankind restored vnto health, then if thou wilt talke to the Lord, sing the 8. Psalme.

If againe thou wilte sing of the wonderous workes of God, geuing God thankes, thou hast the 8. Psalme, and the 18. Psalme.

If thou wilt haue thine enemies stopped and driuen backe, and neuertheles the creature to be saued, not trusting in thy selfe, but in Gods sonne, say the 9. Psalme.

If any man wil make thee afrayde, thou with trust in the Lord, sing the 10. Psalme.

If thou see the pride & malice of many to abound, so that nothing which is good & godly is regarded amongst men, fly thou vnto the Lord and say the 11. Psalme.

If the layinges in wayt of enemies continue still, do not forget thy selfe as though the Lord set nought by thee, but call vpon the Lord, singing the 16. Psalme.

If thou heare any man blaspheming &

 speaking

speaking ill against the diuine prouidence: be not thou partaker of their wickednes, but flying vnto God, say the 14. Psalme, and the 53. Psalme.

If thou wilt know after what sort the life of a citizen of the kingdome of heauen is, sing the 15. Psalme.

If thou hast neede of prayer for them, which withstand thee and compasse thy soule about, sing the 17. Psalme, and 86. 89. and 142. Psalmes.

If thou wilt know how Moyses prayed, thou hast the 90. Psalme.

If thou art escaped from enemies, and deliuered from them which persecute thee, sing the 18. Psalme.

If thou meruellest at the order of things created, and the grace of the diuine prouidence, sing the 19. 26. 27. Psalmes.

If thou seest any man troubled, comfort them, and praying for them, say the wordes of the 10. Psalme.

If thou seest thy selfe kept of the Lord, and that thou prospercst, reioyce and sing the 23. Psalme.

If thine enemies rush vpon thee, lift vp thy soule to God, and say the 25. Psalme, and thou shalt see them worke wickednes in vayne.

If thine enemies persecuer and continue, and with bloudy handes seeke to seduce thee or kill thee, geue not iudgement vnto man, for all humaine thinges are suspect: but requiring God to be iudge, who is the onely iudge, say the 26. Psalme, and 35. 34. Psalmes.

If thyne enemyes cruelly curse thee, and multiply, as it were an hoste wyth despite, feare not, no more then though thou were nothyng in daunger at all, and sing the 46. Psalme.

If agayne they be impudent, which lie in wayte, set thou nothyng by them, but sing vnto the Lorde, that which is in the 47. Psalme.

If thou wilt know how thou oughtest to go vnto the Lorde, when thou wilt geue hym thankes: plainly thou shalt vnderstād and sing the 48. Psalme.

Furthermore when thou remouest thy house and soule, which receiueth the Lord, & the sensible house in which thou bodely dwellest: geue thankes & say the 46. & 127.

If thou see thy kinsmen and frends hate thee for the truth: leaue not of thy loue, neyther feare such aduersaries, but thinke what is to come, and sing the 31. Psalme.

If thou seest them that be Chrystened,

 dele

deliuered from the corruptible birth, merueiling at the diuine bounteousnes, sing the 31. Psalme.

If thou wilt sing with iust men, and remembring them whiche liue a righte, singe the 33. Psalme.

If thou hast fallen amongst enemies, & wisely escaped them, and fledde from their snares, and therfore wilt geue thankes, call together the meeke, & sing with thē the 34.

If thou see the wicked striue to do mischiefe, thinke not that sinne is naturally in them, as certaine heretikes hold an opinion: but say the 36. Psalme.

If thou see the cuill worke vnrighteousnes, and beare themselues lofty against the low sort, and desirest to warne some thereof, sing the 37. Psalme.

If thou hast determined to take hede vnto thy selfe, and seest the aduersary lying in wayt, who is most earnest against such, and wouldst arme thy selfe against him, sing the 59. Psalme.

If thou seest many poore men and beggars, and wouldest pity them, thou mayst both try them which are now pitied alredy, and exhorte other to do the same, saying the 41. Psalme.

If thou hast a desire toward God, and

heerest

heareſt the enemies vpbrayding, let it not diſmaye thee, but vnderſtanding immortall fruite which ſpringeth of this deſire, comfort thy ſoule with hope toward God, and with his relefe, and mitigate the griefes of life ſaying the 42. Pſalme.

If thou wilt often call to remembrance the benefites of God, which he ſhewed on the fathers both in the going out of Egipt, and in the wildernes, and how God was good to them, but they were vnthankfull: thou haſt the 44. Pſalme. the 79. 80. 102. 106. 107. 114. Pſalmes.

If flying vnto God thou haſt eſcaped ſuch thinges as were ſpoken againſt thee, and wouldeſt geue thankes vnto God, and declare his liberality, & goodnes towardes thee then thou haſt the 46. Pſalme.

If thou haſt ſinned, and being turned, falleſt to repentaunce, & wouldeſt obtaine mercy, thou haſt the wordes of confeſſion in the 51. Pſalme.

If thou haſt ſuffered a falſe accuſation before an euill king, and ſeeſt the enemy to boaſt, go a ſide and ſay the 52. Pſalme.

If any perſecute thee, and quarell, willing to betray thee, like as the Phariſies did Chriſt, and ſtraungers Dauid, abaſh not thy ſelfe, but with truſt in the Lorde,

ſing

sing the 34. Psalme, and the 56.

If persecution chaunce, and the persecutours vnwares enter into the cave where thou art hid, feare not, for thou hast in this strayte profitable wordes, both for comfort, and for remembraunce of these thinges, in the 57. Psalme, and 142.

If he that lyeth in wayte for thee, haue commaunded to watch & beset thy house, and thou hast escaped, geue thankes vnto God, and in the tables of thy soule graue the thing, and say the 65. Psalme.

If the enemies which trouble thee, vpbrayde thee, & with many wordes, backebite thee, which seeme to be frendes, and in the exercise of thys thy crosse thou art somewhat weake: thou mayest call vpon the same also saying the 4. Psalme.

Against Hypocrites and such as bragge to a mans face, say to conuert them wyth all the 18. Psalme.

If they sharply rushe vpon thee, & would catch thy soule, set against them thy subiection to Godwarde, and be of good comfort, for the fiercer they are, the more shall they be subiecte vnto God, say thou the 62. Psalme.

If to auoyde persecution, thou flee into the desert, feare not as though thou were

there

there alone & deſolate: but hauing God, & in the dawning of the day, riſing to hym ſing the 62. Pſalme.

If the enemyes make thee afraid & ceaſe not to ſow deceites, and ſearch all wayes agaynſt thee: although they be neuer ſo many: ceaſe not for all that for their nettes ſhall be lyke ſhaftes of little children, if thou ſing the 64.68.70.71. Pſalmes.

If thou wilt ſing of God and hys praiſe, thou haſt the 65. Pſalme.

If thou wilt inſtruct any man in the miſtery of the reſurrection, thou haſt the 80. Pſalme.

If thou aſke mercy of God, ſing the 67. Pſalme.

If thou ſeeſt the wicked proſper in peace be not ſo offended that thou be moued, but ſay the 75. Pſalme.

If God be angry wyth hys people, thou haſt wordes wherewith thou mayſt comfort thee in the ſame, in the 74. Pſalme.

If thou thinkeſt expedient to confeſſe thee, ſing the 71.75. 92.105.106.108.111. 118.136. and 138. Pſalmes.

If thou wilt rebuke a Gentile and an heretike, namely ſuch a one as knoweth not God, thou maiſt with intelligence, ſing and ſay, that which is in the 86. Pſalme.

If

If the enemies haue taken thy refuges, & thou art in great distres, although thou art troubled, yet despayre not, but pray, and if when thou criest, thou art heard, gene thanks vnto God, saying that which is in the 77. Psalme.

If the enemies hold on and continue breaking in, and defiling the house of God, and killinge the saintes, and casting theyr bodyes to the foules of the ayre, feare not their crueltie, but suffering with them that suffer afflictions, say the 79. Psalme.

If thou wilt sing to the Lord in solemnity, call together the seruauntes of God, & sing the 8. and the 65. Psalmes.

If the enemies be gathered together euery where, & threaten the house of the Lord, conspiring against godlines, let not the multitude and power of them dismay thee, thou hast as it were an author of hope, the wordes which are in the 83. Psalme.

If thou see the house of God & his euerlasting tabernacles, and hast a minde or affection toward them as had the Apostles: say the 84. Psalme.

If rancor be stinted, & captiuity released, thou hast to gene God thankes withall, the 85. Psalme and 116. Psalme.

If thou wilt know the discord of the Catholike

tholike Church against deuisions, & whilest conuert them, thou mayest saye that which is in the 87. Psalme.

If thou wilt moue thy selfe and other to true religion, and perswade that the hope in God maketh not the soule ashamed, but rather putteth away all feare, prayse God, saying the 91. Psalme.

If thou wilt sing vpō the Sabboth, thou hast the 92. Psalme.

If thou wilt geue thankes vpon the sunday, thou hast in the 93. Psalme.

If thou wilt geue thankes in the second Sabboth, sing the 95. Psalme.

If thou wilt sing vpon the day of preparation, thou hast a forme of prayse in the 93. Psalme, & therefore a song of reioysing ought to be song vnto God himselfe.

If there haue bene imprisonment, and the house wasted, and builded agayne, sing that which is in the 96. Psalme.

If the land haue bene vexed of the enemies, & whilest the Lord ruleth & raigneth it be at quiet, thou hast to sing the 97. Psal.

If thou wilt sing vpon the fourth Sabboth, thou hast the 94. Psalme, for then he being betraied, begā to reuenge death, and to triumph ouer the same.

Therfore when thou readest the gospell

and

and seest the Jewes consulting against the Lord, and the Lord himselfe standing boldly on our side against the Wenill, sing that which is in the 94. Psalme, as is before sayd.

If thou markest the prouidence of the Lorde in all thynges, as the Lorde of the same, and wouldest instruct any wyth the faith and obedience therof, when thou hast perswaded them first to acknowledge, sing the 110. Psalme.

If thou knowest power in hym to iudge, and that God iudgeth, mingling iudgemēt with mercy, and hast a desire to attayne vnto it, thou hast for this purpose wordes in the 101. Psalme.

If because of thimbecilitie of our nature, thou art after the manner of a phtisition, irke and weary of the manifolde mischifes of this life, and wouldest comfort thy selfe: thou hast the 102. Psalme.

Forasmuch as it is meete & conuenient alwayes in al thinges to geue God thanks. when thou wilt prayse hym, thou hast wherewith to exhort thy soule, in the 103.

If thou wylt prayse God & know how to prayse hym for any thyng, & what wordes he that prayseth ought to vse, thou haste, 113. 127. 146. 133. 117. 148. 149. 150 4. Psalm.

If

If thou hast faith as the Lord hath layd, and beleuest in those thynges, which thou speakest when thou prayest, say the 96.

If thou be captiuated wyth straunge cogitations, and hast perceiued thy selfe to be led out of the way, and art sory therefore, cease from henceforth: and staying there where thou perceiuedst thy selfe to sinne, sit, and mourne also, as the people did, saying the 137. Psalme.

If thou suppose temptations to be for thy triall, geue thankes after the temptation vnto God, saying the 139. Psalme.

If thou art agayne caught of thyne enemyes, and wouldest be deliuered, say the 140. Psalme.

If thou wilt make thy prayers, say the 5. Psalme, and the 141. 142. 143. 144. Psalm.

If any enemy and tyraunt be ryseu vp against the people, feare thou no more the Dauid did Goliath but with Dauid beleue and sing the 144. Psalme.

If thou call to remembraunce the goodnes of God toward thee & all men, & wouldest prayse God, say the 85. Psalme.

If thou wilt sing vnto the Lorde, thou hast to say in the 96. and in the 98. Psal.

If thou being but a meane man, and peraduenture are set before thy brethren, in

some

some thing, puffe not vp thy selfe in pryde against them, but geue the prayse to God, and sing the 52. or the 151. Psalmes.

If thou wilt sing obediēce, thou hast the 105. and the 106. 107. 111. 112. 113. 114. 115. 116. 117. 118. 119. 134. 145. 147. 148. 149. 150.

If thou wilt sing particularly of the sauiour, thou haste of him in euery psalme: but specially in the 25. and the 116. Psal.

Such psalmes as shew his lawfull generation of the father, and his presence, is the 11. Psalme.

Such as preach of the diuine crosse, and how much lying in wayte he receaued for vs, and how great thinges he suffered, are the 2. Psalme, and the 119. Psalme.

Such as signify the layings in wayt of the Jewes, and their malice, & Judas Iscariothes betrayinges, are the 21. Psalme, & the 50. 72. Psalmes.

Such as declare his kingdom, & power to iudge, and his presence in the flesh, is the 16. Psalme.

For declaration of his glorious resurrection in the flesh, read the 24. Psal. and the 47. Psalme.

For his ascention into heauen, read the 63. psalme. 96. 98. 99. Psalmes.

Which if thou read, thou maist espy what bene-

benefites the Lorde bestowed vpon vs by his passion.

To him be glory for euer.

¶ The vse of the rest of the Psalmes not comprehended in the former Table of Athanasius.

IF thou wouldest praise God, because he hath geuen vs a good prince, which will and doth punishe the enemies of Christes Religion, vse the 21. Psalme.

If thou be persecuted without a cause, if thou wouldest haue no affinitie with vice, nor with the vicious, vse the 26. Psalme.

If thou wouldest not be wicked, if not accompted as a malefactor, but wouldest haue them punished, and thy selfe and such other godly men defended frō their tyrannie, vse the 28. Psalme.

If thou seest the Nobilitie, the Counsell, the Magistrates, and Princes, not geuen to Religion, nor to the praying of God, vse the 89. Psalme.

If thou desirest to be iust and vertuous, vse the 33. Psalme.

If thou be afflicted with any sickness, and wouldest faine liue and see good dayes, and Christes glory to be encreased, vse the 39. Psalme.

If thou be banished for religion, and art almost in dispaire of returning to thy coũtrey, vse the 42. Psalme.

If thou perceaue thy selfe forsaken of God, and therefore persecuted for religion and vertues sake, vse the 44. Psalme.

If thou wouldest complaine of Doeg, of a wicked man, and wouldest haue him to be rooted out, and thy selfe to haue posteritie, vse the 52. Psalme.

If thou wouldest be deliuered frõ thine enemies which persecute thee vnto death, vse the 54. Psalme.

If thou wouldest haue the helpe of God against such as persecute thee without a cause, vse the 59. Psalme.

If thou wouldest prepare thy self to fight against the Idumeans, or such like enemies of Christ, vse the 60. Psalme.

If thou wouldest haue Christ to come conquere and beate downe the Syrians, Idumeans, Amonites, Papistes, Antichristians, Mullisidians, Neutralles, and vngracious Pelagians, vse the 68. Psalme.

If thou bee perswaded that Christ will come and punishe offenders, aide the true worshippers, and poure out the dregges of wine and vengeance of his cup on the vngodly, vse the 75. Psalme.

If

If thou neither wouldest haue Idolatrie, nor any licentious liues raigne in Christes common weale, thou must geue God thankes, if thou be perswaded, he both will and can take them away, vsing the 81. Psal.

If thou wouldest gladly know Christes Church, and how that Sion signifieth it, and how that the true Religion shall bee spread throw the whole world, vse the 87. Psalme.

If thou goest to fight against the Idumeans, or any of Christes enemies, whether they offend in maners or in doctrine, and wouldest desire God to geue thee the victory, vse the 108. Psalme.

If thou wouldest liue a godly life, and replenishe thy minde with godly preceptes, and thereby obtaine immortalitie and eternall felicitie, studie diligently the 119. Psal.

If thou be thrust into a Colledge, or into a Parish, Towne, or Countrey, whose inhabitours are wicked, craftie, and malicious pickquarels, and wouldest be deliuered frō them, vse the 120. Psalme.

If thou wouldest haue the congregation of Christ to prosper, vse the 122. Psalme.

If thou wouldest be deliuered from contempt, infamie, and the derision of the wicked, vse the 124. Psalme.

When thou art deliuered out of prison, captiuitie, or any distresse, in geuing thãkes to God, vse the 124. Psalme.

To vnderstand the safetie that those are in, which are vnder the tuition of the Lord Iehouah, and how that the wicked shall be punished, consider the 125. Psalme.

If thou desirest to know the felicitie that he hath which reuerenceth God, and liueth godly, the tranquilitie and peace of conscience, which he enioyeth in this life, and the vnspeakeable ioy in the life to come, meditate diligently the 128. Psalme.

To vnderstand how the good and godly are defended by the aide of the Lord, & the wicked perish, consider the 129. Psalme.

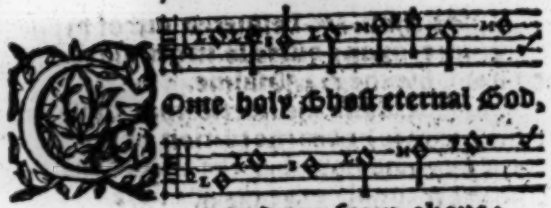
If thou wouldest not bee arrogant and proud, vse the 131. Psalme.

If thou wouldest prayse vnitie and concorde, among brethren, vse the 133. Psal.

To sing prayse to God for his mercies, vse the 134. Psalme.

FINIS.

Come



COme holy Ghost eternal God,
procedyng from aboue:
Both from the father and the sonne,
the God of peace and loue. 2. With our
mindes, & into vs, thy heauenly grace
inspire: That in all truth & godlines,
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tong can expresse.
The fountaine and the liuely spring,
of loye celestiall:
The fire so bright the loue so cleare,
and vnction spirituall.

Thou in thy giftes art manifolde,
whereby Christes Church doth stand:
In faythfull hartes writing thy lawe,
the finger of Gods hand.
According to thy promise made,
thou geuest speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our wittes,
send downe thy heauenly light:
Kindle our hartes with feruent loue,
to serue God day and night.
Strength and stablishe all our weaknes,
so feble and so fraile:
That neither flesh, the world, nor deuill,
against vs do preuaile.

Put backe our enmies farre from vs,
and graunt vs to attaine:
Peace in our hartes with God and man,
without

without grudge or disdaine.
And graunt (O Lord) that thou being,
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

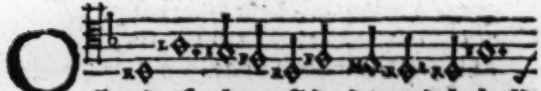
To vs such plentie of thy grace,
good Lord graunt we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bandes:
And make the knots of peace and loue,
throughout all Christen landes.

Graunt vs (O Lord) through thee to know,
the father of all might:
That of thy deare beloued sonne,
we may attaine the sight.
And that with perfect fayth also,
we may acknowledge thee:
The spirite of them both alway,
one God in persons three.

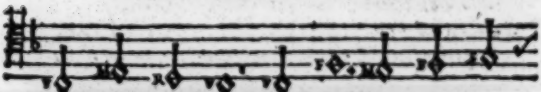
Laude and praise be to the Father,
and to the sonne equall:
And to the holy spirite also,
one God coeternall.
And pray we that the onely sonne,
vouchsafe his spirite to send.

To all that do professe his name,
vnto the worldes end.

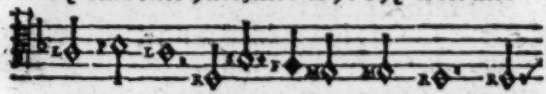
The humble sute of a Sinner. M.



O Lord of whom I do depend, behold

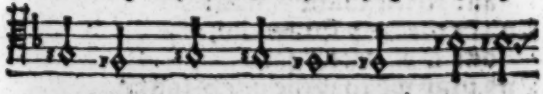


my carefull hart, and whē thy will and

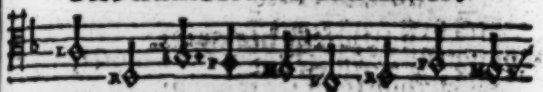


pleasure is, release me of my smart. Thou

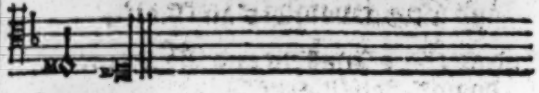
seest my sorrowes what they are, my



griefe is knowen to thee, and there is



none that can remoue, or take the ſame



from me

But onely thou whoſe ayde I crane,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and greuous grone:
Attend vnto my ſute (O Lord)
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man can not releaſe,
or mittigate this paine:
But euen thy Chriſt, my Lord and God,
which for my ſinnes was ſlaine.

Whoſe bloudy woundes are yet to ſee,
though not with mortall eye:
Yet do thy Saincts beholde them all,

and so I trust shall I.
Though sinne doth hinder me a whyle,
when thou shalt see it good:
I shall enioye the sight of him,
and see his woundes and bloud.

And as thine Aungels and thy Saincte,
do now beholde the same:
So trust I to possesse that place,
with them to praise thy name.
But whiles I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and geue them my consent:
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe, then of my selfe,
can not recouer that.

Wherefore this is yet once againe,
my sute and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my hart my toung, and voice,
be instrumentes of prayse:

And

and in thy Church and house of Saintes,
sing Psalmes to thee alwayes.

¶Venite exultemus. Psal. xcv.

¶ Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherfore to him right ioyfully,
In Psalmes now let vs sing.
And that, because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his handes are all the coastes,
Of all the world so wide.
And with his louing countenaunce,

He

He loketh euery where:
And doth beholde the toppes of all,
The Mountaines farre and nere.

The Sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
To day if ye do heare his voyce,
Yet harden not your hart:
As in the bitter murmuring,
When ye were in desart.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wildernes,
A great and grenous crime.
Where as your fathers tempted me,
And tried me euery way:
They proued me, and saw my workes,
What I could do or say.

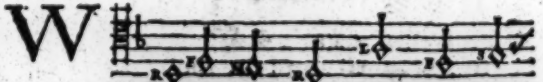
These fortie yeares I haue bene greued,
With this generation:
And euermore I sayd, they erred,
In their imagination.
Wherwith their harts wer sore combred,
Long time and many daies:
Wherefore I know assuredly,
They haue not knowen my waies.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioye celestiall,
Nor enter in my rest.

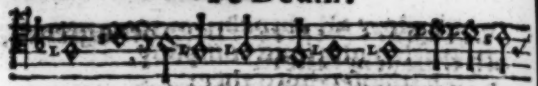
Gloria Patri.

All laud and prayse be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginnyng was,
For euer heretofore:
And is now at this present tyme,
And shalbe euermore.

¶The song of S. Ambrose, called,
Te Deum.

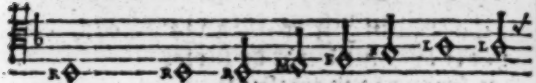


WE prayse thee God, we knowledge
thee

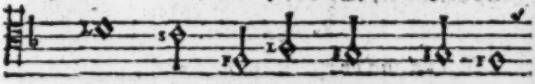


thee, the only Lord to be: And as eter-

nall father all the earth doth worship

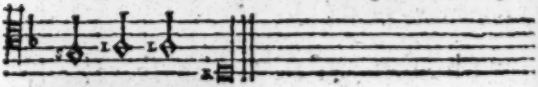


thee. 2. To thee all Angels cry, the



heauens, and all the powers therin:

To thee Cherub, and Seraphin, to cry



they do not lin.

O Holy, Holy, Holy Lord,
of Sabboth Lord the God:
Thorough heauē & earth, thy praise is spred,

and

and glory all abroad.

Thapostles glorious company,
yeld prayses vnto thee:
The Prophets goodly fellowship,
prayse thee continually.

The noble and victorious hoste,
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honourable, true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art king:
O Christ, and of the Father art,
the sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosed in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to eche beleeuing wight.
In glory of the Father thou,
doost sit on Gods right hand:

We

We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord helpe thy seruantes, whom thou hast,
bought with thy precious bloud:
And in eternall glory set,
them with thy Sainctes so good,
O Lord do thou thy people saue,
bless thine inheritaunce:
Lord gouerne them, and Lord do thou,
for euer them aduaunce.

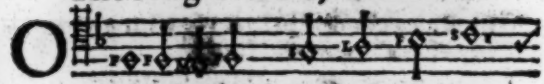
We magnifie thee day by day,
and world without end:
Adore thy holy name, O Lord,
vouchsafe vs to defend
From sinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs, as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer bee.

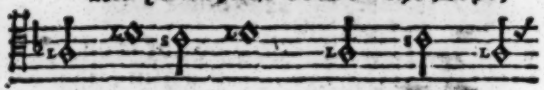
¶ The song of the three Children *praysing God, prouoking all creatures to do the same.*

O all

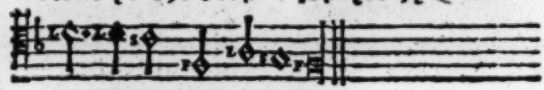
The ſong of the iij. Children.



All ye woꝛkes of God the Loꝛd,



bleſſe ye the Loꝛd: Pꝛayſe hym and



magnifie hym foꝛ euer.

2 O ye aungels of the Loꝛd,
bleſſe ye the Loꝛd, pꝛayſe hym and magnify hym foꝛ euer.

3 O ye the ſtarry heauens hie,
bleſſe ye the Loꝛd, pꝛayſe hym and magnify hym foꝛ euer.

4 O ye waters aboue the ſky,
bleſſe ye the Loꝛd, pꝛayſe hym and magnify hym foꝛ euer.

5 O all ye powers of the Loꝛd,
bleſſe ye the Loꝛd, pꝛayſe hym and magnify hym foꝛ euer.

6 O ye the ſhyning Sunne and Moone,
bleſſe ye the Loꝛd, pꝛayſe hym and magnify hym foꝛ euer.

7 O ye the gliſtring ſtarres of heauen,

blesse ye the Lord, prayse him and magnify him for euer.

8 O ye the shoures and dropping dew,
blesse ye the Lord, prayse him and magnify him for euer.

9 O ye the blowing windes of God,
blesse ye the Lord, prayse him and magnify him for euer.

10 O ye the fire and warming heate,
blesse ye the Lord prayse him. &c.

11 Ye winter and the Summer time,
blesse ye the Lord, prayse him. &c.

12 O ye the dewes and binding frostes,
blesse ye the Lord, prayse him. &c.

13 O ye the frost and chilling cold,
blesse ye the Lord, prayse him. &c.

14 O ye congeled ise and snow,
blesse ye the Lord, prayse him. &c.

15 O ye the nightes and lightsome dayes,
blesse ye the Lord, prayse him. &c.

16 O ye the darknes and the light,
blesse ye the Lord, prayse him. &c.

17 O ye the lightniges and the cloudes,
blesse ye the Lord, prayse him. &c.

18 O let the earth eke blesse the Lord,
yea blesse the Lord, prayse him. &c.

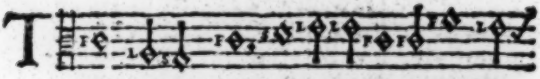
19 O ye the mountaines and the hilles.
blesse ye the Lord, prayse him. &c.

20 O all ye grene thinges on the earth,

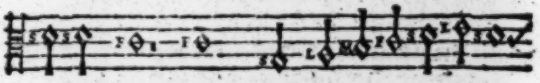
blesse

blesse ye the Lord, prayse him. &c.
21 O ye the euer springing wels,
blesse ye the Lord, prayse him. &c.
22 O ye the seas and ye the floudes,
blesse ye the Lord, prayse him. &c.
23 Whales and all that in waters moue,
blesse ye the Lord, prayse him. &c.
24 O all ye flying foules of the ayre,
blesse ye the Lord, prayse him. &c.
25 O all ye beastes and cattell eke,
blesse ye the Lord, prayse him. &c.
26 O ye the children of mankind,
blesse ye the Lord, prayse him. &c.
27 Let Israell eke blesse the Lord,
yea blesse the Lord, prayse him. &c.
28 O ye the priestes of God the Lord,
blesse ye the Lord, prayse him. &c.
29 O ye the seruauntes of the Lord,
blesse ye the Lord, prayse him. &c.
30 Ye spirites and soules of righteous mē,
blesse ye the Lord, prayse him. &c.
31 Ye holy and ye meeke of hart,
blesse ye the Lord, prayse him. &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, prayse him. &c.
O Azarias blesse the Lord,
blesse thou the Lord, prayse him. &c.
And Misaell blesse thou the Lord,
blesse thou the Lord, prayse him. &c.

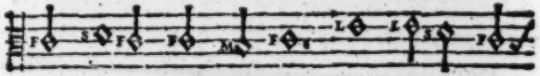
The song of Zacharias, called *Benedictus*.



The onely Lord of Israell, be prayſed



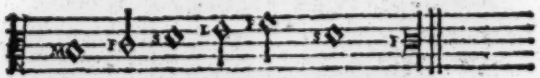
euermore: For through his viſitation



& mercy kept in ſtore, his people now

he hath redeinde, that long hath bene

in thrall, and ſpread abroad his sauing



health vpon his ſeruauntes all.

In Dauids house his seruaunt true,
According to hys minde:
And also his annointed king,
As we in scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies, and from the handes,
Of all that do vs hate.
The mercy which he promised,
Our fathers to fullfill:
And thinke vpon his couenaunt made,
According to his will.

And also to performe the othe,
Which he before hath sworne:
To Abraham our father deere,
For vs that were forlorne.
That he would geue him selfe for vs,
And vs from bondage bring:
Out of the handes of all our foes,
To serue our heauenly king.

And that without all manner feare,
And eke in righteousnes:
And also for to leade our life,

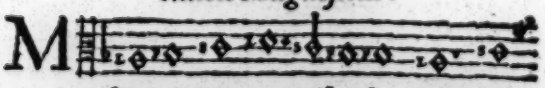
 In

In stedfast holynes.
And thou (O child) which now art borne,
And of the Lord elect:
Shalt be the Prophet of the hiest,
His wayes for to direct.

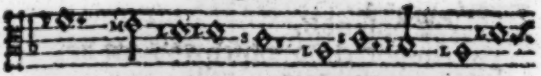
For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.
To geue them knowledge how that
Saluation is neere: (theis
And the remission of their sinnes,
Is through his mercy meere.

Whereby the day spring from an high
Is come vs for to visit:
And those for to illuminate,
Which do in darknes sit.
To lighten those that shadowed be
With death, and eke oppress:
And also for to guide their feete,
The way to peace and rest.

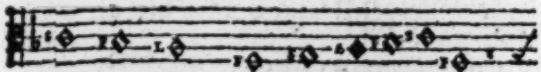
The song of blessed Mary
called Magnificat.



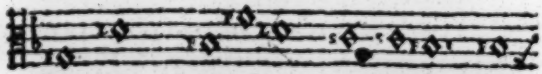
My soule doth magnifie the Lord, my
spirite



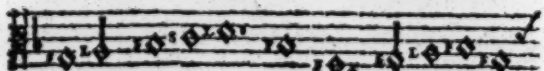
spirite ebe euermoze. Reioyceth in the



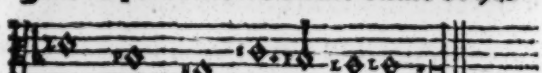
Lozd my God, which is my sauiour. 2.



And why? because he did regard, and



gaue respect vnto: So base estate of his



handmayd, and let the mighty go.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praysed day and night:

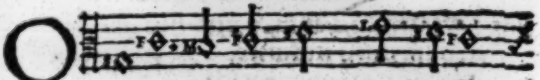
For with his mercy and his grace,
All men he doth inflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great (arme
And made the proud to start:
With all imaginations,
That they bare in their hart.

He hath put downe the mighty ones,
From their supernall seate:
And did exalt the meeke in hart,
As he hath thought it meete.
The hungry he replenished,
With all thinges that were good:
And through his power he made the riche,
Oft times to want their foode.

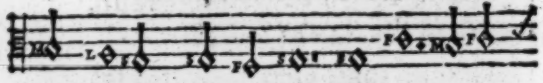
And calling to remembraunce,
His mercy euery deale:
Hath holpen vp assistantly,
His seruaunt Israell.
According to his promise made,
To Abraham before:
And to his seede successiuely,
To stand for euermore.

The song of Simeon, called *Nunc dimittis.*

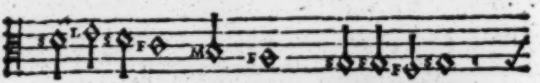
O Lord



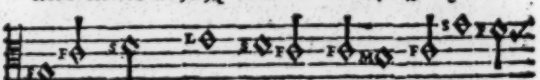
Lord because my hartes desire,



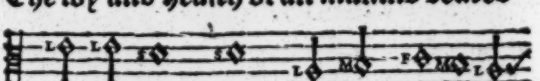
hath wished long to see: My onely Lord



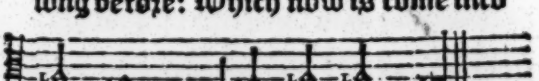
and saviour, thy sonne before I dye. 2.



The ioy and health of all mākind desired



long before: Which now is come into



the world, of mercy bringyng store.

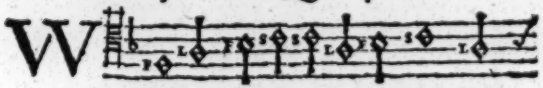
Thou sufferedst thy servaunt now,
In peace for to depart:
Accordyng to thy holy word,

 Which

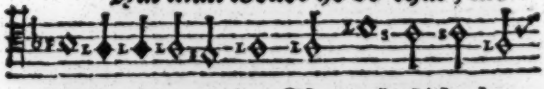
Which lighteneth my hart.
Becaule mine eyes which thou haſt
To geue my body light: (made,
Haue now beheld thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine aboundant grace:
In open ſight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of,
Thy people Iſraell.

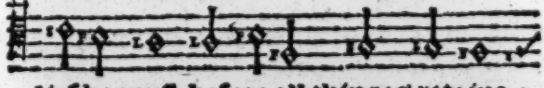
¶ The Simbole or Creede of *Athanaſius, called Quicunque vult.*



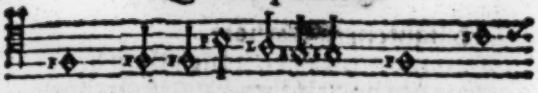
Whatſoeuer he be that, ſal-



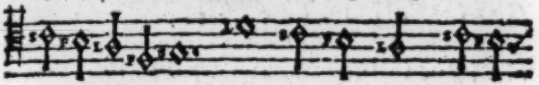
uation will attaine: The catholicke be-



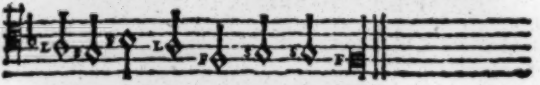
lief he muſt, before all thinges retaine. 2.



Which faith vnleſſe he holy keepe, and



vndefiledly: Without all doubt eter-



nally, he ſhall be ſure to dye.

The Catholike beliefe is this,
that God we worſhip one:
In trinitie, and trinitie
in vnity alone.
So as we neither do confound,
the perſons of the three:
Nor yet the ſubſtaunce whole of one,
in ſunder parted bee.

One perſon of the Father is,
an other of the Sonne:
An other perſon proper of,
the holy Ghoſt alone.
Of Father, Sonne, and holy Ghoſt,
but one the Godhead is:
Like glory, coeternall eke,

the maiesty likewise.

Such as the Father is, such is
the Sonne in eche degree:
And such also we do beleue,
the holy Ghost to bee.
Uncreat is the Father and
uncreat is the Sonne:
The holy Ghost uncreat, so
uncreat is eche one.

Incomprehensible Father is,
incomprehensible Sonne:
And incomprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleue that eche,
of these eternall bee:
Yet there but one eternall is
and not eternalls three.
As ne incomprehensible we,
ne yet uncreat three:
But one incomprehensible, one
uncreat hold to bee.

Almighty so the Father is,

the Sonne almighty ſo:
And in like ſort almighty is,
the holy Ghoſt alſo.
And albeit that euery one,
of theſe almighty bee:
yet there but one almighty is,
and not almightyes three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
yet are there not three Gods in all,
but one God and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are
there not three Lordes but one.

For as we are compeld to graunt,
by Chriſtian verity,
Ech of the perſons by himſelfe,
both God and Lord to bee:
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lordes be three to ſay.

Of none the Father is, ne made,
ne creat, nor begot:
The Sonne is of the Father, not
creat, ne made, but got.

The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne creat, nor begot,
but doth proceede alone.

So we one Father hold, not three,
one Sonne also, not three:
One holy Ghost alone, and not
three holy Ghostes to bee.
None in this trinity before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall bee.
So vnity in trinity,
as sayd it is before:
And trinity in vnity,
in all thinges we adore.

Therefore what man soeuer that,
saluation will attaine:
This faith touching the trinity,
of force he must retaine.
And needefull to eternall life
it is that euery wight:
Of the incarnating of Christ,

our Lord beleue a right.

For this the right faith is, that we
beleue, and ebe do know:
That our Lord Christ the Sonne of God
is God and man also.
God of the Fathers substance got,
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God, and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humaine flesh subsist.
Touching his Godhead, equall with
his Father God is hee:
Touching his manhode, lower then
his father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhode to God,
this being one began.

All one, not by confounding of

the

the ſubſtance into one:
But onely by the vnitie,
that is of one perſon.
For as the reaſonable ſoule,
and fleſhe but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

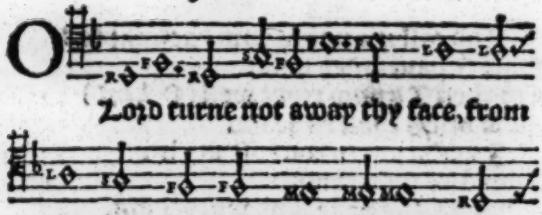
Who ſuffred for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
the almightie father there:
From thence to iudge the quicke and dead,
againe he ſhall retire.

At whoſe returne all men ſhall riſe,
with bodies new reſtorde:
And of their owne workes they ſhall geue
accompt vnto the Lorde.
And they into eternall life
ſhall go, that haue done well:
Who haue done ill, ſhall go into
eternall fire to dwell.

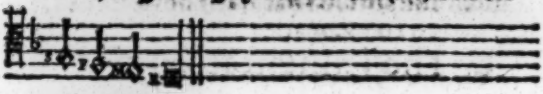
This is the Catholike beliefe,
who doth not faithfully
Beleue the ſame, without all doubt
he ſaued can not be.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

¶ The Lamentation of a sinner. M.



not that gate agaynſt me Lord, but let



me enter in.

And call me not to mine accomptes,
How I haue lined here:
For then I know right well (O Lord)
How vile I ſhall appeare.
I neede not to confeſſe my life,
I am ſure thou canſt tell:
What I haue bene, and what I am,
I know thou knoweſt it well.

O Lord thou knoweſt what thinges be paſt,
And eke the thinges that bee:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens & earth were made,
Thou knoweſt what thinges were then:
And all thinges els that haue bene ſince,
Among the ſonnes of men.

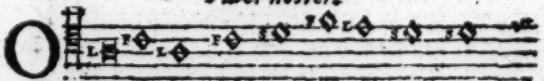
And can the thinges that I haue done,
Be hidden from thee then?
Nay, nay, thou knoweſt them all O Lord,
Where

Where they were done and when.
Wherefore with teares I come to thee,
To beg, and to entreate:
Euen as the childe that hath done euill,
And feareth to be beate.

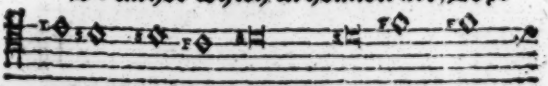
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſinne,
To heale my deadly wound.
O Lord I needе not to repeate,
What I do beg or craue:
Thou knoweſt (O Lord) before I aſke,
The thing that I would haue.

Mercy good Lord, mercy I aſke,
This is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come.

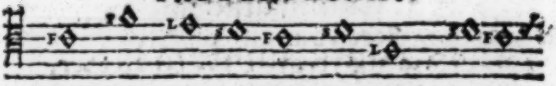
¶ The Lordes Prayer, or *Pater noſter.*



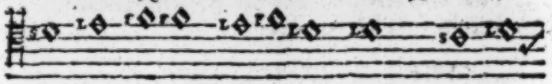
Or father which in heauen art, Lord



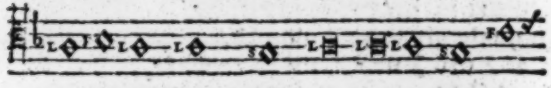
halowd be thy name: Thy kingdome



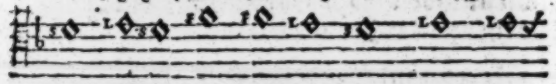
come. Thy wil be done in earth, euẽ as



the ſame. 2. In heauẽ is, geue vs O Lord

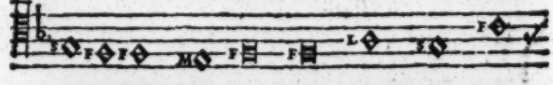


our dayly bread this day: As we forgeue

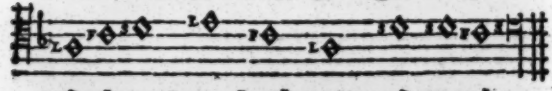


our detters, ſo forgeue our dettes we

pray. 3. Into temptation lead vs not, from



euill make vs free: For kingdome, power

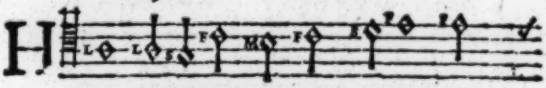


and glory thyne, both now and euer be.

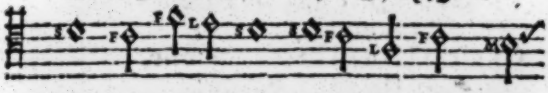
¶ The

The x. commaundementes.

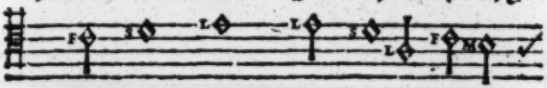
Audi Israel. Exod. 20. N.



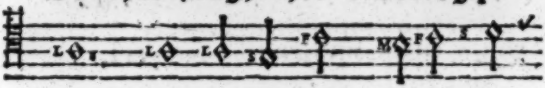
Arke Israell, and what I say, geue



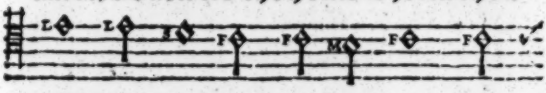
heede to vnderstand: I am the Lord thy



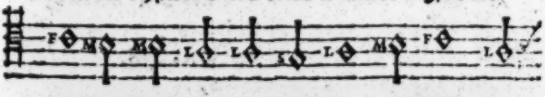
God that brought thee out of Egipt



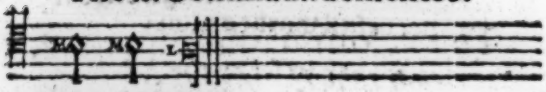
land. 2. Euen frō the house wherin thou



didst in thraldome liue a slaue: None



other Gods at all before, my presence



thalt thou haue.

No maner grauen Image thalt
thou make at all to thee:
Nor any figure like by thee
thall counterfaited bee.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters vnder the earth,
to them thou thalt not bow.

Nor thalt them ſerue. The Lord thy God,
a gelious God am I:
That punith parentes faultes, vnto
the third and fourth degree.
Vpon their children that me hate,
and mercy do diſplay:
To thouſandes of ſuch as me loue,
and my preceptes obey.

The name thou of the Lord thy God,
in vaine thalt neuer vſe:
For him that takes his name in vaine,
the Lord thall not excuſe.
Remember that thou holy keepe,
the ſacred Sabbath day:
Sixe daies thou labour thalt, and do

thy

thy needefull worke alway.

The seuenth day is set by the Lord,
thy God, to rest vpon:
No worke then shalt thou do on it,
ne thou, nor yet thy sonne.
Thy daughter, seruaunt, nor handmaide,
thine Oxe, nor yet thine Asse:
Nor straunger that within thy gates,
hath his abiding place.

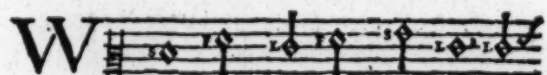
For in sixe daies God heauen and earth,
and all therin did make:
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day, that he
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

Yeld honour to thy parentes, that
prolongd thy dayes may bee:
Vpon the land, the which the Lord
thy God hath geuen thee.
Thou shalt not murther. Thou shalt not
commit adultery:
Thou shalt not steale. Nor witnesse false,
against thy neighbour bee.

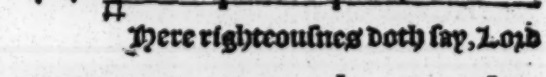
Thou shalt not couet house, that to

thy neighbour doth belong:
Ne couet shalt in hauing of,
his wife to do him wrong.
Nor his manseruaunt, nor his maide,
nor Oxe, nor Asse of his:
Nor any other thing that to,
thy neighbour proper is.

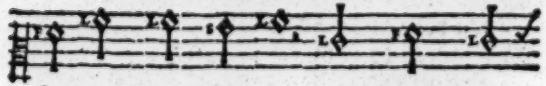
¶ The Complaint of a sinner.



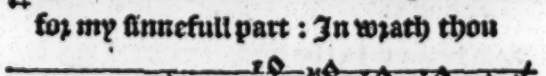
Where righteousnes doth say, Lord



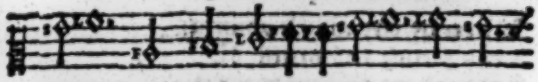
for my sinnefull part: In wrath thou



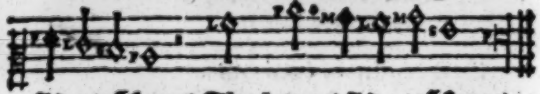
shouldst me pay, vengeance for my de-



sert. I can it not deny, but needes I must confesse,



cõfeſſe, how that continually, thy lawes



I do trãſgres. Thy lawes I do trãſgres.

But if it be thy will,
With ſinners to contend:
Then all thy flocke ſhall ſpill,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſay:
He ſinneth not in thy ſight,
Full oft and euery day?

The Scripture plaine telleth me,
The righteous man offendeth:
Seuen times a day to thee,
Wherein thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path:
But he falleth now and than,
In daunger of thy wrath.

Then ſith the caſe ſo ſtandes,
That euen the man rightwiſe,
Falth oft in ſinfull bandes,

 Whereby

Whereby thy wrath may rise.
Lord I that am vniust,
And righteousnes none haue:
Whereto then shall I trust,
My sinfull soule to saue?

But truely to that post,
Whereto I cleaue and shall:
Which is thy mercies most,
Lord let thy mercy fall.
And mittigate thy moode,
Or els we perishe all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed ech drop for mee.
Now let those drops most sweete,
So moyst my hart so drie:
That I with sinne repleate,
May liue, and sinne may die.

That being mortified,
This sinne of mine in mee:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne.

That my foes infernall,
Reioyce my death therin.

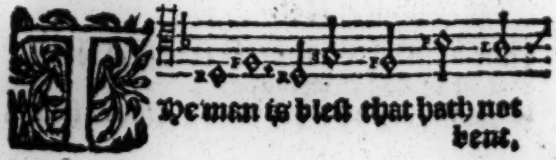
But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Wheras no mercy growes.
And I shall sing the songes,
Confirmed with the iust:
That vnto thee belonges,
Which art mine onely trust.

FINIS.

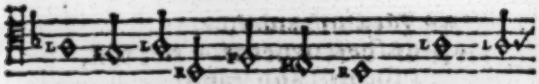
Psalmes of Dauid.

Beatus vir. Psal. 1. T. S.

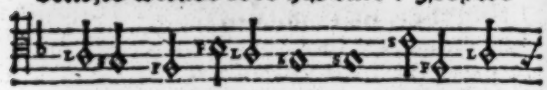
¶ Whether it was Esdras or any other, that gathered the Psalmes into a booke, it seemeth he did set this Psalme first in maner of a Preface, to exhort all godly men to studie and meditate the heauenly wisedome. For the effect is, that they be blessed that geue themselues wholy all their life to Gods law. And that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.



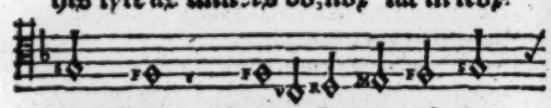
THe man is blest that hath not bent,



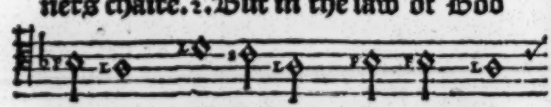
bent, to wicked rede his eare: Nor led



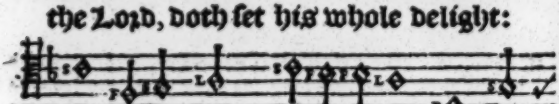
his lyfe as sinners do, nor sat in scor-



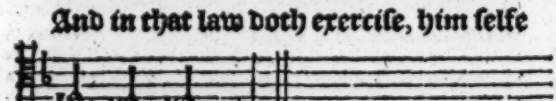
ners chaire. 2. But in the law of God



the Lord, doth set his whole delight:



And in that law doth exercise, him selfe



both day and night.

3 He shall be like the tree that groweth,
fast by the riuers side:
Which bringeth forth most pleasant fruite,

in

in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourishe still and stand:
Euen so all thing shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the windes driue to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal.ij. T.S.

¶ The Prophet Dauid reioyceth, that notwithstanding his enemies rage, and worldly power: yet God will continue his kingdome for euer, and aduance it euen to the farthest end of the world. And therefore he exhorteth kinges & rulers (that setting vaine glory apart) they would humbly submit themselues vnder Gods yoke, for it is in vaine to resiste. Herein is signified Christ and his kingdome.

♱ *Sing this as the first Psalme.*

Why

Why did the Gentiles tumultes raise?
what rage was in their braine?
Why did the Jewish people muse,
seing all is but braine?
2 The kinges and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his sonne,
which he amongst vs sent.

3 Shall we be bound to them say they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelleth,
their doinges will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say,
6 I haue annoynted hym my kyng,
vpon myne holy hyll:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wyse the Lord himselfe,
did say to me I wot:
Thou art my deare and onely sonne,

to

to day I thee begot.
8 All people I wyll geue to thee,
as heyres at thy requeſt:
The endes and coaſtes of all the earth,
by thee ſhalbe poſſeſt.

9 Thou ſhalt them bruſe euen with a mace,
as men vnder foote trod:
And as the potters ſheardes, ſhalt breake
them with an Iron rod.
10 Now ye O kings and rulers all,
be wiſe therefore and learnde:
By whom the matters of the world,
be iudged and diſcernde.

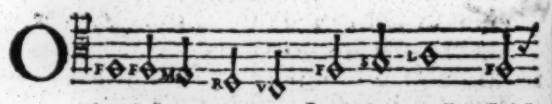
11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that you kiſſe and eke embrace,
his bleſſed ſonne I ſay:
Leaſt in hys wrath ye ſodenly,
periſh in the midway.

If once his wrath neuer ſo ſmall,
ſhall kindle in hys breſt:
Oh then all they that truſt in Chriſt,
ſhall happy be and bleſt.

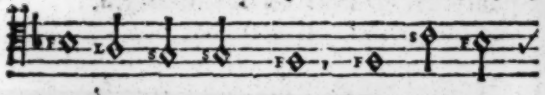
Domine quid. Pſalm. iij. T.S.

Dauid

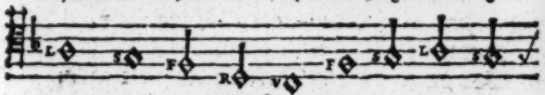
¶ Dauid being persecuted and driuen out of his kyngdome by his owne sonne Absolon, was greatly tormented in mynde for hys sinne against God, and therefore calleth vpon God, and wareth bold through hys promises against the great terrours of hys enemies, yea and against death it selfe, which he saw present before hys eyes. Finally, he reioyseth for the good successe and victory, that God gaue hym, and all the church ouer hys enemyes.



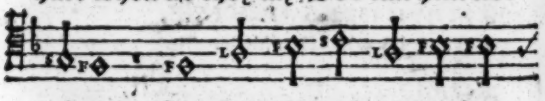
O Lord how are my foes increast, which



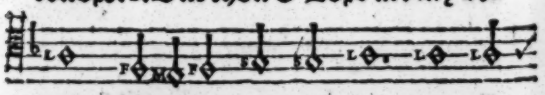
vexe me more and more? They kill my



hart when as they say, God can him not

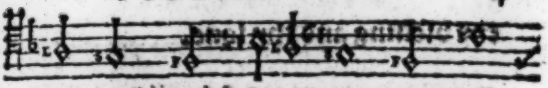


restore. 2. But thou O Lord art my de-

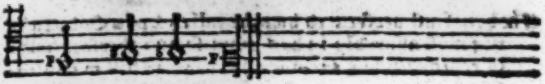


fence, who I am hard bestead: My wor-

ship



ship and mine honor both, and thou



holdst vp my head.

4 Then with my voyce vpon the Lord,
I did both call and cry:
And he out of hys holy hill,
did heare me by and by.
5 I layd me downe and quietly,
I slept and rose agayne:
For why? I know assuredly,
the Lord will me sustayne.

6 If ten thousand had hemde me in,
I could not be afrayde:
For thou art still my Lord my God,
my saviour and myne ayde.
7 Rise vp therefore, saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doost bestow vpon thy folke,

thy blessing and thy loue.

Cum inuocarem. Psalm. iiij. T.S.

When Saul persecuted hym, he called vpon God, trusting most assuredly in hys promise, and therfore boldly reproueth hys enemyes, who by wilfull malice resisteth his dominion. And finally preferreth the fauour of God before all worldly treasures. Let vs likewise learne to trust in Gods promises when we are afflicted with any kinde of crosse, and so we shall neither feare our enemies, nor yet be ouercome with temptations.

Sing this at the first Psalme.

O God that art my righteousnes,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bond and thrall.
2 Haue mercy Lord therefore on me,
and graunt me my request:
For vnto thee vncessantly,
to cry I will not rest.

3 O mortall men how long will ye,
my glory thus despise?
Why wander ye in vanity,
and follow after lyes?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,

he

he doth me not refuse.

5 Sinne not but stand in aw therefore,
examine well your hart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice,
of righteousnes I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do embrace:
But Lord graunt vs thy countenaunce,
thy fauour and thy grace.
8 For thou thereby shalt make my hart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psalm. 5. T. S.

¶ Dauid hauing suffred great calamity, as well by Doeg and Achitophell Saules flatterers, as by other infinite enemies, calleth to God for succour, shewing how requisit it is that God should punish the malitious

tious enuie of his aduersaries. After being assured of prosperous successe, he conceiueth comfort, concluding that when God shall deliuer him, others also shall be partakers of the same mercies.

Sing this as the third Psalme.

INcline thine eares vnto my wordes,
O Lord my plaint consider:
2 And heare my voyce my king my God,
to thee I make my prayer.
3 Heare me betime, Lord tary not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednes,
and ill with thee dwelth none.
5 And in thy sight shall neuer stand,
these furious fooles O Lord:
Wayne workers of iniquity,
thou hast alwayes abhorde.

6 The liers and the flatterers,
thou shalt destroy them then:
And God will hate the blond thirsty,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace:

And

And reuerently will worship thee,
toward thy holy place.

8 Lord lead me in thy righteousnes,
for to confound my foes:
And ene the wayes that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their hart is foule and vayne:
10 Their throte an open sepulchre,
their tounges do glose and fayne.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
12 But those that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and geue thy name the prayse.

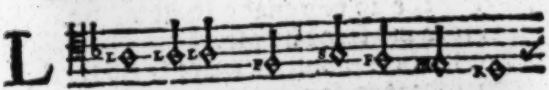
13 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.

Domine ne in. Psal. vi. T. S.

Though Dauid by his sinnes had prouoked Gods wrath, and now felt not onely his hand against him, but also conceiued the horrour of death euerlasting: he des

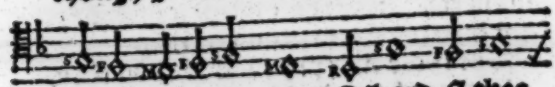
 sireth

seeth forgeuenes, bewayling that if God tooke him away in hys indignation, he should lacke occasion to prayse hym as he was wont to do whilest he was amongst men. Then sodenly feeling Gods mercy, he sharply rebuked his enemies which reioyced in hys afflictions.

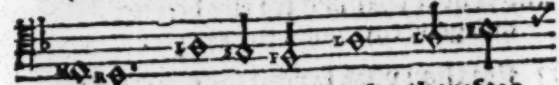


LOrd in thy wrath reproue me not,

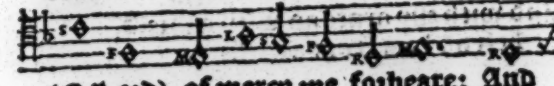
though I deserue thine ire: Me yet



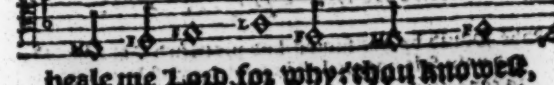
correct me in thy rage, O Lord, I thee



desire. 2. For I am weake, therefore

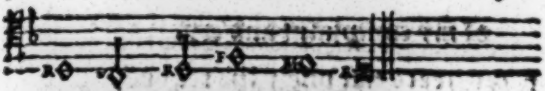


(O Lord) of mercy me forbeare: And



heale me Lord, for why? thou knowest,

my



my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?
4 Lord turne thee to thy wonted grace,
my seely soule vp take:
Oh saue me not for my deserte,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So greuous is my plaint and mone,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and wareth olde,
with anguish of myne hart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquity:
For why? the Lord hath heard the voyce,

of my complaint and cry.

9 He heard not onely the request,
and prayer of myne hart:
But it receaued at my handes,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And sodenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T.S.

BEeing falsely accused by Chus, one of Saules kinsmen, he calleth to God to bee his defender, to whom he commendeth his innocency, first shewing that his conscience did not accuse him of any euill towardes Saul. Next that it touched Gods glory to awarde sentence against the wicked: and so entring into the consideration of Gods mercies and promisse, he waxeth bold and derideth the vaine enterprises of hys enemies, threatning that it shall fall on their owne neckes, that which they haue purposed for others.

‡ *Sing this as the third Psalme.*

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer mee.
2 Least like a Lion he me teare,
and rent in peeces small:

Whilest

whilest there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or guilty in thy sight.
4 Or to my frend rewarded euill,
or left hym in distres:
Which me pursued most cruelly,
and hated me causeles.

5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth, and also lay,
mine honour in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to payne:
Performe thy kingdome promised,
to me which wrong sustayne.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to my righteousnes,
and mine integrity.

9 Lord ceasle the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hartes,
are searched and descride.
11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be,
of pure and perfect hart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeles his myghty hand,
euen euery day and hower.
13 Except he chaunge his mynde I dye,
for euen as he should smite:
He whets his sword, his bow he bendes,
aymyng where he may hit.

14 And doth prepare hys mortall dartes,
his arrowes kene and sharpe:
For them that do me persecute,
whilest he doth mischiefe warpe.
15 But loe, though he in trauell be,
of his diuelish forecast:
And of his mischiefe once conceaud,
yet bringes forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,

that

that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will geue thankes to God therfore,
that iudgeth righteously:
And with my song will prayse the name,
of him that is most hye.

Domine Deus noster. Psal. viij. T.S.

The prophet considering the excellent liberality and fatherly prouidence of God towardes man, whom he made as it were a God ouer all his workes, doth not onely geue great thankes, but is astonished with the admiration of the same, as one nothing able to comprasse such great mercies, and so endeth.

Sing this as the third Psalme.

O God our Lord how wonderfull,
are thy workes euery where:
Whose fame surmounteth in dignity,
aboue the heauens cleare?
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens hye,
the workes of thine owne hand:

The

The Sunne, the moone and all the starres
in order as they stand.
4 What thing is man Lord thinke I then,
that thou doest him remember?
Or what is mans posterity,
that thou doost it consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignitye.
6 Thou hast preferd him to be Lord,
of all thy workes of wonder:
And at his feete hast set all thinges,
that he should keepe them vnder.

7 As sheepe, and neate, and all beastes els,
that in the fieldes do feede:
Foules of the ayre, fish in the sea,
and all that therein breede.
8 Therefore must I say once agayne,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi. Psal ix. T S.

After he had geuen thankes to God for the sundry victories that he had sent him against his enemyes, and also proued by manifolde experience how ready God was at hand in all his troubles: he being now

likewise

Likewise in daunger of new enemies, desireth God to helpe him according to his wonte, and destroy the malicious arrogancy of his aduersaries.

Sing this as the third Psalme.

WIth hart and mouth vnto thee Lord,
will I sing laud and prayse:
And speake of all thy wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O God most hye:
And make my songes extoll thy name,
aboue the starry sky.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are destroyde,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my grieke and all my grudge:
Thou doost with iustice heare my cause,
most like a righteous iudge.

5 Thou doost rebuke the heathen folke,
and wicked so confound:
That afterward the memory,
of them can not be found.
6 My foes thou hast made good dispatch,
and all their townes destroyde:
Thou hast their fame with them extinct,
through

through all the earth so wide.

7 Know thou that he which is aboue,
for euermore shall raigne:
And in the seate of equity,
true iudgement will maintaine.
8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeld with equity,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie.
their refuge and their reſt.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakeſt not their sute,
in their neceſſitie.

The second part.

11 Sing Psalmes therefore vnto the Lord
that dwels in Sion hill:
Publish among all nations,
his noble actes and will.
12 For he is mindfull of the bloud,
of those that be oppreſt:
Forgetting not the afflicted hart,
that seekes to him for reſt.

13 Haue

13 Haue mercy Lord on me poore wretch,
whose enmies still remayne:
Which from the gates of death are wont,
to rayse me vp agayne.
14 In Sion that I might set foorth,
thy prayse with hart and voyce:
And that in thy salvation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepарde:
And in the net that they did set,
their owne feete fast are snarde.
16 God shewes his iudgementes which (were good
for euery man to marke:
When as ye see the wicked man
lye trapt in his owne warke.

17 The wicked and the sinfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans griefe and payne:
The patient people neuer looke,
for helpe of God in vayne.

19 O Lord arise least men prevaile,
that be of worldly might:
And let the heathen false receaue,

their

their iudgement in thy sight.
20 Lord strike such terror feare & dread,
into the hartes of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal.x. T.S.

The complayneth of the fraud, rapine, tyranny and all kinde of wrong which worldly men vse, assigning the cause thereof, which was: that wicked men being as it were dronken with worldly prosperity, & therfore setting apart all feare and reuerence towardes God, thinke they may do all thinges without controling. Therefore he calleth vpon God to send some remedy against their desperate euels. And at length comforteth himselfe with hope of deliuerance.

Sing this as the iij. Psalme.

WHat is the cause that thou O Lord,
art now so farre from thine:
And keepest close thy countenaunce,
from vs this troublous time?
2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they them selues conspire.

3 For in the lustes of his owne hart,
the vngodly doth delight:
So doth the wicked prayse himselfe,

and

and doth the Lord despite.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God sayth he,
for thus he thinkes in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct.
6 Tush tush (sayth he) I haue no dread,
least mine estate should chaunge:
And why? for all aduersitie,
to him is very straunge.

7 His mouth is full of cursednes,
of fraud, deceit, and guile:
Vnder his tounge doth mischiefe lie,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

The second part.

9 And like a Lion prively,
lyeth lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the ronce full craftely,

he crouchety downe I say:
11 So are great heapes of poore men made
by his strong power his pray.

12 Tush, God forgetteth this sayth he,
therefore may I be bold:
His countenaunce is cast a side,
he doth it not behold.
13 Arise O Lord O God in whom,
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppressed.

14 What blasphemy is this to thee,
Lord doost thou not abhorre it?
To heare the wicked in their hartes,
say tush, thou carest not for it?
15 But thou seest all this wickednes,
and well doost vnderstand:
16 That frendles and poore fatherles,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with theyr iniquity,
may perish all together.
18 The Lord shall raigne for euermore,
as king and God alone:
And he will chase the heathen folke,
out of his land eche one.

19 Thou

19 Thou hearest O Lord the poore mans
their prayes and request: (plaint.
Their hartes thou wilt confirme, vntill
thine eares to heare be prest.
20 To iudge the poore and fatherles,
and helpe them to their right:
That they may be no more oppress,
with men of worldly might.

In Domino. Psal. xi. V. 5.

¶ This Psalme conteineth two partes, in the first Dauid sheweth how hard assaules of temtations he sustained, and in how great anguish of minde he was, when Saule did persecute him: then next he reioyseth, that God sent him succour in his necessitie, declaring his iustice, as well in gouerning the good and the wicked men, as the whole world.

Sing this as the third Psalme.

I Trust in God, how dare ye then,
say thus my soule vntill:
Flee hence as fast as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoote in secrete, and to hurt
the sound and harmles brest.
3 Of worldly hope all stayes were shonk,

and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt hye:
And in the heauens hath his ſeat,
of royall maieſtye:

The poore and ſimple mans eſtate,
conſidereth in his minde:
And ſearcheth out full narowly,
the maners of mankinde.
5 And with a cherefull countenaunce,
the righteous man will vſe:
But in his hart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire & brimſtone, & whirlewindes thicke,
appointed for their payne.
7 Ye ſee then how a righteous God,
doth righteouſnes embrace:
And to the iuſt and vpright man,
ſheweth forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

The Prophet learning the miſerable eſtate of the people, and the decay of all good orders, deſireth God ſpedely to ſend ſuccour to his children. Then comfor-

ting

sing himselfe and others with assurance of Gods helpe, he commendeth the constant veritie that God observeth in keeping his promises, concluding that when all orders are most corrupted, then will God deliuer his.

Sing this as the iij. Psalme.

HElpe Lord for good and godly men,
do perishe and decay:
And fayth and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vayne:
For euery man bethinketh how,
to flatter, lye and faine.

3 But flattring and deceitfull lips,
and tonges that be so stout:
To speake proud words, and make great (brags
the Lord soone cut them out.
4 For they say still, we will preuaile,
our tonges shall vs extoll:
Our tonges are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry,
of poore and men oppress:
Arise will I now (sayth the Lord)
and them restore to rest.
6 Gods word is like to siluer pure,

that from the earth is tride:
And hath no lesse then seuen times,
in fire bene purifide.

7 Now since thy promise is to helpe.
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kinde of men.
8 For now the wicked world is full,
of mischiefes manifold:
When vanitie with most all men,
so highly is extold.

Vsquequo Dom. Psal. xiii. T. S.

¶ Dauid (as it were) ouercomen with sundry and new afflictions, fleeth to God as his only refuge, and so at the length being encouraged through Gods promises, he conceiued most sure confidence against the extreame horrors of death.

Sing this as the iii. Psalme.

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou were offended?
2 In hart and minde how long shall I,
with care tormented bee?
How long eke shall my deadly foe,
thus triumph ouer me?

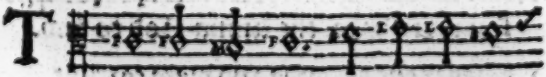
3 Behold

1 Behold me now (my Lord my God)
and heare me sore oppreſt:
Lighten mine eyes, least that I sleepe,
as one by death poſſeſt.
4 Least that mine enmy say to me,
behold I do prevayle:
Least they also that hate my soule,
reioyce to see me quayle.

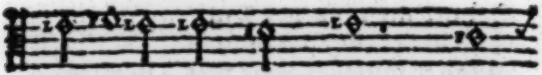
5 But for thy mercies and goodnes,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my hart.
6 I will geue thankes vnto the Lord,
and prayses to him sing:
Because he hath heard my requeſt,
and graunted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

The describeth the peruerse nature of men, which were so growen to licentiousnes, that God was brought to vtter contempt: for the which thing, although he was greatly greued: yet being perswaded that God would send some present remedy, he comforteth himselfe and others.

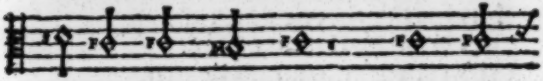


THere is no God as foolish men,

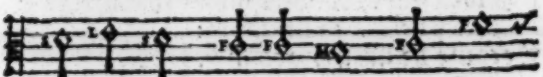


affirme in their mad moode : They

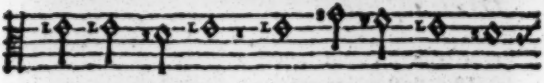
dyftes are all corrupt and vayne, not



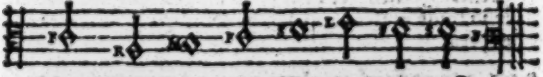
one of them doth good. 2. The Lorde



beheld from heauen high, the whole



race of mankinde: and saw not one that



sought in dede, the liuing God to fynd.

3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,

I say

I say there was not one.
4 Is all their iudgement so far lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage then sodenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintayne them all.
6 Ye mocke the doinges of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall geue thy people health,
and when wilt thou fulfill:
The promise made to Israell,
from out of Sion hill?
8 Euen when thou shalt restore agayne,
such as were captiues lad:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Domine quis. Psal. xv. T.S.

¶ This Psalme teacheth on what condition God did chuse the Iewes for his peculiar people, which was to the entent that they by liuing vprightly and godly, might witnesse that they were his speciall and holy people.

Sing

Sing this as the third Psalme.

O Lord within thy tabernacle,
who shall inhabite still?
Or whom wilt thou recreane to dwell,
in thy most holy hill?

2 The man whose life is vncorrupt,
whose workes are iust and straite:
Whose hart doth thinke the very truth,
whose tounge speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might impeire the same.

4 That in his hart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeth faithfully:
Although he make his couenaunt so,
that he doth lose therby.

6 That putteth not to vsury,
his mony and his queynet:
Ne for to hurt the innocent,
doth bribe or els purloyne.

7 Who so doth all things as you see,
that here is to be done:

Shall

Shall neuer perish in this world,
nor in the world to come.

Conserua me Dom. Psal. xvi. T. S.

¶ David prayeth to God for succor, not for his workes, but for his faithes sake: protesting that he hateth all Idolatry, taking God onely for his comfort & felicitie: who suffreth his to lacke nothing.

Sing this as the xiiii. Psalme.

LOrd keepe me for I trust in thee,
and do confesse in deede:
Thou art my God and of my good,
O Lord thou hast no neede.
2 I geue my goodnes to thy saintes,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorowes on their heads
which runne as they were mad:
To offer to the Idoll Gods,
alas it is to bad.
4 As for their bloudy sacrifice,
and offringes of that sort:
I will not touch, nor yet thereof,
my lips shall make report.

5 For why? the Lord the portion is,
of mine inheritaunce:

And

And thou art he that dooſt maintayne,
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beuty did excell:
Mine heritage aſſignd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his meanes my ſecrete thoughtes,
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my hart and toung alſo,
doth both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt mee:
Nor yet wilt geue thine holy one,
corruption for to ſee.

11 But wilt teach me the way to life,
for all treaſure and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi

Exaudi Domine. Psal.xvij. T.S.

There he complaineth to God of the cruell pride and arrogancy of Saul, and the rest of his enemyes, who thus raged without any cause geue on his part. Therfore he desireth God to reuenge his innocency, and deliuer him. This Psalme ought diligently to be noted of such, as receaue euill for well doing.

Sing this as the xiiij. psalme.

O Lord geue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not fayne.
2 And let the iudgement of my cause,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my simplicity.

3 Thou hast well tride me in the night,
and yet couldst nothing finde:
That I haue spoken with my toung,
that was not in my mynde.
4 As from the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in thy pathes that are most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my

my steps may neuer swerue.
6 For I doe call to thee(O Lord)
surely thou wilt me ayde:
Then heare my prayer, and wey right well
the wordes that I haue sayde.

7 O thou the Sauiour of all them
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiesty.
8 O keepe me Lord, as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy.
And from my foes that go about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in theyr pride they do not spare,
to speake they care not what.

11 They lye in waite where we should passe
with craft me to confound:
And musing mischiefe in their mindes,
to cast me to the ground.
12 Much like a Lion greedely,

that

that would his pray embrace:
Or lurking like a Lions whelpe,
within some secret place.

13 Vp Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrantes handes:
Which now ſo long tyme raigned haue,
and kept vs in theyr bandes.

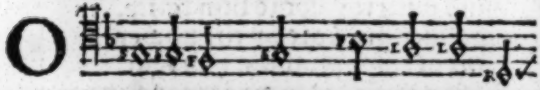
15 I meane from worldly men to whom,
all worldly goodes are riſe:
That haue no hope or part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill,
with pleaſures to their minde:
Their children haue inough, and leaue
to theirs the reſt behinde.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake, I ſhall be full,
with thine image and grace.

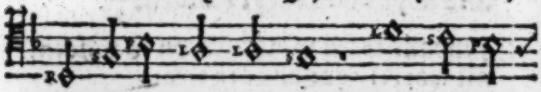
Diligam te. Pſal. xviij. T. S.

¶ This Pſalme is the firſt beginning of Dauids ſalutations and thankeſgiuing in the entring into hys kingdome

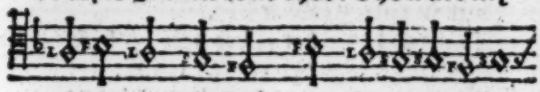
kingdome, wherin he extolleth and prayseth most highly the marueilous mercies and grace of God, who hath both preserued & defended him. Also he setteth forth the image of Christes kingdome, painted in his kingdome, that the faythfull may be assured that Christ shall alwayes conquere and ouercome by the vnspeakeable power of his father, though all the whole world say there against.



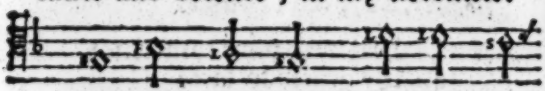
O God my strength and fortitude,



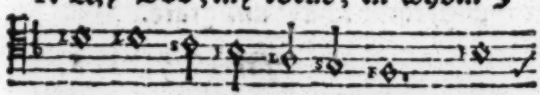
of force I must loue thee: Thou art my



castle and defence, in my necessitie.

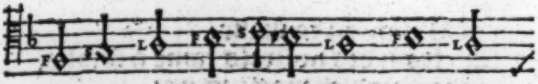


2. My God, my rocke, in whom I

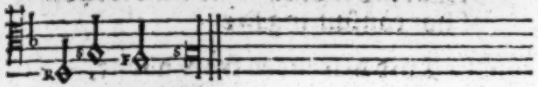


trust, the worker of my wealth: My

refuge



refuge, buckler, & my ſhield, the horne



of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The panges of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſs,
did put me in great feare.

5 The ſlye and ſubtle ſnares of hell,
were round about me ſet:
And for my death there was prepard,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath,
he made the earth to quake:
Yea the foundations of the mount,

of Basan for to shake.
8 And from his nostrels came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hye:
And vnderneath his feete he cast,
the darkenes of the sky.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the winges of all the windes,
came flying all abrod.

The second part.

11 And like a den most darke he made,
his close and secret place:
With waters blacke and airy cloudes,
enuironed he was.
12 But when the presence of his face,
in brightnes shall appeare:
Then cloudes consume and in their stedes,
come hailes and coales of fire.

13 These fiery dartes and thunderboltes,
dispersit them here and there:
And with his often lightninges,
he puts them in great feare.
14 Lord at thy wrath and threateninges,

and

and at thy chiding cheare:
The ſpringes and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were to ſtrong,
for me to deale withall.

17 They did preuent me and oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto mee.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanes of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
agaynſt my Lord my God.

¶ *The third part.*

21 But euermore I haue respect,
to his law and decree:
His statutes and commaundementes,
I cast not out from mee.
22 But pure and cleane, and vncorrupt,
appeard before his face:
And did refraine from wickednes,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannes of my handes,
appearing in his sight.
24 For Lord with them that holy be,
wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doost saue the simple folke,
in trouble when they lye:
And doost bring downe the countenance,
of them that looke full hye.

27 The Lord will light my candle, so
that it shall shine full bright:

The

The Lord my God will make also,
my darkenes to be light.
28 For by thine helpe an hoste of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Vnspotted are the wayes of God,
his worde is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God, except the Lord?
for other there is none:
Or els who is omnipotent,
sauing our God alone?

¶ *The fourth part.*

31 The God that girdeth me with strēgth,
is he that I did meane:
That all the wayes wherein I walkt,
did euermore keepe cleane.
32 That made my feete like to the Hartes,
in swiftnes of my pace:
And for my suretie brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in sunder barres of braſſe,

 he

he gaue mine arme the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth ſtill encreaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoyd:
And from the field do not returne,
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou dooſt guide me with thy (ſtrength
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

49 Lord thou haſt put into my handes,
my mortall enmies yoke:
And all my foes thou dooſt deuide,
in ſunder with thy ſtroke.
40 They cald for helpe, but none gaue eare
nor holpe them with reliefe:

Yea

yea to the Lord they cald for helpe,
yet heard he not their grieke.

The fifth part.

41 And ſtill like duſt before the winde,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepeſt me from ſeditious folke,
that ſtill in ſtriefe be led:
And thou dooſt of the heathen folke,
appoint me to be head.

43 A people ſtraunge to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my wordes,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to myne owne,
they will not ſee my light:
But wander wide out of their wayes,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all prayſe:
That is my rocke and ſauing health,
prayſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy worde ſubdude,
the people vnto me.

47 And from my foe me deliuered,
and set me higher then those:
That cruell and vngodly were,
and vp agaynst me rose.
48 And for this cause (O Lord my God)
to thee geue thankes I shall:
And sing out prayses to thy name,
among the Gentils all.

49 That gauest great prosperitie,
vnto the king I say:
To Dauid thine annoynted king,
and to his seede for aye.

Cæli enarrant. Psal. xix. T.S.

¶ To the intent he might moue the faithfull to a deper consideration of gods glory, he setteth before their eyes the most exquisite workemanship of the heauens with their proportion and ornaments. And afterward calleth them to the law wherein God hath reueled him selfe more familiarly to his chosen people. The which peculiar grace by commending the law, he setteth forth more at large, and in the ends concludeth with a prayer.

Sing this as the xiiii. Psalme.

THe heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by

by euery dayes succesſe:
The nights which likewiſe theyr race run,
the ſelfe ſame thing expreſſe.

3 There is no language, tounge, or ſpeach
where their ſound is not heard:
4 In all the earth and coaſtes thereof,
their knowledge is conferd.
In them the Lord made for the ſunne,
a place of great renowme:
5 Who like a bridegrome ready trimde,
doth from his chamber come.

And as a valiant champion,
who for to go a price:
With ioy doth haſt to take in hand,
ſome noble enterpriſe
6 And all the ſky from ende to ende,
he compaſſeth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt ſure?
Conuerting ſoules, and making wiſe,
the ſimple and obſcure.
8 Juſt are the Lordes commaundements,
and glad both hart & minde:
His preceptes pure, and geueth light
to eyes that be full blind.

G.v. 9 The

9 The feare of God is excellent,
and doth endure for euer:
The iudgementes of the Lord are true,
and righteous altogether.
10 And more to embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruaunt is forewarnde,
to haue God in regard:
And in performaunce of the same,
there shall be great reward.
12 But Lord what earthly mā doth know
the errors of this life?
Then clense my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumpteous sinnes
prenaile not ouer mee:
And then shall I be innocent,
and great offences flee.
Accept my mouth and eke my hart,
my wordes and thoughtes eche one:
For my redemer and my strength,
O Lord thou art alone.

Exaudiat te Domin. Psal. xx. T. S.

¶ A prayer of the people vnto God, that it would please him

him to heare their king, and receaue his sacrifice which he offred before he went to battell agaynst the Ammonites, declaring how that the heathen put their trust in horses and chariotes, but they trust only in the name of the Lord their God: wherefore the other shall fall, but the Lord shall saue the king and his people.

Sing this as the xiiij. Psalme.

I N trouble and aduersity,
the Lord God heare thee still:
The maiestie of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery neede:
And so in Sion stablish thee,
and make thee strong in deede.

3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offringes eche one.
4 According to thy hartes desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well performe may hee:

5 We shall reioyce when thou vs sauest,
and our banners display:
Vnto the Lord, which thy requestes
fulfilled hath alway.
6 The Lord will his annointed saue.

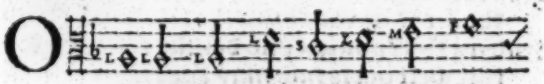
I know

I know well by his grace.
And send him helpe by his right hand,
out of his holy place.

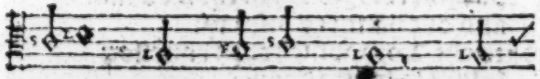
7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly:
9 Now saue and helpe vs Lord and king,
on thee when we do cry.

Domine in virtute. Psal. xxi. T. S.

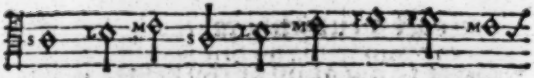
¶ David in the person of the people praiseth God for the victory which he gaue them against the Syrians and Ammonites. 1. Samuell. x. xi. Wherein he had the rich crowne of the king of Ammon set vpon his head. ii. Samuell. xii. and was indued with the manifolde blessinges of God, and contrariwise his enemies destroyed.



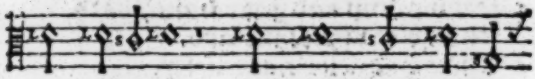
O Lorde how ioyfull is the king,



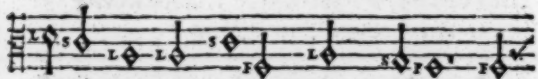
in thy strength and thy power: How



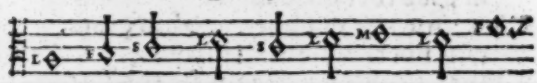
vehemently doth he reioyce, in thee



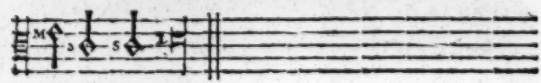
his Sauiour: For thou haste geuen



vnto him his godly hartes desire: to



him nothing hast thou denide, of that



he did require.

3 Thou didst preuent him with thy giftes,
and blessinges manifolde:
And thou hast set vpon his head,
a crowne of perfect golde.
4 And when he asked life of thee,
thereof thou madst him sure:
To haue long life, yea such a life,

as euer should endure.

5 Great is his glory by thy helpe,
thy benefite and ayde:
Great worship and great honor both,
thou hast vpon him layd.
6 Thou wilt geue him felicity,
that neuer shall decay:
And with thy cherefull countenaunce,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to preuayle:
Therefore his goodnes and his grace,
will not that he shall quayle.
8 But let thine enmies feele thy force,
and those that thee withstand:
Finde out thy foes, and let them feele
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their fruite that should encrease:
And from the number of thy folke,
their seede shall ende and cease.

11 For why? much mischiefe did they muse,
against

agaynſt thy holy name:
Yet did they faile and had no power,
for to perfourme the same.
12 But as a marke thou shalt them set,
in a moſt open place:
And charge thy bowſtringes redily,
againſt thine enmies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery howre:
So ſhall we ſing right ſolemnly,
prayſing thy might and power.

Deus deus meus. Pſal. xxii. T.S.

¶ Dauid complaineth himſelfe to be brought into ſuch extremities, that he is like a man deſperate, and paſt all hope, after declareth whereof he recouereth himſelfe from the bottomeles pit of temptations. And vnder his owne perſon he ſetteth forth the figure of Chriſt, whom he did foreſee in the ſpirit of prophecy. So this pſalme after two ſortes doth declare the prophecy of Eſay: he was taken forth of priſon and iudgement.

Sing this as the xxi. pſalme.

O God my God wherefore dooſt thou,
forſake me vtterly:
And helpeſt not when I do make,
my great complaint and cry?
2 To thee my God euen all day long,

I do

I do both cry and call:
I cease not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place dooſt dwell:
Thou art the comfort and the ioy,
and glory of Iſraell.
4 And he in whom our fathers olde,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer, when
they called on thy name:
And for the fayth they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpight they can.

7 And me deſpiſe as they behold,
me walking on the way:
They grin they mow, they nod their heds,
and in this wiſe they ſay:
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeme and helpe him now,
his power if he will proue.

9 But

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt bene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccor and relieſe.
12 So many Bulles do compaſſe me,
that be full ſtrong of head:
Yea Bulles ſo fat as though they had,
in Baſan field bene fed.

13 They gape vpon me greedely,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioyntes in ſunder breake:
My hart doth in my body melt,
like waxe againſt the heate.

15 And like a potſhard driеth my ſtrength,
my toung it cleaueth faſt:

Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke:
Conspire agaynst me cursedly,
they pearce my handes and feete,

17 I was tormented, so that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.
18 My garmentes they deuided eke,
in partes among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great neede:
But rather sith thou art my strength,
to helpe me Lord make speede.
20 And frō the sword (Lord) saue my soule
by thy might and thy power:
And keepe my soule thy dearling dere,
from dogs that would deuour.

21 And from the Lions mouth that would
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,

thy

thy maiesty record:
And in thy church shall prayse the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him prayse the Lord,
thou Jacob honor him:
And all the seede of Israell,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away:
His countenaunce when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclayme
Thy prayse, and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be sufficed,
and those that do their deuer:
To know the Lord, shall prayse his name,
their hartes shall liue for euer.

27 All coastes of earth shall praise the
and turne to him for grace: (Lord
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernor,

and king for euermore.

29 The rich man of his goodly giftes,
shall feede and fast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must fast:
My seede shall serue and prayse his name,
while any world shall last.

31 My seede shall plainly shew to them,
that shall be borne hereafter:
His iustice and his righteousnes,
and all his workes of wonder.

Dominus regit. Psal. xxiij. W. W.

¶ Because the prophet had proued the great mercies of God at diuers tymes: and in sundry matters, he gathereth a certayne assurance, fully perswading hymselfe that God will cõtinue the very same goodnes towards him for euer.

¶ *Sing this as the xxiij Psalme.*

THe Lord is onely my suppose,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in neede?
2 He doth me folde in coates most safe,
the tender grasse fast by:

And

And after drines me to the streames,
which runne most pleasantly.

3 And when I feele my selfe nere lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.
4 And though I were cus at deathes doze,
yet would I feare none ill:
For with thy rod and shepeheards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refrecht,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

An other by Thomas Sternehold.

Sing this as the xxi. Psalme.

MY shepeheard is the liuing Lord,
nothing therefore I neede:
In pastures fayre with waters calme,
he set me for to feede.
2 He did conuert and glad my soule,
and brought my minde in frame:

To walke in pathes of righteousnes,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spred:
Thou shalt O Lord fill full my cup,
and eke annoynt my head.
5 Through all my life thy favour is,
so frankely shewed to me:
That in thy house for evermore,
my dwelling place shall be.

Domini est. Psal. xxiiij. I.H.

¶ Because the grace of God was then to be preered in the temple more glorious then before it had bene in the tabernacle: David geueth it a more glorious title, and with exclamation setteth forth the honour therof, stirring vs to the consideration of the eternall mansions prepared for vs in the heauens, whereof this was a shadow and figure.

Sing this as the xxi. Psalme.

The earth is all the Lordes, with all
her store and furniture:
Yea his is all the world, and all
that therein do endure.

a For

2 For he hath fastly founded it,
aboue the sea to stand:
And layd alow the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose handes are harmeles, and whose
no spot there doth defile: (hart
His soule not set on vanitie,
who hath not sworne no guile.

5 Him that is such a one the Lord,
shall place in blissfull plight:
And God his God and Sauiour,
shall yelde to him his right.
6 This is the broode of trauelers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.

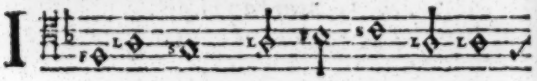
7 Ye princes open your gates, stand open
the euerlasting gate:
For there shall enter in therby,
the king of glorious state.
8 What is the king of glorious state?
the strong and mighty Lord:
The mighty Lord in battayles stout:

and triall of the swoꝛd.

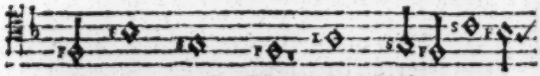
9 Ye ꝓꝛinces open youꝛ gates, stand open,
the euerlasting gate:
Foꝛ there shall enter in thereby,
the king of gloꝛious state.
10 What is the king of gloꝛious state?
the Loꝛd of hostes it is,
The kingdome and the royalty,
of gloꝛious state is his.

Ad te domine. Psal. xxv. T.S.

¶ The ꝓꝛophet touched with the consideration of hys sinnes, and also greeued with the cruell malice of hys enemies, ꝓꝛayeth to God most feruently to haue hys sinnes foꝛgeuen, especially such as he had cõmitted in his youth. He beginneth euery verse accoꝛding to the Ebꝛue letteꝛs ij. oꝛ iij. except.



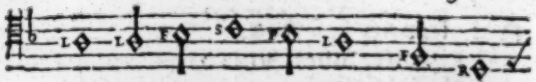
I Lift mine hart to thee my God



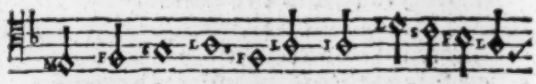
and guide most iust: Now suffer me to

take no shame, foꝛ in thee do I trust.

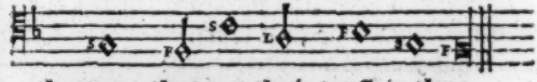
Let



2. Let not my foes reioyce, nor make



a scorne of me: & let them not be ouer-



throwne, that put their trust in thee.

But shame shall them befall.
which harme them wrongfully:
3 Therfore thy pathes and thy right waies
vnto me Lord discry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wayte alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pity plentifull,
for they haue bene for euer.
6 Remember not the faultes,
and frailty of my youth:
Remember not how ignorant,
I haue bene of thy truth.

Nor after my defectes,
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy minde.
7 His mercy is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his preceptes for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercy both:
To them that keepe his testament,
the witnes of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee entreate:
To graunt me pardone for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord doth him direct:
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnes dwell and stand:

His

His seede and his posteritie,
inherite shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

14 Mine eyes and eke my hart,
to him I will aduaunce:
That plucht my feete out of the snare,
of sinne and ignoraunce.
15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortles alone.

16 The troubles of mine hart,
are multiplied in deede:
Bring me out of this misery,
necessitie and neede.
17 Behold my pouerty,
mine anguith and my paine:
Remit my sinne and mine offence,
and make me cleane agayne.

18 O Lord behold my foes,
how they do still encrease:
Pursuing me with deadly hate,
that fayne would liue in peace.
19 Preserue and keepe my soule,

and

and eke deliuer me:
And let me not be ouerthrowen,
because I trust in thee.

20 Let my simple pureness,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.
21 Deliuer Lord thy folke,
and send them some relefe:
I meane thy chosen Israell,
from all their paine and griefe.

Iudica me Domine. Psal. xxvi. I.H.

¶ Dauid oppressed with many iniuries, finding no helpe in the world, calleth for aid from God, assured of his integrity towards Saule, desireth God to be his iudge and to defend his innocency causles afflicted. Finally he maketh mention of his sacrifice which he will offer for his deliueraunce, and desireth to be in the company of the faithfull in the congregation of God, whence he was banished by Saule, promising integrity of life, and open praises and thankesgeuing.

Sing this as the xviij. Psalme.

LOrd be my iudge and thou shalt see,
my pathes be right and plaine:
I trust in God, and hope that he,
will strength me to remaine.
2 Proue me my God I thee desire,

my

my wayes to search and try:
As men do prone their golde with fire,
my raines and hart espy.

3 Thy goodnes layd before my face,
I durst behold alwayes:
For of thy truth I treade the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose deedes are vayne:
To come in house I do refuse,
with the deceitfull trayne.

5 I much abhorre the wicked sort,
their deedes I do despise:
I do not once to them resort,
that hurtfull thinges deuise.
6 My handes I wash and do procede,
in workes that walke vpright:
Then to thy aulter I make speede,
to offer there in sight.

7 That I may speake & preach the prayse,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast bene good to mee.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 Oh

9 Oh shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft and (guile
their life thereof is full:
And their right hand with wrench & wile,
for bribes doth plucke and pull.

11 But I in righteousnes entend,
my time and dayes to serue:
Haue mercy Lord, and me defend,
so that I do not swerue.
12 My foote is stayd for all assayes,
it standeth well and right:
Wherefore to God will I geue prayse,
in all the peoples sight.

Dominus illum. Psal. xxvii. I.H.

¶ Dauid maketh this Psalme being deliuered from great perils, as appeareth by the prayses, and thankes-geuing annexed. Wherein we may see the constant fayth of Dauid against the assaultes of all enmies, & also the ende wherefore he desireth to liue and to be deliuered, onely to worship God in the congregation. Hereby he promised himself assurance, though father & mother forsake him, he teacheth this to be the only way to see the good thinges in the land of the liuing, and after his example he exhorteth to fayth and to attend vppon the Lord.

Sing this as the xviii. Psalme.

The

THe Lord is both my helpe and light,
shall man make me dismayde?
Sith God doth geue me strength & might,
why should I be afrayde?
2 While that my foes with all their strēgth
begin with me to braule:
And thinke to eat me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lye,
my hart is not afrayde:
In battel plight if they will trye,
I trust in God for ayde.
4 One thing of God I do require,
that he will not deny:
For which I may and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell.
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foyle and cleane deface,

that

that compasse me about.
8 Therefore within his house will I,
geue sacrifice of prayse:
With Psalmes and songes I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me oppressed,
and send me helpe withall.
10 My hart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face thou sayest to mee,
Lord I will seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast me of at large:
And then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forth right:
For feare of such as watch for mee,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:

For

For they surmise against me still,
false witnes to depose.

15 My hart would faint, but that in mee,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God whose whole thou (art,
his will abide thou must:
And he shall ease and strength thy hart,
if thou in him do trust.

Ad te Domine. Psal. xxviij. I.H.

¶ Being in great feare and pensiuenes to see God dishonored by the wicked men, he desireth to be rid of them, and crieth for vengeaunce against them, and at length assureth himselfe that God hath heard his prayer, vnto whose tuition he commendeth all the faithfull.

¶ *Sing this as the xxi. Psalme.*

THou art O Lord my strength and stay,
the succor which I craue:
Neglect me not least I be like,
to them that go to graue.
2 The voyce of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my handes vnto,
thy holy arke most hye.

3 Repute me not among the sort,

of wicked and peruert,
That speake right faire vnto their frendes
and thinke full ill in hart.
4 According to their handy worke,
as they deserue in deede:
And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods workes,
his law ne yet his loze:
Therefore will he them and their seede,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voyce, my prayer and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distres:
My hope, my health, my hartes reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thyne heritage,
Lord bl[illegible]sse, guide, and preserue:
Increase them Lord, and rule their harts,
that they may neuer swarue.

Afferte

Afferte Domino. Psal. xxix. T. S.

¶ An excellent Psalme, wherein the prophet exhorteth the very princes, and rulers of the world (which other wise for the most part thinke there is no God) at the least to feare him, for the thunders & tempestes, for feare wherof all creatures tremble, & though thereby God threatneth sinners, yet he is alwayes mercifull to hys, and moueth them thereby to prayse his name.

Sing this as the xxi. Psalme.

GEue to the Lord ye potentates,
ye rulers of the world:
Geue you all praise, honor, and strength,
vnto the liuing Lord.
2 Geue honor to his holy name,
and honor him alone:
Worship him in his maiesty,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder claps,
and gouernes all the seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and much magnificent.

5 The voyce of God doth rent & breake,

the Cedre trees so long:
The Cedre trees of Libanus,
which are most hye and strong.
6 And makes them leape like as a calfe,
or els the vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

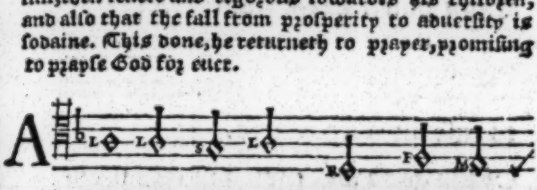
7 His voyce deuides the flames of fire,
and shakes the wildernes:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couert playne,
Then in his temple euery man,
his glory doth proclaime.

10 The Lord was set aboue the floudes,
ruling the raging sea:
So shall he raigne as Lord and king,
for euer and for aye.
11 The Lord will geue his people power,
in vertue to encrease:
The Lord will bleare his chosen forme,
with euerlasting peace.

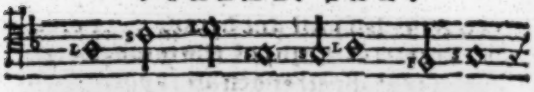
Exaltabo te Domine. Psal. xxx. I.H.

Whereas Dauid should haue dedicated his house vnto the Lord, he fell so extreme sicke that he was without all

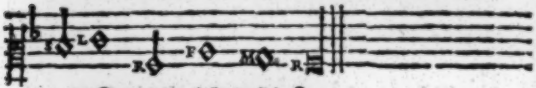
all hope of life, and therefore after his recouery, he rendreth thankes to God, exhorting others to do the lyke, and learne by his example, that God is rather mercifull, then ſeuere and rigorous towardes his children, and alſo that the fall from proſperity to aduerſity is ſodaine. This done, he returneth to prayer, promiſing to prayſe God for euer.



J.iij. Thou



Thou gauest an eare and didst prouide,



to ease me with relieue.

3 Of thy good will thou hast cald backe,
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and kept me from the graue.
4 Sing praise ye saintes that proue & see,
the goodnes of the Lord:
In memory of his maiesty,
reioyce with one accord.

5 For why? his anger but a space,
doth last and slake agayne:
But in his fauour and his grace,
alwayes doth life remayne.
Though gripes of griefe & panges full sore
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyed the world at will,
thus would I boast and say:
Truly I am sure to feele none ill,

this

this wealth will not decay.
7 For thou (O Lord) of thy good grace,
had'st sent me strength and ayde:
But when thou turnedst away thy face,
my minde was sore dismayde.

8 Wherefore agayne yet did I cry,
to thee (O Lord) of might:
My God with plaintes I did apply,
and prayde both day and night.
9 What gayne is in my bloud sayd I,
if death destroy my dayes:
Shall dust declare thy maiesty,
or yet thy truth doth prayse?

10 Wherefore my God some pity take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe & woe,
vnto a cherefull voyce:
The mourning weede thou tookst me fro,
and madest me to reioyce.

Wherefore my soule vncessantly,
shall sing vnto thy prayse:
My Lord my God to thee will I,
geue laud and thankes alwayes.

In te Domine speraui. Psal. xxxi. I.

¶ Dauid deliuered from some great daunger in the desert of Maon or els where, first rehearseth what meditation he had by the power of faith, when death was before his eyes, his enemy being ready to take him: Then he adioyned the fauour of God alwayes to be ready to those that feare him. Finally, he exhorteth all the faithfull to trust in God, and to loue him, because he preserueth and strengtheneth them, as they may see by his example.

Sing this as the xvij. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer mee,
and rid me quite from blame.

2 Heare me O Lord and that anone,
to helpe me make good speede:
Be thou my rocke and house of stone,
my fence in tyme of neede.

3 For why? as stones thy strength is tride,
thou art my fort and towre:
For thy names sake be thou my guide.
and leade me in thy power.

4 Plucke forth my feete, and breake the snare,
which they for me haue layde:
Thou art my strength, and all my care,
is for thy might and ayde.

5 Into thy handes Lord I commit,
my spirite which is thy due:

For

For why? thou hast redemed it,
O Lord thou God most true.
6 I hate such folke as will not part,
from thinges to be abhord:
When they on trifles set their hart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assayle,
some pity on me take:
Myne eyes waxe dim, my might doth faile
my wombe for wo doth ake.
10 My life is worne with griefe & payne,
my yeares in wo are past:
My strength is gone, & through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my frendes are all dismayd:
My neighbours and my kinsmen borne,
to see me are afrayd.

12 As men once dead are out of mynde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my minde did fray:
How they conspirde and went about,
to take my life away.
14 But Lord I trust in thee for ayde,
not to be overtrod:
For I confesse and still haue sayd,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrathes and rage,
of them that me withstand.
16 To me thy seruaunt Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnes,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the shame,
and in the graue to fall.
18 Oh how great good hast thou in store,
layd vp full safe for them:

That

That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence and guide
from all proud brags and wronges:
Within thy place thou shalt them hide,
from all the strife of tonges.
20 Thanks to the Lord that hath declarde
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppresst:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye saintes loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your hart,
be bold and haue a lust:
For sure the Lord will take your part,
sith you on him do trust.

Beati quorum. Psal. xxxij. T.S.

¶ Dauid punished with grenous sickenes for his sinnes, counteth them happy to whom God doth not impute their transgressions. And after that he had confessed his sinnes

12 As men once dead are out of mynde,
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to take my life away.
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For I confesse and still haue sayd,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrathes and rage,
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Beati quorum. Psal. xxxij. T. S.

¶ Dauid punished with grenous sicknes for his sinnes, counteth them happy to whom God doth not impute their transgressions. And after that he had confessed his sinnes

Sinnes, and obtayned pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the xxx. Psalme.

THe man is blest whose wickednes,
the Lord hath cleane remitted:
And he whose sinne and wretchednes,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sinne,
in silence and constraint:
My bones did weare and wast away,
with dayly mone and plaint.
4 For night and day thy hand on me,
so greuous was and smart:
That all my bloud, and humours moyst,
to drines did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgeue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke him in due tyme:
So that the floudes of waters great,
shall haue no power on him.

7 When

7 When trouble and aduerſity,
do compaſſe me about:
Thou art my refuge and my ioy,
and thou dooſt rid me out.
8 Come hether and I ſhall thee teach,
how thou ſhalt walke aright.
And will thee guide as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and Mule:
Whoſe mouth without a raine or bit,
from harme thou canſt not rule,
10 The wicked man ſhall manifolde,
ſorowes and griefe ſuſtaine:
But vnto hym that truſtes in God,
his goodnes ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt lift vp your voyce:
And ye of pure and perfect hart,
be glad and reioyce.

Exultate iuſti. Pſal. xxxiij. I.H.

The exhorteth good men to praiſe God, for that he hath not onely created all things, and by his prouidence gouerneth the ſame, but alſo is faithfull in his promiſes. He vnderſtandeth mans hart, and ſcatereth the counſell of the wicked, ſo that no man can be preſerued by any creature, or mans ſtrength, but they that put

their confidence in his mercy, shalbe preserued from all aduersity.

Sing this as the xxix. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voyce,
should prayse the Lord of might.
2 Praise ye the Lord with harpe and song,
in Psalmes and pleasaunt thinges:
With lute and instrument among,
that soundeth on ten stringes.

3 Sing to the Lord a song most new,
with courage geue him prayse:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement equity and right,
he hath a right good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the floze:
And hid them in the depth to be,
as in a house of stoze.

8 All

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in ech coast,
dread him and stand in awe.
9 What he commaunded wrought it was,
at once with present speede:
What he doth will is brought to passe,
with full effect in deede.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defase the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slake or swage:
12 The motions of his minde and will,
take place in euery age.

The second part.

13 And blest is he to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seat of might,
the dwellers on the earth.

15 The lord I say whose hād hath wrought
mans hart and doth it frame:

For

For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his host,
shall nought prevayle at length,
The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shall faile
their sturdy steedes shall sterue:
The strength of horse shall not prevaile,
the rider to preserue.
18 But loe the eyes of God entend,
and watch to ayde the just:
With such as feare him to offend,
and on his goodnes trust.

19 That he of death and all distres,
may set their soules from dread:
And if that dearth the land oppresse,
in hunger them to feede.
20 Wherefore our soule doth still depend
on God our strength and stay:
He is our shield he to defend,
and driue all dartes away.

21 Our soule in God hath ioy and game,
retoysing in his might:
For why in his most holy name,
we hope and much delight.
22 Therefore let thy goodnes O Lord,

still

Still present with vs bee:
As we alwayes with one accord,
do onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T.S.

¶ After Dauid had escaped Achis, as it is written in the 1. Sam. xxj. xj. whom in this title he calleth Abimelech (which was a generall name to all the kinges of the Philistines) he prayseth God for his deliueraunce, prouoking all others by his example, to trust in God, to feare and serue him: who defendeth the godly with his Aungels, and vtterly destroyeth the wicked in their sinnes.

¶ *Sing this as the xxx. Psalme.*

I Will geue laud and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
shall speake vnto his prayse.
2 I do delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he aunswered me againe:

And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him beholde,
shall see his light most cleare:
Their countenaunce shall not be dasht,
they needs it not to feare.
6 This selv wretch for some relefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Aungell of the Lord doth pitch,
his tentes in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lions shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The seconde parte.

11 Come neare therefore my children deare,
and to my wordes gene eare:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is that man that would liue long,
and lead a blessed life?
13 See thou refraine thy tonng and lips,
from all deceite and strife.

14 Turne backe thy face from doing ill,
and do the godly deede:
Inquire for peace and quietnes,
and followe it with speede.
15 For why? the way of God aboue,
vpon the iust are bent:
His eares likewise doth heare the plaint,
of the poore innocent.

16 But he doth frowne & bend his browes,
vpon the wicked traine:
And cuts away the memory,
that should of them remaine.
17 But when the iust do call and cry,
the Lord doth heare them so:
That out of paine and misery,
forthwith he lets them go.

18 The Lord is kinde, & straight at hand,
to such as be contrite:

The sauues also the sorrowfull,
the meeke and poore in spyte.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slay the wicked man,
which he him selfe hath wrought:
And such as hate the righteous man,
shall sone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica Domine. Psal. xxxv. I. H.

¶ So long as Saule was enemie to Dauid, all that had any authoritie vnder him, to flatter their king, did almost cruelly persecute Dauid: against whom he prayeth God to plead and to auenge his cause, that they may be taken in their nettes and snares which they layde for him, that his innocencie may be declared. And that the innocent which taketh part with him, may reioyce and prayse the name of the Lord that thus deliuereth his seruaunt. And so he promiseth to speake forth

forth the iustice of the Lord, and to magnifie his name all the dayes of his life.

¶ *Sing this as the Lamentation.*

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Bird on thy swoorde, and stop the way,
mine enmies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hand.
4 Confound them with rebuke & blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as winde doth drive the dust:
And that the Aungell of our God,
their might away may thrust.
6 Let all their wayes be voyde of light,
and slippry like to fall:
And send thine Aungell with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secrete set their grin:
And for no cause haue digde a caue,
to take my soule therin.
8 When they thinke least & haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my hart and ioyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake & say,
my partes shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dooste defend the weake frō them,
that are both stoute and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes against me rise,
to witnesse thinges vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them do owe good will,
they quite me with disdaine:

That

That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke, I mourn'd there-
and clad my ſelfe in ſacke: (fore,
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had bene my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioye,
and gather on a rout:
Yea abiect ſlaues at me did toye,
with mockes and checkes full ſtout.

17 The belly Gods and flattring traine,
that all good thinges deride:
At me do grinne with great diſdaine,
and plucke their mouthes aſide.
18 Lord whē wilt thou amend this geare?
why dooſt thou ſtay and pauſe?
Oh rid my ſoule mine onely deare,
out of theſe Lions clawſe.

19 And then will I geue thankes to thee,
before thy church alwayes:
And where as moſt of people bee,
there will I ſhewe thy prayſe.
20 Let not my foes preuaille on me,

which hate me for no fault:
Nor yet to wincke or turne their eye,
that causeles me assault.

¶ *The third part.*

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they runne at mee,
they gape, they laugh, they sleere:
Well, well, say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they take,
cease not this geare to mend:
Be not farre of, nor me forsake,
as men that faile their frend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord, my God,
and ayde me with thy might.

25 According to thy righteousnes,
my Lord God set me free:
And let not them their pride expresse,
nor triumphe ouer mee.
26 Let not their hartes reioyce and cry,
there, there, this geare goeth trim:
Nor geue them cause to say on hye,

we

we haue our will on him.

27 Confound them with rebuke & shame,
that ioye when I do mourne:
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with hart and voyce,
shall prayse the Lord, and say.

Great is the Lord, and doth excell,
for why he doth delight:
To see his seruauntes prosper well,
which is a pleasant sight.
29 Wherefore my toung I will apply,
thy righteousnes to prayse:
Vnto the Lord my God will I,
sing laud with thankes alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

¶ Dauid grieuously vexed by the wicked, doth complaine of their malice & wickednes. Then he turneth to consider the vnspeakable goodnes of God towardes all creatures, but specially towardes his children, that by faith therof he may be comforted and assured of his deliuerraunce by this ordinary course of Gods worke, who in the end destroyeth the wicked, and saueth the iust.

¶ *Sing this as the xxx. Psalme.*

THe wicked with his workes vniust,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioye in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man:

3 His wordes are wicked, vile, & nought,
his toung no truth can tell:
Yet at no hand will he be taught,
which way he may do well.
4 Whē he should sleepe, then doth he muse,
his mischiefes to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnes doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend,
vnto the cloudy skie.
6 Much more then hills so high and steepe,
thy iudgement is expest:
Thy iustice like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In trust whereof as in thy winges,

the

the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delightes they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſnes declare and ſhow,
to men of vpright hart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowen withall,
and neuer riſe againe.

Noli emulari. Pſal. xxxvij. W.W.

¶ Becauſe the godly ſhould not wonder to ſee wicked men proſper in this world, the Prophet ſheweth that all thinges ſhall be graunted according to their hartes deſire, to them that loue and feare God, and they that do the contrary, although they ſeeme to flouriſhe for a time, ſhall at length periſhe.

¶ Sing

Sing this as the xxx. Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuy ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe & flouriſhing herbes,
are cut and wither away:
So ſhall their great proſperitie,
ſoone paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to do well geue thy mynde:
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt finde.
4 In God ſet all thy hartes delight,
and looke what thou wouldſt haue:
Or els canſt with in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affayres,
on God with perfect truſt:
And thou ſhalt ſee with pacience,
the effect both ſure and iuſt.
6 The perfect life and godly name,
he will cleare as the light:
So that the ſunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſee thou wait then:

Not

Not thinking for the prosperous state,
of leud and wicked men:
8 Shake of despite, enuy and hate,
at least in any wise:
Their wicked steps auoyd and flie,
and follow not their guise.

9 For euery wicked man will God,
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house, or place,
where once he did remaine.

¶ *The second part.*

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The leud men and malicious,
against the iust conspire:
They gnash their teeth at him, as men,
which do his bane desire.

13 But while that leud men thus do think,
the Lord laughes them to scorne:
For why? he seeth their terme approch,
when they shall sigh and mourne.

14 The

14 The wicked haue their swordes out drawen,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearse their harres,
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.

16 Doubtles the iust mans poore estate,
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary, he doth preserue,
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way:
And will geue them inheritaunce,
that neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hungerbit,
they shall be clad and fed.

20 For whosoeuer wicked is,
and enmie to the Lord:
Shal quail, yea melt eue as lambes greace,

or

or smoke that flieth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth agayne:
Whereas the iust by liberall giftes,
makes many glad and fayne.
22 For they who god doth blesse, shal haue
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans wayes doth
and geues him good successe: (guide,
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure,
not vtterly to quayle:
Because the Lord stretches out his hand,
at neede and doth not fayle.

25 I haue bene young, and now am olde,
yet did I neuer see:
The iust man left, nor yet his seede,
to beg for miserie.
26 But geues away most liberally,
and lendes whereas is neede:
His children and posterity,
receaue of God their meede.

27 Flee vice therefore and wickednes,
and

and vertue do embrace:
So God shall graunt thee long to haue,
in earth a dwelling place.
28 For God so loueth equity,
and shewes to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land:
Hauing as Lordes all thinges therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake
of matters wise and hie:
His toung doth talke to edifie,
with truth and equity.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he goeth or walkes,
his foote shall neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God would succour send:
Though men against him sentence geue,
God

God would him yet defend.
34 Wayte thou on God & keepe his wayes
he shall preserue thee then:
The earth to rule, and thou shalt see,
destroyed these wicked men.

35 I he wicked haue I seene most strong,
and placed in hie degree:
Florishing in all wealth and store,
as doth the Laurell tree.
36 But sodenly he passed away,
and loe he was quite gone:
Then I him sought, but could scarce finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the last man shall haue at length,
great ioy with rest and peace.
38 As for transgressours, wo to them,
destroyd they shall all be:
God will cut of their budding race,
and their posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them ayde,
of his mere grace and loue.
42 God doth them helpe, saue and deliuer,
from lewd men and vniust:

And still will saue them whyles they
in him do put their trust.

Domine ne in furore. Psal. xxxvij. I. H.

¶ Dauid lying sicke of some greuous disease, acknowledgeth himselfe to be chastised of the Lord for his sinnes, and therefore prayeth God to turne away his wrath: he vttereth the greatnes of his griefe by many wordes and circumstances, as wounded with the arrowes of gods ire, forsaken of his frendes, euill entreated of his enemies, but in the end with firme confidence, he commendeth his cause to God and hopeth for spedy helpe at his hand.

¶ *Sing this as the xxx. Psalme.*

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauy wrath (O Lord)
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
3 And in my flesh no health at all,
appeareth any more.

And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe, my wicked doinges Lord,
aboue my head are gone:

As

As greater lode then I can beare,
they lye me lore vpon.

5 My woundes stinck, and are festred so,
as lothsome is to see:
Which all through mine owne foolishnes,
betideth vnto mee.
6 And I in carefull wise am brought,
in trouble and distres:
That I go wayling all the day,
my dolefull heuines.

7 My loynes are fild with sore disease,
my flesh hath no whole part:
8 I feble am and bruised sore,
I rore for griefe of hart.
9 Thou knowest Lord my desire, my groanes,
are open in thy sight:
10 My hart doth pant, my strength hath faild,
mine eyes haue lost their light.

11 My louers and my wonted frendes,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life layd snares
and they that sought the way:
To do me hurt, speake lies, and thought
on treason all the day.

The secound part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumme that opens not,
his mouth to speake withall.
15 For all my confidence O Lord,
is wholy set on thee:
16 O Lord, thou Lord that art my God,
thou shalt geue eare to mee.

This did I craue, that they my foes,
triumph not ouer mee:
17 For when my foote did slip, then they
did ioy my fall to see.
And truely I poore wretch am set,
in plague a wofull wight:
And eke my greeffull heauines,
is euer in my sight.

18 For while that I my wickednes,
in humble wise confesse:
And while I for my sinfull deedes,
my sorrowes do expresse.
19 My foes do still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good,
with euill do repay:

Because

Because that good and honest thinges,
I do ensue alway.
21 Forsake me not O Lord my God,
be thou not far away:
22 Hast me to helpe (my Lord my God,)
my safety and my stay.

Dixi custodiam. Psal.xxxix. I.H.

¶ Dauid vttereth with what great griefe and bitternes of minde, he was driue to these outragious cõplaints of his infirmities: for he confesseth, that when he had determined silence, that he brast forth yet into wordes that he would not, through the greatnes of his griefe. Then he rehearseth certaine requestes which tast of the infirmitie of man, and mixeth with the many prayers, but all to shew a mynde wonderfully troubled, that it might plainely appeare how he did striue mightely against death and desperation.

Sing this at the Lamentation of a sinner.

I Sayd I will looke to my wayes,
for feare I should go wrong:
I will take heede all times that I
offend not in my tounge.
2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.
3 I held my tounge and spake no word,

but kept me close and still:
yea from good talke I did refraine,
but sore against my will.
4 My hart waxt hote within my brest,
with musing thought and doubt:
Which did encrease and stirre the fire,
at last these wordes brast out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length like as a span:
Mine age is nothing vnto thee,
so vayne a thing is man.

7 Man walketh like a shade, and doth
in vayne himselfe annoy.
In getting goodes, and cannot tell
who shall the same enioy.
8 Now Lord sith thinges thus wise do
what helpe do I desire: (frame,
Of truth my hope doth hang on thee,
I nothing els require.

The second part.

9 From all the sinnes that I haue don,
Lord quite me out of hand:
And make me not a scorne to fooles,

that

that nothing vnderstand.
10 I was as dumme and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my pacience to proue.

11 Lord take frō me thy scourge & plague,
I can them not withstand:
I faint and pine away for feare,
of thy most heauy hand.
12 When thou for sinne doost man rebuke,
he waxeth wo and wan:
As doth a cloth that mothes haue fret,
so vayne a thing is man.

13 Lord heare my suite, & geue good heede,
regard my teares that fall:
I sojourne like a straunger here,
as did my fathers all.
14 O spare a little, geue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

¶ Dauid deliuered from great daunger, doth magnifie & praise the grace of God for his deliueraunce, and commendeth hys prouidence towardes all mankinde. Then doth he promise to geue himself wholy to gods seruice, and so declareth how God is truely worshipped. Afterward he geueth thankes and praiseth God,

 and

and hauing complayned of his enemyes, with good courage he calleth for ayde and succour.

Sing this as the Lamentation.

I Wayted long and sought the Lord,
and paciently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke did set my feete,
and he did guide my way.

3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songes of thankes alwayes
vnto the Lord our God.
4 When all the folke these thinges shal see
as people much afrayde:
Then they vnto the Lord will flee,
and trust vpon his ayde.

5 O blest is he whose hope and hart,
doth in the Lord remayne:
That with the proud doth take no part,
nor such as lie and fayne.
6 For Lord my God thy wondrous dedes
in greatnes farre do passe:
Thy fauour towardes vs exceedes,
all thinges that euer was.

7 When

7 When I entend and do deuise,
thy woꝛkes abꝛoad to shoẅ:
To such a reckoning they do ꝛise,
theꝛeof no end I knoẅ.
8 Bꝛunt offꝛinges thou delightst not in,
I knoẅ thy whole desiꝛe:
With sacꝛifice to puꝛge his sinne,
thou doost no man ꝛequiꝛe.

9 Meat offeꝛinges and sacꝛifice,
thou wouldst not haue at all:
But thou O Loꝛd hast open made,
mine eaꝛes to heaꝛe withall.
10 But then sayd I, beholde and looke,
I come a meane to be:
Foꝛ in the volume of thy booke,
thus is it sayd of me.

11 That I (O God) should do thy mynde,
which thing doth like me ẅell:
Foꝛ in my haꝛt thy law I finde,
fast placed theꝛe to dẅell.
12 Thy iustice and thy ꝛightcousnes,
in gꝛeat ꝛesoꝛtes I tell:
Behold my toung no time doth cease,
(O Loꝛd) thou knoẅest full ẅell.

The second part.

13 I haue not hid within my bꝛest,
thy goodnes as by stealth.

But I declare and haue expreſt,
thy truth and ſauing health.
14 I kepe not cloſe thy louing minde,
that no man might it know:
The truſt that in thy truth I finde,
to all the church I ſhow.

For I with miſchiefes many one,
am ſore beſet about:
My ſinnes encreaſe, and ſo come on,
I cannot ſpy them out.
15 For why? in number they exceede,
the heares vpon my head:
My hart doth faint for very dread:
that I am almoſt dead.

16 With ſpeede ſend helpe, and ſet me free,
O Lord I thee require:
Make haſt with ayde to ſuccour mee,
O Lord at my deſire.
17 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes and them defame,
that wiſh and would me ill.

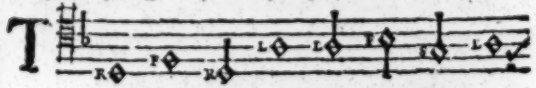
18 For their ill feates do them deſcry,
that would deface my name:
Alwayes at me they rayle and cry,
fye on him, fye for ſhame.
19 Let them in thee haue ioy and wealth,
that

that seeke to thee alwayes:
That those that loue thy sauing health,
may say, to God be prayse.

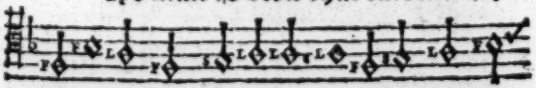
20 But as for me I am but poore,
oppresst and brought full low:
yet thou O Lord wilt me restore,
to health full well I know.
21 For why? thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God, as thou art iust,
with me no time delay.

Beatus qui entelligit. Psal. xli. T. S.

¶ Dauid being grieuously afflicted, blesseth the that pitie his case, and complayneth of the treason of his owne frēdes & familiars, as came to passe in Judas. Joh. xv. After he feeling the great mercies of God, gently chastning him, and not suffering his enemies to triumph against him, geueth most harty thankes vnto God.

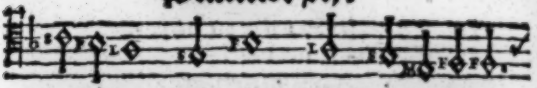


The man is blest that carefull is,

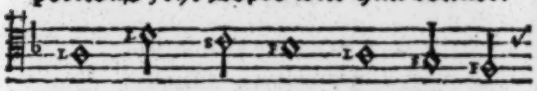


the needy to consider: For in the season

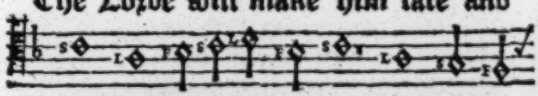
perilous



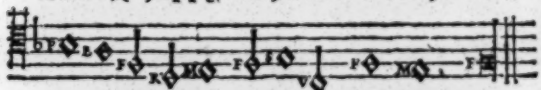
perilous, the Lorde will him deliuer.



The Lorde will make him safe and



sound & happy in the land: and he will



not deliuer him into his enmies hād.

3 And in his bed when he lieth sicke,
the Lord will him restore:
And thou (O Lord) will turne to healthy,
his sickenes and his sore.

4 Then in my sickenes thus say I,
haue mercy Lord on mee:
And heale my soule which is full wo,
that I offended thee.

5 Myne enmies wisht me ill in hart,
and thus of me did say:
When shall he die that all his name,
may vanish quite away?

6 And

6 And when they come to visit me,
they ask me if I do well:
But in their hartes mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap,
me with some mortall harme.
8 Some greuous sin hath brought him to
this sickness say they playne:
He is so low, that without doubt
rise can he not agayne.

9 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me layd wayte.
10 Haue mercy Lord therefore on me,
and let me be preserued:
That I may render vnto them,
the thinges they haue deserued.

11 By this I know assuredly,
to be beloued of thee:
When that mine enmies haue no cause,
to triumph ouer mee.
12 But in my right thou hast me kept,
and maintayned alway:
And in thy present place assignde,

where

where I shall dwell for aye.

13 The Lord the God of Israell,
be praysed euermore:
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xlij. I. H.

¶ The Prophet grieuously complaineth that being letted by his persecutors, he could not be present in the congregatiō of Gods people, protesting that although he was seperat in body from them, yet his hart was thether affectioned. And last of all he sheweth that he was not so farre ouercome with these sorrowes and thoughtes, but that he continually put his confidence in the Lord.

Sing this as the Lamentation.

LIke as the hart doth breath and bray,
the well springes to attayne:
So doth my soule desire alway,
with thee Lord to remayne.

2 My soule doth thirst and would draw nere,
the liuing God of might:
Oh when shall I come and appeare,
in presence of his sight.

3 The teares all times are my repast,
which from myne eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?

4 Alas what griefe is this to thinke,
what

what freedome once I had?
Therefore my soule as at pits brinke,
is most heauy and sad.

When I did march in good aray,
furnished with my traine:
Vnto the temple was our way,
with songes and hartes most fayne.
5 My soule why art thou sad alwayes,
and freatst thus in my brest?
Trust still in God, for him to prayse,
I hold it alwayes best.

By him haue I succour at neede,
against all paine and griefe:
He is my God which with all speede,
will hast to send reliefe.
6 And this my soule within me Lord,
doth faint to thinke vpon:
The land of Iordan, and record,
the litle hill Hermon.

7 One griefe an other in doth call,
as cloudes burst out their voyce:
The floudes of euill that do fall,
runne ouer me with noyse.
8 Yet I by day felt his goodnes,
and helpe at all assayes:
Likewise by night I will not cease,
the liuing God to prayse.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why do I then in penſiuenes,
hanging the head thus walke:
While that myne enmies me oppreſſe,
and vexe me with their talke?

10 For why? they pearſe mine inward partes,
with panges to be abhord:
When they cry out with ſtubburne hartes,
where is thy God thy Lord?
11 So ſoone why dooſt thou faint & quaile
my ſoule with paynes oppreſt?
With thoughtes why dooſt thy ſelfe aſſaile
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee:
To geue him thankes with laud & praiſe,
for health reſtord to thee,

Iudica me Deus. Pſal. xliij. T. S.

The prayeth to be deliuered from them which conſpire with Abſolon, to the end that he might ioyfully praiſe God in his holy congregation.

Sing this as the Lamentation.

Judge

I Vdge and reuenge my cause (O Lord)
from them that euill bee:
From wicked and deceitfull men,
O Lord deliuer mee.
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauely,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go,
of God my ioy and cheare:
And on my harpe geue thankes to thee,
O God my God most deare.

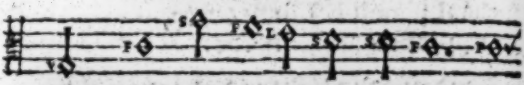
5 Why art thou then so sad my soule,
and freatest thus in my brest?
Still trust in God, for him to prayse,
I hold it alwayes best.
By him I haue deliuerance,
agaynst all paynes and griefe:
He is my God which doth alway,
at neede send me reliefe.

Deus auribus. Psal. xliiij. T. S.

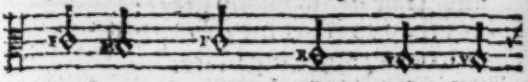
¶ A most earnest prayer made in the name of the faithfull, whē they are afflicted by their enemies, for sustaining

ning the quarell of Gods worde, according to the exposi-
tion of S. Paule. Rom. vy.

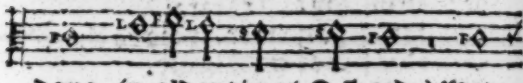
O Wr eares haue heard our Fa-



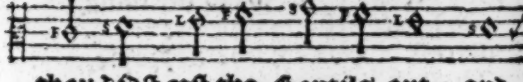
thers tell, and reuerently record: The



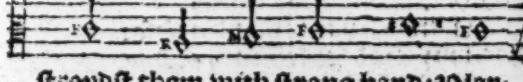
wondrous workes that thou hast



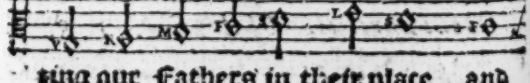
done, in alder time (O Lord.) How



thou didst cast the Gentils out, and

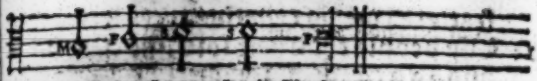


stroydst them with strong hand: Plan-



ting our Fathers in their place, and

gauest



gauest to them their land.

3 They conquered not by swoꝛd noꝛ stregth
the land of thy beheſt:
But by thy hand, thine arme and grace,
because thou louedst them best.
4 Thou art my king (O God) that holpe,
Jacob in sundꝛy wise:
5 Lo with thy power we thꝛew downe
as did agaynst vs ꝛise.

6 I trusted not in bow ne swoꝛd,
they could not saue me sound:
7 Thou keptst vs from our enmies rage,
thou didst our foes confound,
8 And still we boast of thee our God,
and pꝛayse thy holy name:
9 Yet now thou goest not with our hoste,
but leauest vs to shame,

10 Thou madest vs flee befoꝛe our foes,
and so were ouertrode:
Our enmies robde & spoylde our goods,
when we were sparst abꝛoad.
11 Thou hast vs geuen to our foes,
as sheepe foꝛ to be slayne:
Amongst the heathen euery where,

scattered we do remaine.
22 Thy people thou hast sold like slaues,
and as a thing of nought:
For profite none thou hadst therby,
no gayne at all was sought.
23 And to our neighbours thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

24 Thus we serue for none other vse,
but for a common talke:
They mocke, they scorne, they nod their
where euer they go or walke. (heds
25 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

26 For why? we heare such slaunderous
such false report and lyes: (wordes,
That death it is to see their wronges,
their threatninges and their cries.
27 For all this we forgot not thee,
nor yet thy couenant brake:
28 We turne not back our harts from thee
nor yet thy pathes forsake.

29 Yet

19 Yet thou hast trod vs downe to dust,
where dennes of Dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue founde this
for he doth know our thought. (out,

22 Nay nay for thy names sake (O Lord)
alwayes are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord why slepest thou awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doost forget our thrall?

25 For downe to dust our soule is brought
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at neede:
We thee beseech for thy goodnes,
to rescue vs with speede.

Eructauit Psal. xlv. I. H.

¶ The maiestie of Salomon, his honor, strength, beauty,

riches and power are prayſed, and alſo his mariage with the Egiptian, being an heathen woma is bleſſed, if that ſhe can renounce her people, and the loue of her countrey, and geue her ſelfe wholy to her huſband, vnder the which figure the wonderfull maieſtie, and the encreaſe of the kingdome of Chriſt and the Church his ſpouſe now taken of the Gentiles, is deſcribed.

Sing this as the xxv. Pſalme.

My hart doth take in hand,
ſome godly ſong to ſing:
The prayſe that I ſhall ſhow therin,
pertaineth to the king.
2 My tong ſhall be as quicke,
his honor to endite:
As is the Pen of any Scribe,
that vſeth fait to write.

3 O fayreſt of all men,
thy ſpeech is pleaſaunt pure:
For God hath bleſſed thee with giftes,
for euer to endure.
4 About thee gird thy ſworde,
O Prince of might elect:
With honour, glory, and renowne,
thy perſon pure is deckt.

5 Go forth with goodly ſpeede,
in meekenes truth and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.

6 Thine

6 Thine arrowes sharpe and kene,
their hartes so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes (O King.)

7 Thy royall seat (O Lord)
for euer shall remaine:
Because the scepter of thy realme,
doth righteousnes maintaine:
8 Because thou louest the right,
and doost the ill detest:
God euen thy God hath pointed thee,
with ioy aboue the rest.

9 With mirth and sauours sweete,
thy clothes are all bespread:
When thou doost from thy pallace passe,
therin to make thee glad.
10 Kinges daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garmentes gay.

The second part.

11 O daughter, take good heede,
encline and geue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty faire and trim:

For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tire,
with gifts full rich to see:
And all the wealthy of the land,
shall make their sute to thee.
14 The daughter of the king,
is glorious to behold:
Within his closet she doth sit,
all decht in beaten gold.

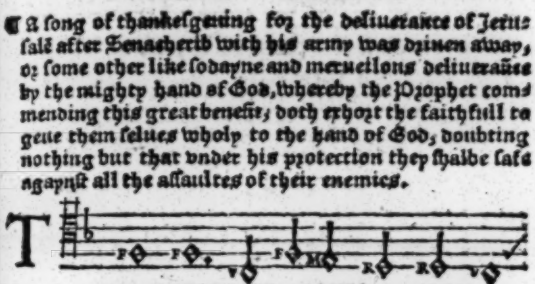
15 In robes well wrought with nedle,
with many a pleasant thing:
With virgins fayre on her to wayte,
she commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery side:
Into the pallace of the king,
and there do they abide.

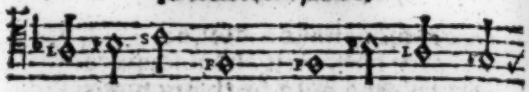
17 In steede of parentes left,
(O Queene) the chaunge so standes:
Thou shalt haue sonnes whom thou maist set,
as Princes in all landes.
18 Wherefore thy holy name,
all ages shall record:
Thy people shall geue thankes to thee,
for euermore O Lord.

Deus

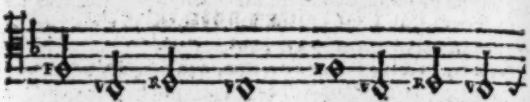
Deus noſter refu. Pſal. xlvi. I. H.

¶ A ſong of thankeſgeuing for the deliuerance of Jeruſalē after Senacherib with his army was driuen away, or ſome other like ſodayne and meruellous deliuerāce by the mighty hand of God, whereby the Prophet commending this great benefit, doth exhort the faithfull to geue them ſelues wholy to the hand of God, doubting nothing but that vnder his protection they ſhalbe ſafe agaynſt all the aſſaultes of their enemies.

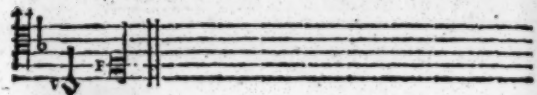




so high and steepe: Be thrust and hur-



led here and there, within the Sea



so deepe.

3 No though the waues do rage so sore,
that all the banckes it spils:
And though it ouerflow the shore,
and beate downe mighty hils.
4 For one fayre floud doth send abroade,
his pleasant streames a pace:
To fresh the citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All thinges against her that rebell,
the Lord will truely slay.
6 The heathen flocke, the kingdomes feare

the

the people make a noyce:
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hostes doth take our part,
to vs he hath an eye:
Our hope of health with all our hart,
on Jacobs God doth lye.
8 Come heare & see with minde & thought,
the working of our God:
What wonders he himselfe hath wrought,
throughout the earth abrode.

9 By him all warres are husht and gone,
which countries did conspire:
Their bowes he brake and speares echone,
their chariots brent with fire.
10 Leaue of therefore (sayth he) and know,
I am a God most stout:
Among the heathen hye and low,
and all the earth throughout.

11 The Lord of hostes doth vs defende,
he is our strength and tower:
On Jacobs God we do depend,
and on his mighty power.

Omnes gentes. Psalm. xlvii. T. S.

The

Psalme. xlvii.

¶ The Prophet exhorteth all people to worship the true and everliuing God, commending the mercies of God toward the posteritie of Jacob, and after prophecieth of the kingdome of Christ, in this time of the gospell.

¶ *Sing this as the xlvi. Psalme,*

YE people all in one accord,
clap handes and eke reioyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voyce.
2 For hygh the Lord and dreadfull is,
with wonders manifolde:
A mighty king he is truely,
in all the earth extolde.

3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our feete he shall,
the nations make to fall.
4 For vs the heritage he chose,
which we posses alone:
The flouring worship of Jacob,
his welbeloued one.

5 Our God ascended vp on hye,
with ioy and pleasant noyce:
The Lord goeth vp aboue the skye,
with trompets royall voyce.
6 Sing prayses to our God, sing prayse,

sing

sing prayses to our king:
For God is king of all the earth,
all skilfull prayses sing.

7 God on the heathen raigneth and sits,
vpon his holy throne:
The Princes of the people haue,
them ioyned euery one.
8 To Abrahams people, for our God
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviij. I.H.

A notable deliuerance of Hierusalem from the hands of many kinges is mentioned, for the which thanks are geuen to God, and the estate of that citie is praysed, that hath God so presently at all times redy to defend them. This Psalme semeth to be made in the time of Achaz Iosaphat, Asa, or Ezechia, for in their times chiefly was the citie by forraine Princes assaulted.

Sing this as the xlvi. Psalme.

GReat is the Lord, & with great prayse,
to be aduaunced still:
Within the citie of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasaunt place,
it gladdeth all the land:

The

The Citie of the mighty king,
on her north side doth stande.

3 Within the palaces therof,
God is a refuge knowne:
For loe, the kinges were gathered, and
together eke were gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and sodenly,
were driuen back with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when she shall,
go trauell by and by.
6 As thou with easterne wind the ships
vpon the sea doost breake:
So they were stayed, and euen as
we heard our fathers speake.

7 So in the citie of the Lord,
we saw as it was tolde:
Yea in the citie which our Lord,
for euer will vpholde.
8 O Lord we wayte and do attend,
on thy good helpe and grace:
For which we do at all times tend,
within thy holy.

9 O Lord according to thy name,
for euer is thy prayse:
And thy right hand (O Lord) is full,
of righteousnes alwayes.
10 Let for thy iudgementes Sion mount,
fullfilled be with ioyes:
And eke of Iuda graunt (O Lord)
the daughter to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that theruppon,
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell therof to them,
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also
our guider shall he be.

Audite hæc omnes. Psal. xlix. T. S.

¶ The holy Ghost calleth all men to the consideration of mans life, shewing them not to be most happy that are most wealthy, and therfore not to be feared: but contrariwise, he lifteth vp our mindes to consider how all thinges are ruled by Gods prouidence, who, as he iudgeth these worldly misers to euerlasting tormēts, so doth he preserue his, and will reward them in the

day

day of the resurrection. i. Thess. i.

Sing this as the xlvi. Psalme.

ALl people harken and geue eare,
to that, that I shall tell:
2 Both hye and lowe both rich and poore,
that in the world do dwell.
3 For why? my mouth shall make discourse
of many thinges rightwise:
In vnderstanding shall my hart,
his study exercise.

4 I will encline mine eares to know,
the parables so darke:
And open all my doubtfull speech,
in meter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle?
Or els my foes which at my heeles,
are prest my life to spoyle?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God,
sufficient for him.

8 It is to great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles,
subiect vnto deathes handes:
And being dead, straungers possesse,
their goods, their rentes, their landes.

11 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth,
for euer to endure.
12 Yet shall no man alwayes enioy,
his honour, wealth, and rest:
But shall at length tast of deathes cup,
as well as the brute beast.

¶ *The second part.*

13 And though they try their foolishe (thoughtes,
to be most leud and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the folde are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.

Their image and their royall port,
shall fade and quite decay:

When as from houle to pit they passe,
with woe and weale away.
15 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receaue againe.

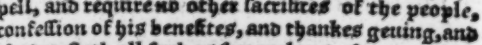
16 If any man waxe wondrous riche,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
17 For whē he dieth, of all these thinges,
nothing shall he receaue:
His glory will not followe him,
his pompe will take her leaue.

18 Yet in this life he takes him selfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
19 And presuppose he liue as long,
as did his fathers olde:
Yet must he needes at length geue place,
and be brought to Deathes folde.

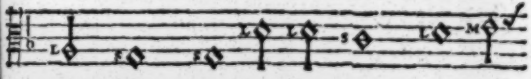
20 Thus man to honour God hath cald,
yet doth he not consider:
But like brute beast so doth he liue,
which turnes to dust and powder.

Deus Deorum. Psal. L. I.H.

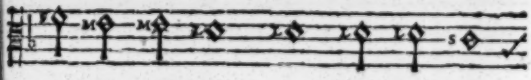
The prophecieth how God will call all nations by the Gospell, and require no other sacrifices of the people, but confession of his benefites, and thankes geuing, and how he detesteth all such as seme zelous of ceremonies, and not of the pure worde of God onely.



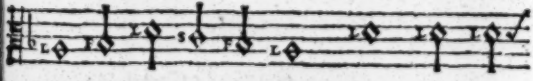
THe mighty God, the eternal hath



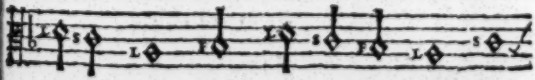
thus spoke: And all the world, he will



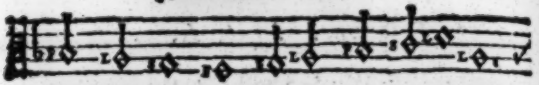
call and prouoke, euen from the East,



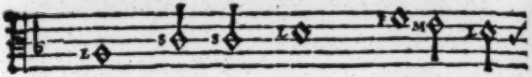
and so forth to the West. From toward



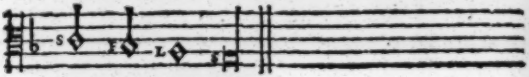
Sion which place him liketh best, God



will appeare in beauty moſt excellent.



3. Our God will come, before that



long time be ſpent.

Deuouring fire,
ſhall go before his face,
A great tempeſt,
ſhall round about him trace.
4 Then ſhall he call,
the earth and heauen bright:
To iudge his folke,
with equitie and right.
5 Saying go to,
and now my Saincts aſſemble:
My peace they keepe,
their giftes do not diſſemble.

6 The heauens ſhall,
declare his righteouſnes:
For God is iudge,

of all thinges more and lesse.
7 Heare my people,
for I will now reueale:
Lift Israell,
I will thee nought conceale:
Thy God, thy God,
am I, and will not blame thee:
8 For geuing not,
all maner offringes to mee.

9 I haue no needе,
to take of thee at all:
Goates of thy folde,
or calfe out of thy stall.
10 For all the beastes,
are mine within the woods:
On thousand hills,
cattell are mine owne goods.
11 I know for mine,
all birdes that are on mountaines:
All beastes are mine,
which haunt the fieldes & fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the flesh,
of great Buls or Bullockes?

Or drinke the bloud,
of Goates and of the flockes?
14 Offer to God,
praise and hartie thankes geuing:
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus sayth the eternall God:
Why doost thou preach,
my lawes and hestes abroad?
Seing thou hast,
them with thy mouth abused:
17 And hatest to be,
by discipline reformed.

My wordes I say,
thou doost reiect and hate:
18 If that thou see
a theefe, as with thy mate:
Thou runnest with him,
and so your pray do seeke:
And art all one,
with baudes and ruffians eke.
19 Thou geuest thy selfe,

to

to backbite and to slaunder:
And how thy toung
deceaueth, it is a wonder.

10 Thou sittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame.
21 These thinges thou didst,
and whilest I held my toung:
Thou didst me iudge,
(because I stayed so long)
Like to thy selfe:
yet though I keepe long silence:
Once shalt thou feele,
of thy wronges iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not, when
he threatneth with his word:
Least without helpe,
I spoyle you as a pray.
23 But he that thankes
offreth, prayseth me aye,
Sayth the Lord God:
and he that walketh this trace,
I will him teach,
Gods sauing health to embrace.

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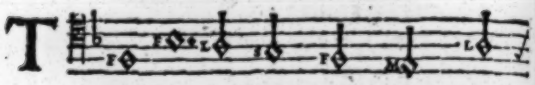
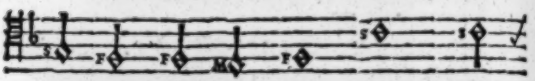
Psalme. L.

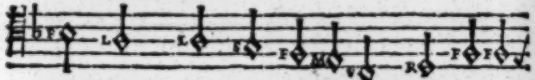
An other of the same.



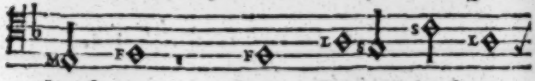
THe God of Gods the Lord hath



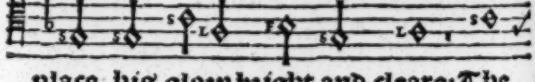
cald the earth by name: From where



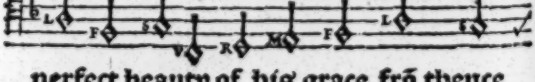
the sunne doth rise vnto the setting of



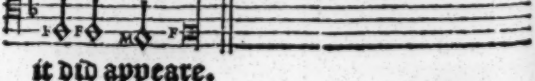
the same. 2. From Sion his fayre



place, his glory bright and cleare: The



perfect beauty of his grace, frō thence



it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.
4 The heauen from an hie,
the earth below likewise:
He will call forth to iudge and try,
his folke he doth deuise.

5 Bring forth my Sainctes (sayth he)
my faythfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these thinges are tride,
the heauens shall record:
That God is iust, and all must bide,
the iudgement of the Lord.

7 My people O geue heede,
Israell to thee I cry:
I am thy God, thy helpe at neede,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offrest dayly vnto mee,
much more then I do lacke.

9 Thinkst thou that I do neede,
thy cattell young or olde?
Or els so much desire to feede,

on Goates out of thy folde?
10 May, all the beastes are mine,
in woods that eate their fil:
And thousandes moze of neat and kine,
that runne wilde in the hils.

¶ *The second part.*

11 The birdes that build on hie,
in hils and out of sight:
And beastes that in the fieldes do lie,
are subiecte to my might.
12 Then though I hungred soze,
what neede I ought of thine:
Sith that the earth, with her great stoze,
and all therein is mine?

13 To Buls flesche haue I minde,
to eate it doost thou thinke?
Oz such a sweetenes do I finde,
the bloud of Goates to drinke?
14 Geue to the Lozd his prayse,
with thankes do him apply:
And see thou pay thy vowes alwayes,
vnto the God most hie.

15 Then seeke and call to mee,
when ought would wozke thee blame:
And I will sure deliuer thee,
that thou mayst prayse my name,
16 But to the wicked traine,

which

which talke of God eth day:
And yet their workes are foule and vaine,
to them the Lord will say:

17 With what a face dareſt thou,
my worde once speake or name?
Why doth thy talke my lawe alowe
thy deedes deny the same.
18 Whereas for to amend
thy life, thou art so slacke:
My word the which thou dooſt pretend,
is cast behinde thy backe.

¶ *The third part.*

19 When thou a theefe dooſt see,
by theft to liue in wealth:
With him thou runneſt and dooſt agree,
likewise to striue by stealth.
20 When thou dooſt them beholde,
that wiues and maides defile:
Thou likeſt it well, and waxeſt bolde,
to vse that life most vile.

21 Thy lips thou dooſt apply,
to slaunder and defame:
Thy toung is taught to craft and lie,
and still doth vse the same.
22 Thou studieſt to reuile,
thy frendes to thee so neare:
With slaunder thou wouldeſt needes defile,

thy

thy mothers sonne most deare.

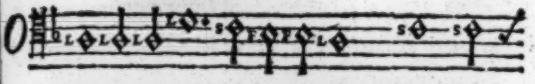
23 Here at while I do winke,
as though I did not see:
Thou goest on still, and so doost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faultes in order I will set,
and open all thy sinne.

25 Marke this I you desire,
that haue not God in minde:
Least that I plague you in mine ire,
your helpe be farre to finde.
26 He that doth gene to mee.
the sacrifice of prayse:
Doth please me well, and he shall see,
to walke in godly wayes.

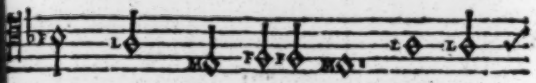
1. *Miserere mei Deus. Psal. Li. W. W.*

When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the same to God, with protestation of his naturall corruption and iniquitie, but also left a memoriall thereof to his posteritie. Therefore first he desireth God to forgeue his sinnes, and renue in him his holy spirite: with promise that he will not be vnmindfull of those great graces. finally, fearing least God would punishe the whole church for his fault, he requireth that he would rather increase his graces towardes the same.

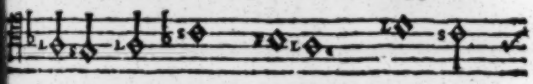
O Lord



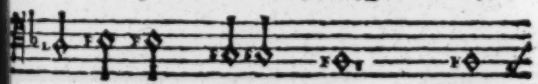
O Lord consider my distresse, and now



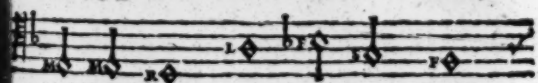
with speede some pitie take: My sins



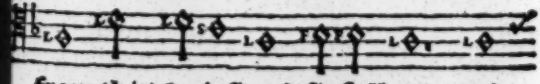
deface, my faultes redresse, good Lord



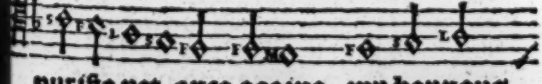
for thy great mercies sake. 2. Washe



me (O Lorde) and make me cleane,



from this vniust and sinfull act: and



purifie yet once againe, my haynous

crime

crime and bloudy fact.

3 Remorse and sorrow do constraine,
me to acknowledge mine excesse:
My sinne alas doth still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgementes iust & right.

5 It is to manifest alas,
that first I was conceaued in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therin.
6 Also behold Lord thou doost loue,
the inward truth of a pure hart:
Therefore thy wisedome from aboue,
thou hast reuealed me to conuert.

7 If thou with Hisope purge this blot,
I shall be cleaner then the glasse:
And if thou washe away my spot,
the snow in whitenes shall I passe.
8 Therefore (O Lord) such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which

which thou hast swagde for my trespace.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my sinne I thee desire,
which do in number passe the sand.
10 Make new my hart within my brest,
and frame it to thy holy will:
Thy constant spyte in me let rest,
which may these raging ennies kill.

¶ *The second part.*

11 Cast me not Lord out from thy face,
but spedily my tormentes end:
Take not from me thy spyte and grace,
which may from daungers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spyte retaine,
which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therin:
And men that are likewise brought low,
by mine ensample shall flie sinne.
14 O God that of my health art Lord,
forgeue me this my bloudy vice:
My hart and toung shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my toung vntie,

O Lord

O Lord which art the onely kay:
And then my mouth shall testifie,
thy wondrous workes & prayse alway.
16 And as for outward sacrifice,
I would haue offred many one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heavy hart the minde oppressed,
O Lord thou neuer doost reiect:
And to speake truth it is the best,
and of all sacrifice the effect:
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp thy walles, and loue it still.

19 Thou shalt accept then our offringes,
of peace and righteousnes I say:
Yea Calues and many other thinges,
vpon thine altar will we lay.

An other of the same by T. N.

¶ Sing this as the Lamentation.

HAue mercy on me God, after
thy great abounding grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and

and clense me from my sinne:
For I do know my faultes, and still
my sinne is in mine eyne.

3 Against thee, thee alone I haue,
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the thinges that thou doost say,
vpright thou mayest be tride:
And eke in iudging, that the dome,
may passe vpon thy side.

5 Beholde, in wickednes my kinde
and shape I did receaue:
And loe, my sinfull mother eke,
in sinne did me conceaue.
6 But loe the truth in inward partes,
is pleasaunt vnto thee:
And secretes of thy wisedome, thou
reuealed hast to mee:

7 With hyssope Lord besprinckle me,
I shall be clensed so:
Yea washe thou me, and so I shall
be whiter then the snow.
8 Of ioy and gladnes make thou me,
to heare the pleasing voyce:
That so the bruised bones which thou
hast broken, may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes and wickednes,
do vtterly deface.
10 O God create in me a hart,
vnspotted in thy sight:
And eke within my bowels, Lord
renue a stable spirite.

11 Ne cast me from thy sight, nor take
thy holy spirite away:
The comfort of thy sauing hope,
geue me againe I pray.
12 With thy free spirite establishe me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turnde vnto thy lore.

¶ *The second part.*

13 O God that art God of my health,
from bloud deliuer mee:
That prayses of thy righteousnes,
my toung may sing to thee.
14 My lippes that yet fast closed be,
do thou O Lord vnlose:
The prayses of thy maiestie,
my mouth shall so disclose.

15 I would haue offred sacrifice,
if that had pleased thee:

But

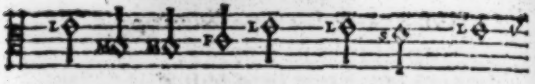
But pleased with burnt offeringes,
I know thou wilt not bee.
16 A troubled spyte is sacrifice,
delightfull in Gods eyes:
A broken and an humbled hart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall:
Graunt that of thy Jerusalem,
wyzeard may be the wall.
18 Burnt offeringes, giftes, and sacrifice,
of iustice in that day:
Thou shalt accept, and Calues they shall
vpon thine altar lay.

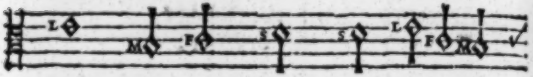
Quid gloriaris. Psal. Lij. I. H.

¶ Dauid describeth the arrogant tyzanny of his aduersary Doeg, Saules chiefe shepeheard, who by false surmises caused Abimelech, with the rest of the Pziestes, to be slaine. Dauid pzophesieth his destruction, and encourageth the faithfull to put their confidence in God, whose iudgementes are most sharpe against his aduersaries. And finally, he rendzeth thankes to God foz his deliuerance. In this Psalme is lively set fozth the kingdome of Antichzist.

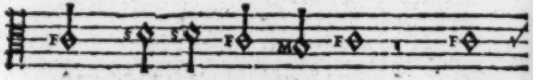
Why doost thou Tyzaunt boast



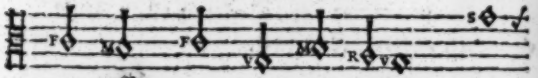
abroad, thy wicked workes to prayse?



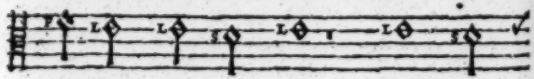
Dooſt thou not know there is a God,



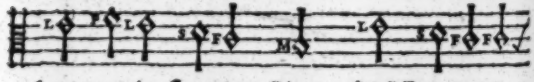
whoſe mercies laſt alwayes? 2. Why



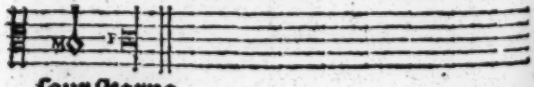
doth thy minde yet ſtill deuiſe, ſuche



wicked wiles to warpe? Thy tounge



vntrue in forging lies, is like a ra-



ſour ſharpe.

3 On mischiefe why sett̄ thou thy minde,
and wilt not walke vpright?
Thou hast more lust false tales to finde,
then vring the truth to light.
4 Thou doost delight in fraude and guile,
in mischiefe, bloud, and wrong:
Thy lips haue learnd the flattring stile,
O false deceitfull toung.

5 Therefore shall God for euer confound,
and plucke thee from thy place:
Thy seede roote out from of the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man which would not take,
the Lorde for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I an Oliue freshe and greene,
shall spring and spread abroad:
For why? my trust all times hath beene,
vpon the liuing God.

9 For this therefore will I geue prayse,
to thee with hart and voyce:
I will set forth thy name alwayes,

Pſalme. Liij.

wherein thy Saincte reioyce.

Dixit inſipiens. Pſal. Liij. T. N.

¶ The Prophet deſcribeth the crooked nature, the cruelty, and punishment of the wicked, when they looke not for it: and deſireth the deliueraunce of the godly, that they may reioyce together.

Sing this as the xlvi. Pſalme.

THe fooliſhe man in that which he,
within his hart hath ſayd:
That there is any God at all,
hath vtterly denayde.
2 They are corrupt, and they alſo,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt down on ſonnes of men,
from heauen all abroad:
To ſee if any were that would
be wiſe, and ſeeke for God.
4 They are gone all out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon
My people, as they feede on breade?

the

the Lord they call not on.
6 Euen there they were afrayd and stode,
with trembling all dismayde.
Where as there was no cause at all,
why they should be afrayd.

7 For God his bones that thee beseedge,
hath scattred all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that earst was captiue lad:
Then Jacob shall therein reioyce,
and Israell shalbe glad.

Deus in nomine. Psal Liiij. I.H.

¶ Dauid brought into great daunger by reason of Ziphæmis, calleth vpon the name of God to destroy his enemies, promising sacrifice and free offringes for their deliueraunce.

Sing this as the xlvi. Psalme.

GOd saue me for thy holy name,
and for thy goodnes sake:
Vnto the strength Lord of the same,

I do my cause betake.
2 Regard (O Lord) and geue an eare,
to me when I do pray:
Bow downe thy selfe to me, and heare,
the wordes that I do say.

3 For straungers vp against me rise,
and tyrauntes vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe, my God doth geue me ayde,
the Lord is strait at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lye in wayte:
And in thy truth destroy my foes
with their owne snare and bait.
6 An offring of free hart and will,
then I to thee shall make:
And praise thy name, for therein still,
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eyes with ioy doth see,
on them my hartes desire.

Exaudi Deus. Psal. lv. I. H.

¶ Dauid being in great heauines and distres complayneth of the cruelty of Saul, and of the falsehode of his familiar acquaintance, vttering most ardent affections to moue the Lord to pity him. After being assured of deliueraunce, he setteth forth the grace of God as though he had already obtained his request.

Sing this at the xlvi. Psalme.

O God geue eare, and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heede to me graunt my request,
and aunswere me agayne:
With plaintes I pray full sore oppresst,
great griefe doth me constraine.

3 Because my foes with threates & cryes,
oppresse me through despight:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.

5 My hart doth faint for want of breath,
it panteth in my brest:
The terrours and the dread of death,
do worke me much vnrest.
6 Such dreadfull feare on me doth fall,

that I therewith do quake:
Such horrour whelmeth me withall,
that I no shift can make.

7 But I do say who will geue me,
the swift and pleasaunt winges:
Of some fayre Doue that I may flee,
and rest me from these thinges?
8 Lo, then I would go farre away,
to flie I would not cease:
And I would hide my selfe and stay,
in some great wildernes.

9 I would be gone in all the hast,
and not abide behynde:
That I were quite and ouerpast,
these blastes of boystrous winde.
10 Deuide them Lord, and from them pull
their diuiliih double tong:
For I haue spyde their citie full,
of rapine, strife, and wrong.

11 Which things both night & day through-out,
do close her walles as a wall:
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her priuy partes are wicked playne,
her deedes are much to vile:
And in her streetes there doth remaine,
all crafty fraude and guile.

The

¶ The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enmies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsels heare,
as my familiar frend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour mee.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cryde.
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand.

Although

Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpon their frēdes they laid their hands
which were in couenaunt knit:
Of frendship to neglect the bandes,
they passe or care no whit.

23 While they haue warre within their hart,
as butter are their wordes:
Although their words were smoth as oyle,
they cut as sharpe as swordes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them in deepe pit,
that thirst for bloud alwayes:
He will no guilefull man peruert,
to liue out halfe his dayes.
26 Though such be quite destroyd & gone,
in

In thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and iust.

Miserere mei. Psal. Lvi. I. H.

David being brought to Achis the king of Gath (1. Sam. xxi. xii.) complaineth of his enemies, demaundeth succour, putteth his trust in God and his promises, & promiseth to performe his vowes which he had taken vpon him, whereof this was the effect to prayse God in his kingdome.

Sing this as the Lamentation.

HAue pity Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me eche houre.
2 Mine enmies dayly enterprise,
to swallow me out right:
To fight against me many rise,
O thou most hie of might.

3 When they would make me most afrayd,
with boastes and brags of pride:
I trust in thee alone for ayde,
by thee will I abide.
4 Gods promise I do minde and prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to mee.

5 What

5 What thinges I either did or spake,
they wrast them at their will:
And all the councell that they take,
is how to worke me ill.
6 They all consent them selues to hide,
close watch for me to lay:
To spy my pathes, & snares haue tyde,
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they made me flee,
and on my teares doost looke:
Reserue them in a glas by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I well perceaue it by that same,
that God doth take my part.
10 I glory in the word of God,
to prayse it I accord:
With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God and yet I say,
as I before began:
The Lord he is my helpe and stay,

I do

I do not care for man.
12 I will performe with hart so free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayse.

13 My soule from death thou doost defend
and keepe my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvii. I. H.

David being in the desert of Ziph, where the inhabitantes did betray him, and at length in the same cause with Saule, calleth most earnestly vnto God with full confidence, that he will performe his promise, and take his cause in hand: also that he will shew his glory in the heauens and the earth against his cruell enemies: therfore doth he render laud and prayse.

Sing this as the xliiii. Psalme.

TAke pitty for thy promise sake,
haue mercy Lord on mee:
For why? my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy winges,
I set my selfe full fast:
Till misthiefe, malice, and like thinges,
be gone and ouerpast.

3 I call vpon the God most hye,

to

to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his ayde,
to saue me from their spight:
That to deuour me haue assayde,
his mercy truth and might.

5 I leade my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that kreate like flames of fire.
6 Their teeth are speares & arrowes long
as sharpe as I haue sene:
They wound & cut with their quicke tong,
like swordes and weapons kene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy prayse on earth abroad,
thy maiesty and might.
8 They lay their net and do prepare,
a priuy caue and pit:
Wherein they thinke my soule to snare,
but they are falae in it.

9 My hart is set to laud the Lord,
in him to ioy alwayes:
My hart I say doth well accord,
to sing with laud and prayse.

10 Awake

10 Awake my ioy, awake I say,
my lute, my harpe, and string:
For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell,
the goodnes of my God:
And shew thy prayse that doth excell,
in heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:
His truth as high as any starre,
that standeth in the skye.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy prayse on earth abroad,
thy maiesty and might.

Si Veri Vtique. Psal. Lvij. I. H.

The describeth the malice of his enemies, the flatterers of Saul, who both secretly and openly sought his destruction: from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce, when they see the punishment of the wicked, to the glory of God.

Sing this as the xxxv. Psalme.

YE rulers that are put in trust,
to iudge of wrong and right:

1 BE all your iudgementes true and iust,
not knowing neede or might:
2 May in your hart ye marke and muse,
in mischiefe to consent:
And where ye should true iustice vse,
your handes to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lyes.
4 In them the poyson and the breath,
of Serpentes doth appeare:
Yea like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and therein did excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes within their great chaw
like Liõs whelpes hang out. (bones,

7 Let them consume away and wast,
as water runnes forth right:
The shaftes that they do shoote in hast,
let them be broke in flight,
8 As snayles do wast within the shell,

and

and vnto slime do runne:
As one before his time that fell,
and neuer saw the Sunne.

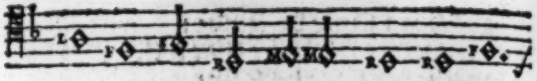
9 Before the thornes that now are young
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeaunce take:
And they shall wash their feete in bloud,
of them that him forsake.

11 Then shall the earth shew forth and tell,
that good men haue reward:
And that a God in earth doth dwell,
that iustice doth regard.

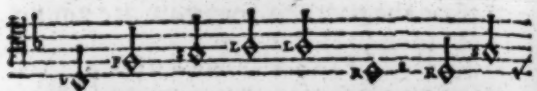
Eripe me. Psal. Lix. I. H.

¶ Dauid being in great daunger of Saule, who sent to slay him in his bed, prayeth vnto God, declareth his innocency, and their fury, desiring God to destroy all those that sinne of malicious wickednes: whom though he kepe aliue for a time to exercise his people, yet in the end he will consume them in his wrath, that he may be knowen to be the God of Iacob to the worldes end. For this he singeth praises to God, assured of his mercies

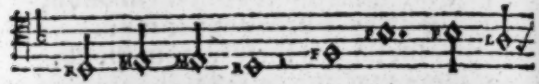
Ende ayde and saue me from my



foes, O Lorde I pray to thee: Defend

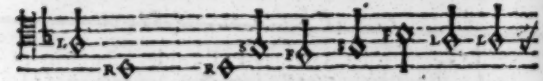


and keepe me from all those that rise

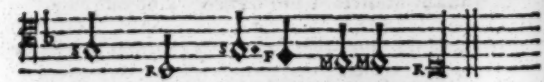


and strive with me. 2. O Lord preserue

me from those men, whose doings are



not good: And set me sure & safe from



them, that thirsteth after blood.

3 For loe they wayte my soule to take,
they rage against me still:
Yea for no fault that I do make,

I neuer did them ill.
4 They runne and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they entend.

5 O Lord of hostes of Israell,
arise and strike all landes:
And pitie none that do rebell,
and in their mischiefes standes.
6 All night they stirre and seeke about,
as houndes they howle and grenne:
And all the Citie cleane about,
from place to place they renne.

7 They speake of me with mouth alway,
but in their lips with swordes:
They greede my death, and then would say,
what? none doth heare our wordes.
8 But Lord thou hast their wayes espide,
and laught thereat a pace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strēgth that doth my foes withstād,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to mee.
10 The Lord to me doth shew his grace,
in great aboundaunce still:

That I may see my foes in case,
such as my hart doth will.

11 Destroy them not at once (O God,)
least it from minde do fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill wordes & truthles toung,
confownd them in their pride:
Their wicked othes, with lyes and wrong,
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remayne:
That mē may know throughout the world
that Jacobs God doth raigne.
14 At euening they returne apace,
as dogs they grinne and cry:
Throughout the streetes in euery place,
they runne about and spy.

15 They seeke about for meate I say,
but let them not be fed:
Nor finde an house wherein they may,
be bold to put their head.
16 But I will shew my selfe abroad,
thy goodnes will I prayse:
For thou art my defence and God,
at neede in all assayes.

17 Thou

17 Thou art my strēgth, thou hast me stayd
O Lord I sing to thee:
Thou art my forte, my fence, and ayde,
a louing God to mee.

Deus repulisti. Psal. Lx. I.H.

¶ Dauid being now king ouer Iudah, and hauing had many victories, sheweth by many euident signes that God elected him king: Assuring the people that God will prosper them, if they apprehende the same. After he prayeth vnto God to finish that he hath begon.

Sing this at the Lix. Psalme.

O Lord thou didst vs cleane forsake,
and scattredst vs abroad:
Such great displeasure thou didst take,
returne to vs (O God.)
2 Thy might doth moue the land so sore.
that it in sunder brake:
The hurt whereof O Lord restore,
for it doth bow and quake.

3 With heauy chaunce thou plagedst thus,
the people that are thine:
And thou hast geuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,

because thy word is true.

5 So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to mee.
6 The Lord did speake frō his owne place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and meete out Succothes vale.

7 Gilead is geuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Juda guide.
8 In Moab I will wash my feete,
ouer Edom throw my shoo:
And thou Palestine oughtst to seeke,
for fauour me vnto.

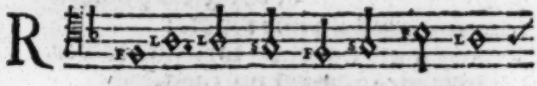
9 But who will bring me at this tide,
vnto the Citie strong?
Or who to Edom will me guide,
so that I goe not wrong?
10 Wilt thou my God which didst forsake
thy folke, their land, and coastes?
Our warres in hand thou wouldst not take
nor walke among our hostes.

11 Geue ayde O Lord and vs releue,
from

from them that vs disdayne:
The helpe that hostes of men can geue,
it is but all in vayne.
12 But through our God we shall haue
to take great things in hand: (might,
He will tread downe and put to flight,
all those that vs withstand.

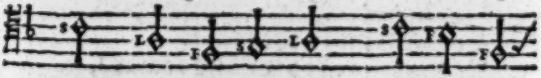
Exaudi Deus. Psal. Lxi. I.H.

Whether that he were in daunger of the Ammonites, or being pursued of Absolō: here he crieth to be heard, and deliuered, and confirmed in his kingdome. He promiseth perpetuall prayses.

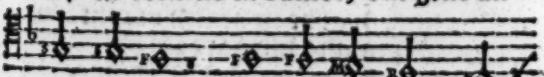


Egard (O Lord) for I complaine

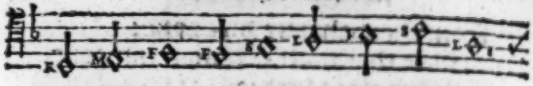
and make my suite to thee: Let not my



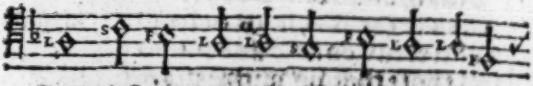
wordes returne in vaine, but geue an



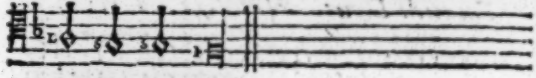
eare to me. 2. From of the coastes and



vtmost parts, of all the earth abroade:



In grief and anguish of my hart, I cry



to thee (O God.)

3 Vpon the rocke of thy great power,
my wofull mynde repose:
Thou art my hope, my fort, and tower,
my fence agaynst my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy winges I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly giftes will he reward,
all them that feare his name.
6 The king shall be in health mayntayne,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

7 That

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo sub. Psal. Lxij. I.H.

¶ Dauid declareth by his example, and by the nature of God, that he must trust in God alone, and thereunto exhorteth all people: seeing that all is vanity, and without God all goeth to nought, & we are alwayes taught that God only is of power to saue, and that he rewardeth man according to his workes.

Sing this as the Lxi. Psalme.

My soule to God shall geue good heede,
and him alone intend:
For why? my health and hope to speede,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and ayde:
He is my stay, that no pretence,
shall make me much dismayde.

3 O wicked folke how long will ye,
vse crafte? sure ye must fall:
For as a rotten hedge ye be,

and

and like a tottering wall.
4 Whom God doth loue ye seeke alwayes,
to put him to the worse:
Ye loue to lye, with mouth ye prayse,
and yet your hart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all false feates me to defend,
none but him I require.
6 He is my rocke, my strength, my tower,
my health is of his grace:
He doth support me that no power,
can moue me out of place.

7 God is my glory, and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.
8 Oh haue your hart in him alway,
ye folke with one accord:
Poure out your hartes to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballaunce but a sleight:
With things most vaine do them compare,
for they can keepe no weight.
10 Trust not in wrong robbery, or stealth,
let vaine delightes be gone:

Though

Though goods well got flow in with
ſet not your hartes thereon. (wealth,

11 The Lord long ſith one thing did tell,
which here to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceede:
So that all ſortes with thee ſhall find,
according to their deede.

Deus Deus meus. Pſal. Lxiij. T.S.

¶ Dauid after he had bene in great daunger by Saul in the deſert of Ziph, made this Pſalme, wherein he geueth thankes to God for his wonderful deliuerance, in whoſe mercies he truſted, euen in the middeſt of hys miſeries: propheſying the deſtruction of Gods enemies, and contrariwiſe, happines to all thē that truſt in the Lord. i. Sam. xij.

Sing this at the xliij. Pſalme.

O God my God I watch betime,
to come to thee in haſt.
For why? my ſoule and body both,
doth thirſt of thee to taſt.
And in this barren wildernes,
where waters there is none:
My fleſh is parcht for thought of thee,
for thee I wiſhe alone.

That

2 That I might see yet once agayne,
thy glory, strength and might:
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies farre surmount,
this life and wretched dayes:
My lips therefore shall geue to thee,
due honor, laud, and prayse.

4 And whilest I liue I will not faile,
to worship thee alway:
And in thy name I shall lift vp,
my handes when I do pray.
5 My soule is fild as with marrow,
which is both fat and sweete:
My mouth therfore shall sing such songs,
as are for thee most meete.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy winges,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shal soone deuour.

10 The sword shall them deuour echone,
their carcases shall feede:
The hungry Foxes that do runne,

their

their pray to seeke at neede.
11 The king and all men shall reioyce,
that do professe Gods word:
For lyers mouthes shall then be stopt,
which hath the truth disturbde.

Exaudi Deus. Psal. Lxiiij. I.H.

¶ Dauid prayeth against the false reporters and slaunderers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the xviij. Psalme.

O Lord vnto my voyce geue eare,
with plaintes when I do pray:
And rid my life and soule from feare,
of foes that threat to slay.
2 Defend me from that sort of men:
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tonges as we haue seene
men whet and sharpe their swordes:
They shoote abroad their arrowes keene,
I meane most bitter wordes.
4 With priuy sleight shoote they their shaft,
the vpright man to hit:
The iust vnware to strike by craft,
they care or feare no whit.

5 A wicked wozke they haue decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what? who can it espy?
6 What wayes to hurt they talke & muse,
all times within their hart:
They all conlult what feates to vse,
ech doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vppon:
God with his dart shall sure assayle,
and wound them euery one.
8 Their crafts & their ill tounges withall
shall wozke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wzought:
And praise his witty wozkes, and tell
what he to passe hath bzought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they toy with minde and voyce,
whose hart is pure and right.

Te decet himnus. Psal. Lxv. I.H

¶ A praise and thankesgeuing vnto God by the faithfull, who are signified by Sion and Jerusalem, for the

thus

shyning, preseruation, and gouernance of them, & for the plentifull blessinges poured forth vpon all the earth.

Sing this as the xxx. Psalme.

THy prayse alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behestes fulfill.
2 For that thou doest their prayer heare,
and therto doost agree:
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceedes,
that we should fall therin:
But Lord forgeue our great misdeedes,
and purge vs from our sinne.
4 The mā is blest whom thou doost chuse,
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our healthy of thee doth rise:
The hope of all the earth abroad,
and the sea coastes likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaines strong and
to stand in euery shower. (stout

7 The swelling seas thou doost asswage,
and make their streames full still:
Thou doost restrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread the signes to see:
Which morne and euening in great mirth,
do passe with prayse to thee.

9 When that the earth is chopt and dry,
and thirsteth more and more:
Then with thy drops thou doost apply
and much encrease her store.
10 The floud of God doth ouerflow,
and so doth cause to spring:
The seede and corne which men do sowe,
for he doth guide the thing.

11 With wete thou dost her furrowes fill,
whereby her clods do fall:
The drops to her thou doost destill,
and blesse her fruit withall.
12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:
Thy cloudes destill their dew apace,
great plenty they do drop.

13 Wherby the desert shall begin,
full great encrease to bring:
The little hils shall ioy therin,

much

much fruit in them shall spring.
14 In places playne the flocke shall feede,
and couer all the earth:
The valleyes with corne shall so exceede,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. I. H.

The prouoketh all men to prayse the Lord, and to consider his workes, rehersing two things most wonderfull. He setteth forth the power of God to affray the rebels, and sheweth how God hath delivered Israell from great bondage and afflictions: he promiseth to geue sacrifice, and prouoketh all men to heare what God hath done for him, and to prayse his name.

Sing this as the xviii. Psalme.

YE men on earth in God reioyce,
with prayse set forth his name:
Extoll his might with hart and voyce,
geue glory to the same.
2 How wonderfull O Lord (say ye)
in all thy workes thou art?
Thy foes for feare do seeke to thee,
full sore agaynst theyr hart.

3 All men that dwell the earth throughout,
do prayse the name of God:
The laud therof the world about,
is shewed and set abroad.

4 All folke come forth, behold and see,
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.

5 He layd the sea like heapes on hye,
therein a way they had:
On foote to passe both fayre and drye,
whereof their hartes were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shalbe controld.

7 Ye people geue vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and sing vnto his prayse.
8 Which doth indue our soule with life,
and it preserue withall:
He stayeth our feete, so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deedes with fire
if that they will abide:
As workemen doe when they desire:
to haue their metals tride.
10 Although thou suffer vs so long,
in prison to be cast;

And

And there with chaines & fetters strong,
to lye in bondage fast.

The second part,

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water ren,
of very griefe and payne.
12 Yet sure thou doost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes (I say) which I did make,
in dolour of my hart.

15 Burnt offringes I will geue to thee,
of Oxen fat, and Rammes:
No other sacrifice shalbee,
of Bullockes, Goates, and Lambes.
16 Come forth & harken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tong make speede a pace,
to prayse him by and by.
18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my desire.
20 All prayse to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do euer finde.

Deus misereatur. Psal. lxvij. I.H.

A sweete prayer for all the faithfull to obtaine the fauour of God, and to be lightned with his countenaunce, to the end that his way and iudgementes may be knowne throughout the earth. A reioysing that God is the gouernour of all nations.

Sing this as the xxv. Psalme.

HAue mercy on vs Lord,
and graunt to vs thy grace:
To shew to vs do thou accord,
the brightnes of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world O God,
geue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth & right doost guide,
the nations of the earth.

5 Let all the world O God,
geue prayse vnto thy name:
O let the people all abrod,
extoll and laud the same.

6 Then shall the earth encrease,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

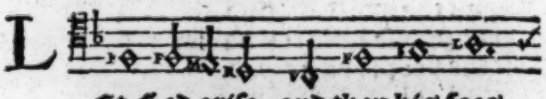
7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T. S.

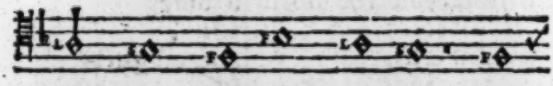
¶ In this Psalme Dauid setteth forth as in a glasse the wonderfull mercies of God towards his people: who

 by

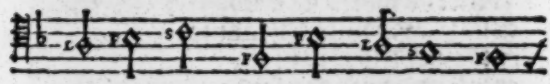
by all meanes and most straunge sortes, declareth himselfe to them. And therefore Gods Church by reason of his promises, graces, and victories, doth excell without comparison all worldly thinges: he exhorteth therfore all men to prayse God for euer.



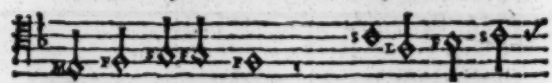
Et God arise, and then his foes



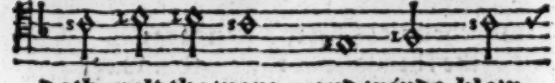
will turne themselues to flight: His



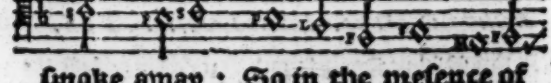
enmies then will run abroade, and



scatter out of sight. 2. And as the fire

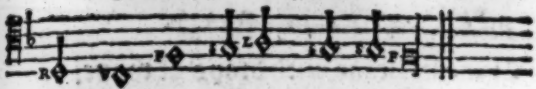


doth melt the waxe, and winde blow



smoke away: So in the presence of

the



the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:
They shalbe glad and mery all,
and cherefull in their voyce.
4 Sing prayse, sing prayse vnto the Lord,
who rideth on the skye:
Extoll this name of Jah our God,
and him do magnify.

5 That same is he that is aboue,
within his holy place:
That father is of fatherles,
and iudge of widowes case.
6 Houses he geues and ilsue both,
vnto the comfortles:
He bringeth bondmen out of thrall,
and rebels to distres.

7 When thou didst march before thy flock
the Egiptians from among:
And broughtest them through the wildernes,
which was both wide & long. (downe
8 The earth did quake, the rayne powrd
heard were great claps of thunder:
The mount Sinay shooke in such sort,

as it would cleane a sunder.

9 Thine heritage with drops of rayne,
aboundantly was washt:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepard that place:
And for the poore thou doost prounde,
of thine especiall grace.

¶ *The second part.*

11 God will geue women causes iust,
to magnify his name:
When as his people triumphes make,
and purchase brute and fame.
12 For puissant kings for all their power,
shall flee and take the foyle:
And women which remayne at home,
shall helpe to part the spoyle.

13 And though ye were as blacke as pots,
your hew shall passe the Doue:
Whose wings and fethers seeme to haue,
siluer and gold aboue.
14 When in this land God shall triumph,
ouer kinges both hye and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,

and

and in heigth others passe:
yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils most hye,
and leap for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst (O Lord) ascend on hye,
and captiues lad them all:
Which in times past thy chosen flocke,
in prison kept and thrall.

19 Thou madst them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell,
in thy temple deuine.
20 Now praysed be the Lord, for that
he poures on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

21 He is the God from whom alone,
saluation commeth plaine:
He is the God by whom we scape,

all

all daungers, death and payne.
21 Thus God will wounde his enmies
and breake the heary scalpe: (head
Of those that in their wickednes,
continually do walke.

22 From Basan will I bring sayd he,
my people and my sheepe:
And all mine owne as I haue done,
from daunger of the deepe.
23 And make thē dip their feete in bloud,
of those that hate my name:
And dogs shall haue their tongs embrude,
with licking of the same.

24 All men may see how thou (O God)
thine enmies doost deface:
And how thou goest as God and king,
into thy holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with timbrell and with taber.

26 Now in thy congregations,
(O Israell) prayse the Lord:
And Iacobs whole posteritie,
geue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their host:

With

With Zabulon and Neptalim,
which dwelt about their coast.

28 As God hath geuen power to thee,
so Lord make stirme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple giftes will we,
geue vnto thee O Lord:
For thine (vnto Jerusalem,)
sure promise made by word.

The fourth part.

Yea and straunge kinges to vs subdude,
shall do like in those dayes:
I meane to thee they shall present,
theyr giftes of laud and prayse.
30 The shall destroy the spearmens tackes,
these Calues and Buls of might:
And cause them tribute pay, and dawnt
all such as loue to fight.

31 Then shall the Lordes of Egipt come,
and presentes with them bring:
The Moores most blacke shall stretch their handes
vnto theyr Lord and king.
32 Therefore ye kingdomes of the earth,
geue prayse vnto the Lord:
Sing Psalmes to God with one consent,
therto let all accord.

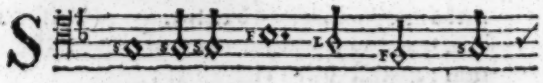
Who

33 Who though he ride and euer hath,
above the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israell,
ascribe to God on hye:
Whose might and power doth farre extend,
above the cloudy sky.

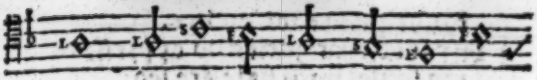
35 O God thy holines and power,
is dread for enermore:
The God of Israell geue vs strength,
praysed be God therfore.

Saluum me fac. Psal. Lxix. I. H.

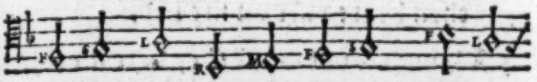
¶ The complaints, prayers, feruent zeale and great anguishe of Dauid is set forth as a figure of Christ, and al his members: the malicious cruelte of the enemies, & their punishmēt also, where Judas and such traytours are accursed. Then gathereth he courage in his affliction, and offreth praises vnto God, which are more acceptable then all sacrifices, wherof all the afflicted may take comfort. Finally he doth prouoke all creatures to prayses, prophecying of the kingdome of Christ, and the building of Iudea, where all the faithfull and their seede shall dwell for euer.



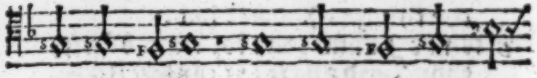
Saue me O God, and that with speede



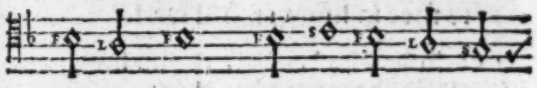
speede, the waters flow full fast: So



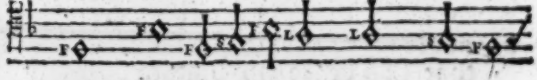
nye my soule do they proceede, that I



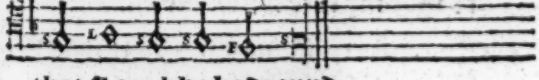
am sore agast. 2. I sticke full deepe in



filth and clay, whereas I feele no



ground: I fall into such floods I say,



that I am like be drownd.

3 With crying oft I faynt and quayle,
my throat is hoarse and dry:
With looking vp my sight doth fayle,

for

for helpe to God on hye.

4 My foes that giltles do oppresse
my soule, with hate are led:
In number sure they are no lesse,
then heares are on my hed.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They do compell me to restore,
the thinges I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faules that I commit,
to thee is knowen full well.

7 O God of hostes defend and stay,
all those that trust in thee:
Let no man doubt or shrinck away,
for ought that chaunceth mee.

8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forsake me on a row:
And as a straunger they me call.
my face they will not know.

10 Vnto thy house such zeale I beare,
that it doth pine me much:

They

Their checkes & tauntes at thee to heare,
my very hart doth grutch.

The seconde part.

11 Though I do fast my flesshe to chaste,
yea if I weepe and mone:
yet in my teeth this geare is cast,
they passe not therupon.
12 If I for griefe and paine of hart,
in sackcloth vse to walke:
Then they anon will it peruert,
therof they iest and talke.

13 Both hie and lowe, and all the throng,
that sit within the gate:
They haue me euer in their toung,
of me they talke and prate.
14 The drunkardes which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spite,
on me they sing and rime.

15 But thee the while (O Lord) I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
in hast send helpe to mee.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

R.j. 17 Least

17 Least with the waues I should be
and depth should me deuour: (drownd,
And that the pit should me consound,
and shut me in her power.
18 O Lord of hostes to me geue eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy minde.

19 And do not from thy seruaunt hide,
nor turne thy face away:
I am oppiest on euery side,
in hast geue eare I say.
20 O Lord vnto my soule draw nie,
the same with ayde repose:
Because of their great tyrannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest, and thou canst tell:
For those that seke and worke the same,
thou seest them all full well.
22 When they with brags do breake my (hart,
I seeke for helpe anon:
But finde no frendes to ease my smart,
to comfort me, not one.

23 But in my meate they gaue me gall,
to cruell for to thinke:

And

And gaue me in my thirst withall,
strong vinegar to drinke.
24 Lord turne their table to a snare,
to take them selues therin:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow down their backe, & do them binde,
in thraldome for to bee.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take holde vpon them all.

27 As desert dry their house disgrace,
their offringes eke expell:
That none therof possesse their place,
nor in their tentes do dwell.
28 If thou do strike the man to tame,
on him they lie full sore:
And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue no part.
30 And dash them cleane out of the booke,

of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe & griefe,
haue bene full ſore oppreſt:
Thy helpe ſhall geue me ſuch relefe,
that all ſhall be redreſt.
32 That I may geue thy name the prayſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with harty thankes among.

33 Whych is more pleaſaunt vnto thee,
(ſuch minde thy grace hath borne:)
Then either Oxe or Calfe can bee,
that hath both hoofe and horne.
34 When ſimple men do this beholde,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, beholde,
your life for aye ſhall dure.

35 For why? the Lord of hoſtes doth heare,
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the ſkie and earth below,
the ſea with floud and ſtreame:
His prayſe they ſhall declare and ſhow,
with

with all that liue in them.

37 For sure our God will Sion saue,
and Judaes cities build:
Much folke possession there shall haue,
her streetes shall all be fild.
38 His seruantes seede shal kepe the same,
all ages out of minde:
39 And there all they that loue his name,
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I.H.

The prayeth to be right spedily delinered, as in the lr. Psalme. Then he desireth the shame of his enemies, and the ioyfull comfort of all those that seeke the Lord.

¶ Sing this as the xxv. Psalme.

O God to me take heede,
of helpe I thee require:
O Lord of hostes with hast and speede,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wishe me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,

so, so, there goeth the game.
4 But let them ioyfull bee,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord:
All glory, honour, laud, and prayse,
be geuen to thee O Lord.
6 But I am weake and poore,
come Lord thine ayde I lacke,
Thou art my stay and helpe, therefore
make speede and be not slacke.

In te Domine. Psal. Lxxi. I.H.

The prayeth in fayth established by the word of the promise, and confirmed by the worke of God frō his youth: he desireth now to be delivered from the wicked and cruell man (meaning) his sonne Absolon, and his confederacie, and he promiseth to be mindfull and thankfull for the same.

Sing this as the Lxix. Psalme.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse.
nor once take holde on mee.
2 As thou art iust defend me Lord,

and

and rid me out of dread:
Geue eare, and to my sute accord,
and send me helpe at neede.

3 Be thou my rocke, to whom I may
for ayde all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuour.

5 Thou art the stay wherin I trust,
thou Lord of hostes art hee:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherfore I will thee prayse with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now, and still hast bene,
my fence and ayde so strong.
8 Wherfore my mouth no time shall lacke,
thy glory and thy prayse:
And eke my toung shall not be slacke,
to honour thee alwayes.

9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth waste away,
do not my soule forsake.
10 Among them selues my foes enquire,
to take me through deceite:
And they against me do conspire,
that for my soule layd waite.

The second part.

11 Lay hand and take him now they sayd,
for God from him is gone:
Dispatch him quite, for to his ayde,
iwis there commeth none.
12 Do not absent thy selfe away,
O Lord when neede shall bee:
But that in time of griefe thou may,
tu hast geue helpe to mee.

13 With shame confound and ouerthrow,
all those that seeke my life:
Oppresse them with rebukes also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe in all assayes:
Still more and more ech time and tide,
I will set forth thy prayse.

15 My mouth thy iustice will recorde,
that dayly helpe doth send:

But

But of thy benefites O Lord,
I know no compt nor end.
18 Yet will I go and seeke forth one,
with thy good helpe O God:
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou takest the care,
and doost instruct me still:
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

¶ The third part.

19 That I thy strength & might may show,
to them that now be here:
And that our seede thy power may know,
hereafter many a yeare.
20 O Lord thy iustice doth exceede,
thy doinges all may see:
Thy workes are wonderfull in deede,
oh who is like to thee?

21 Thou madest me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookest me from the graue.

22 And thou mine honour doost increase,
my dignitie maintaine:
Yea thou doost make all strife to cease,
and comfortest me againe.

23 Therefore thy faythfulnes to prayse,
I will both lute and sing:
My harpe shall sound thy laude alwayes,
O Israels holy king.
24 My mouth will ioy with pleasant voice,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

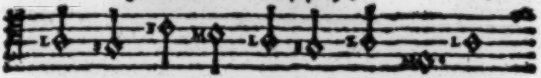
25 My toung thy vprightnes shall sound,
and speake it dayly still:
For griefe and shame do them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxij I.H.

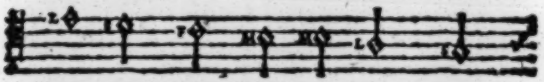
The prayeth that the kingdome of God by Christ may come vnder the person of Salomon: vnder whom shall be righteousnes, peace, and felicitie, vnto whom all kinges and nations shall do homage, whose name and power shall endure for euer.

Ord geue thy iudgementes to

the

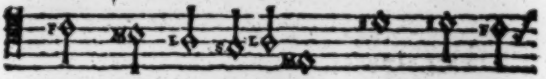


the king, therin instruct him wel: And

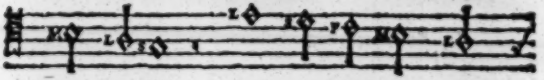


with his sonne that princely thing,

Lorde let thy iustice dwell. 2. That he



may gouerne vprightly, and rule thy



folke aright: And so defend through

equitie, the poore that haue no might.

3 And let the mountaines that are hie,
vnto thy folke geue peace:
And eke let little hils apply,

in iustice to encrease.
4 That he may helpe the weake and poore
with ayde, and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sunne doth shine by day,
or els the Moone by night.
6 Lord make the king vnto the iust,
like raine to fieldes new mowne:
And like to drops that lay the dust,
and fresh the land vnsowne.

7 The iust shall florishe in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
waste, chaunge, and to increase.
8 He shall be Lord of Sea and land,
from shore to shore throughout:
And from the floudes within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enmies that rebell,
the earth and dust shall licke.
10 The Lordes of all the Iles there by,
great gifres to him shall bring:

The

The kinges of Saba and Arabie,
geue many a costly thing.

¶ *The second part.*

11 All kinges shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with needs oppress:
He doth preserue them euermore,
and bring their soules to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleede,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes golde:
He shall be honoured as a king,
and dayly be extolde.
16 The mighty mountaines of his land,
of corne shall beare such throng:
That it like Cedre trees shall stand,
in Libanus full long.

17 Their

27 Their Cities eke full well ſhall ſpeede,
the fruites thereof ſhall paſſe:
In plentie it ſhall farre exceede,
and ſpring as greene as graſſe.
28 For euer they ſhall prayſe his name,
while that the Sunne is light:
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

29 Prayſe ye the Lord of hoſtes, and ſing
to Iſraels God ech one:
For he doth euery wondrous thing,
yea he him ſelfe alone.
30 And bleſſed be his holy name,
all times eternally:
That all the earth may prayſe the ſame,
Amen, Amen, ſay I.

Quam bonus. Pſal. Lxxiij. T. S.

The Prophet teacheth by his example, that neither the worldly proſperitie of the vngodly, nor yet the affliction of the good ought to diſcourage Gods children: but rather ought to moue vs to conſider our fathers prouidence, and to cauſe vs to reuerence Gods iudgementes, for aſmuch as the wicked vaniſhe away like ſmoke, and the godly enter into life euerlaſting. In hope whereof he reſigneth him ſelfe into Gods handes.

Sing this as the xliij. Pſalme.

HOw euer it be, yet God is good,
and kinde to Iſraell:

And

And to all such as safely keepe,
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feete began to slide:
And ere I wist, euen at a pinch,
my steps awry gan glide,

3 For when I saw such foolish men,
I grudged and did disdaine:
That wicked men all thinges should haue,
without turmoyle or paine.
4 They neuer suffer panges nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague, or punishment.
6 Therefore presumption doth embrace
their neckes, as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed, that euen for fat,
their eyes oft times out start:
And as for worldly goods they haue,
more then can with their hart.
8 Their life is most licentious,

boasting

boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do of worldly thinges,
no wight they do esteme.
10 The people of God oft times turne (backe
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or vnderstand:
These worldly thinges, since wicked men,
be Lordes of Sea and land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednes,
my fantasie refraine:
And washe my handes with innocentes,
and cleanse my hart in vaine?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?

15 And

15 And I had almost sayd as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was to great,
for me to take in hand.

17 Vntill the time I went into
thy holy place, and then
I vnderstoode right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippry place:
And at thy pleasure aud thy will,
thou dost them all deface.

19 Thē all men muse at that straunge sight,
to see how sodeinly:
They are destroyde, dispatcht, consumde,
and dead so horribly.
20 Much like a dreame whē one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was greued then,
my minde was much oppressed:

So fond was I and ignorant,
and in this point a beast.
22 Yet neuertheleſſe by my right hand,
thou holdſt me alwayes fast:
And with thy counsell dooſt me guide,
to glory at the last.

23 What thing is there that I can wishe,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
24 My fleshe and eke my hart do faile,
but God doth faile me neuer:
For of my hart God is the strength,
my portion eke for euer.

25 And loe all such as thee forsake,
thou shalt destroy ech one:
And those that trust in any thing,
sauing in thee alone.
26 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
thy wonders will I tell.

Vt quid Deus. Psal. Lxxiiij. I. H.

¶ The faythfull complaine of the destruction of the church and true religion, vnder the name of Sion, and the altars destroyed: And trusting in the might & free mercies of God, by his couenaunt, they require helpe

and

and succour for the glory of Gods holy name, the salvation of his poore afflicted seruauntes, and the confusion of his proude enemies.

Sing this as the Lxxij. Psalme.

WHy art thou Lord so long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeemd & brought,
from bondage sore and strong.

3 Haue minde therefore, and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enmies roare O God:
They set as signes on euery wall,
their banners splayd abroad.
6 As men with axes hew the trees,
that on the hils do grow:
So thine the billes and swordes of these,
within thy temple now.

7 The seeling sawde, the carued bordes,
the goodly grauen stones:
With axes, hammers, bils, and swordes,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy name,
they race downe to the soyle.

9 And thus they sayd within their hart,
dispatch them out of hand:
Then burnt they vp in euery part,
Gods houses through the land.
10 Yet thou no signe of helpe doost send,
our Prophets all are gone:
To tell when this our plague should end,
among vs there is none.

11 When wilt thou Lord once end this
and cease thine enmies strong: (shame,
Shall they alway blaspheme thy name,
and raile on thee so long?
12 Why doost withdraw thy hand aback,
and hide it in thy lap?
O plucke it out and be not slacke,
to geue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore hast bene:

yea

Yea thy good grace throughout the world,
for our good helpe hath sene.
14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the Serpentes head,
that he therein did dye.

15 Yea thou didst breake the heades so (great,
of Whales that are so fell:
And gauest them to the folkes to eate,
that in the desertes dwell.
16 Thou madest a spring with streames to (rise,
from rocke both hard and hye:
And eke thy hand hath made likewise,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begonne:
Thou settst to serue vs with their shine,
the light and eke the Sunne.
18 Thou doost appoynt the ends & coastes,
of all the earth about:
Both sommer heates, and winter frostes,
thy hand hath found them out.

19 Thinke on (O Lord) no time forget,
thy foes that thee defame:
And how the foolishe folke are set,
to raile vpon thy name.
20 O let no cruell beast deuoure,

thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenaunt, and beholde,
thy foes possesse the land:
All sad and darke, forworne and olde,
our tealme as now doth stand.
22 Let not the simple go away,
with disapointed shame:
But let the poore and needy aye,
geue prayse vnto thy name.

23 Rise Lord, let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphemd,
art by the foolishe one.
24 The voyce forget not of thy foes,
for their presuming hie:
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

¶ The faythfull do prayse the name of the Lorde which shall come to iudge at the time appointed, when the wicked shall be put to confusion, and drinke the cup of his wrath. Their pride shall be abated, and the righteous shall be exalted to honour.

Sing this as the xliij. Psalme.

Vnto

Vnto thee God we will geue thankes,
we will geue thankes to thee:
Sith thy name is so neare, declare
thy wondrous workes will wee.
2 I will vprightly iudge, when get
conuenient tyme I may:
The earth is weake, and all therein,
but I her pillers stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hye.
4 I sayd vnto them, set not vp,
your raysed hornes on hye:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne side:
Nor from forsaken wilderness
protection doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and setts
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,

 himselfe

himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remayne in it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God I ſay,
of Jacobs God therefore:
And will not ceaſe to celebrate,
his prayſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
ſhalbe exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhalbe euermore.

In Iudea. Pſal. Lxxvi. I. H.

¶ This Pſalme ſetteth forth the power of God and care for the defence of his people in Jeruſalem, in the deſtruction of the army of Sennacherib, and exhorteth the faithfull to be thankfull for the ſame.

Sing this as the Lxix. Pſalme.

TO all that now in Jury dwell,
the Lord is clearely knowne:

His

His name is great in Israell,
a people of his owne.
2 At Salem he his tentes hath pight,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow,
in battaile on the field.
4 Thou art more worthy honor Lord,
more might in thee doth lye:
Then in the strongest of the world,
that rob on mountaynes hye.

5 But now the proud are spoyld through (thee
and they are fallen on sleepe:
Through men of warre no helpe can be,
them selues they could not keepe.
6 At thy rebuke O Jacobs God,
when thou doost them reproue:
As halfe in sleepe their charets stoode,
no horseman once did moue.

7 For thou art dreadfull Lord in deede,
what man the courage hath:
To bide thy sight, and doth not dread,
when thou art in thy wrath? (heard,
8 When thou doost make thy iudgements

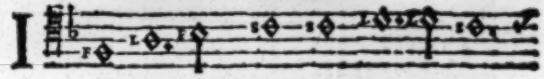
from heauen through the grounde
Then all the earth full sore afeard,
in silence shall be found.

9 And that when thou (O God) doost stand,
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy prayse:
Hereafter Lord do thou restrayne,
their wrath and threatings alwayes.

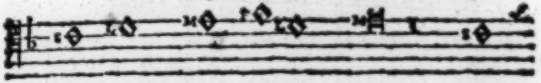
11 Make vowes & pay them to your God,
ye folke that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might.
from Princes great of birth:
And full of terrour is his sight,
to all the kinges on earth.

Voce mea ad. Psal. Lxxvij. I. H.

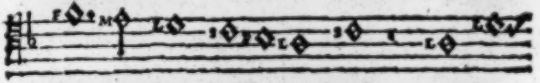
The prophet in the name of the Church reherseth the goodnes of his affliction and his grieuous temptation: whereby he was driuen to this end to consider his former conuersatiō, and the cōtinuall course of Gods greatnes in the preseruatiō of his seruaunts, and so he confirmeth his faith against these temptations.



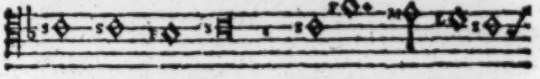
I With my voyce to God do cry,



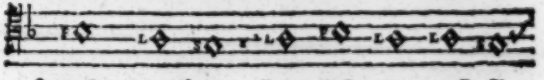
with heart and harty cheare: My



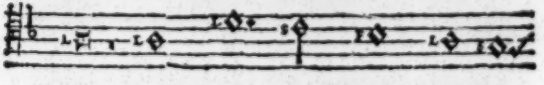
voyce to God I lifte on highe, and he



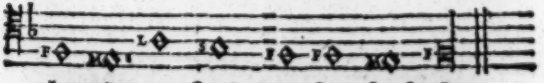
my lute doth heare. In time of griefe I



sought to God, by night no rest I



tooke: But stretcht my handes to him



abroade, my soule comfort forsooke.

3 When I to thinke on God entend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwayes from rest,
that I alwayes awake:
With feare am I so sore oppresst,
my speech doth me forsake.

5 The dayes of olde in minde I cast,
and oft did thinke vpon:
The tymes and ages that are past,
full many yeares agone.
6 By night my songes I call to minde,
once made thy prayse to show:
And with my hart much talke I finde,
my spirites do search to know.

7 Will God (sayd I) at once for all,
cast of his people thus:
So that henceforth no time he shall,
be frendly vnto vs?
8 What? is his goodnes cleane decayde,
for euer and a day?
Or is his promise now delayde,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifolde:
Or shall his wrath encrease so whot,
his

his mercy to withold?
10 At last I sayd, my weakenes is,
the cause of this mistrust:
Gods mighty hand can helpe all this,
and chaunge it when he lust.

¶ *The second part.*

11 I will regarde and thinke vpon,
the worcking of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuise:
To tell his factes I will not spare,
and eke his counsaile wise.

13 Thy workes O Lord are all vpright,
and holy all abroad: (might,
What one hath strength to match the
of thee (O Lord our God.)
14 Thou art a God that oft doost show,
thy wonders euery houre:
And so doost make the people know,
thy vertue and thy power.

15 And thine owne folke thou doost defend
with strength and stretched arme:
The sonnes of Jacob that discend,
and Josephes seede from harme.
16 The waters (Lord) perceaued thee,

the

the waters ſaw thee well:
And they for feare aſide did flee,
the depths on trembling fell.

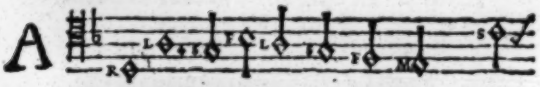
17 The cloudes that were both thicke and (blacke,
did rayne full plenteouſly:
The thunder in the ayre did cracke,
thy ſhaftes abroad did fly.
18 Thy thunder in the fire was heard,
the lightening from aboue:
With flaſhes great, made men afeard,
the earth did quake and moue.

19 Thy wayes within the Sea doth lye,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpy,
nor know the path to keepe.
20 Thou leadſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moſes & through Aarons hand
thou didſt them ſafely guide.

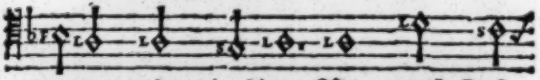
Attendite populi. Pſal. Lxxviii. T. S.

The ſheweth how God of his mercy choſe his Church of the poſteritie of Abraham, caſting in their teeth the ſtubburne rebellion of their fathers, that their children might not onely vnderſtand, that God of his free mercies made his couenaunt with their auncetors: but alſo ſeing them ſo malicious & peruerſe, might be aſhamed, and ſo turne wholy to God. In this Pſalme the holy Ghoſt hath comprehended as it were the ſumme of all Gods benefites, to the intent the ignorant and groſſe

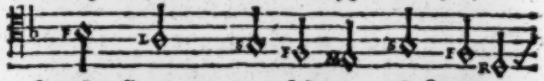
grosse people might see in fewe wordes the effect of the whole histories.



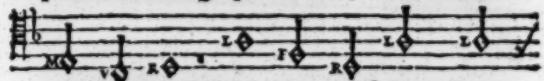
Attend my people to my law, and



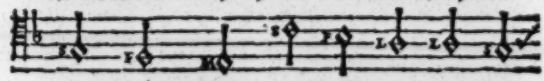
to my wordes incline: My mouth shal



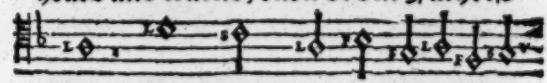
speake straunge parables, and senten-



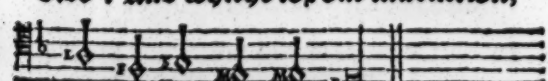
ces deuine. Which we our selues haue



heard and learnd, euen of our Fathers



olde: And whiche for our instruction,



our fathers haue vs tolde.

4 Because

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (prayse,
5 To Jacob he commaundement gaue,
how Israell should liue:
Willing our fathers should the same,
vnto their children geue.

6 That they and their posteritie,
that were not sprong vp tho:
Should haue the knowledge of the law,
and teach their seede also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepies in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked harts,
to know their God a right.
9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their dartes the day of warre,
and yet they tooke the foyle?

10 For why? they did not keepe with God,
the couenaunt that was made:
Nor yet would walke or leade their liues,
according

according to his trade.
11 But put into oblivion,
his counsaile and his will:
And all his workes most magnifique,
which he declared still.

¶ *The second part.*

12 What wonders to our forefathers,
did he himselfe disclose:
In Egipt land, within the field,
that called is Thaneos?
13 He did deuide and cut the Sea,
that they might passe at once:
And made the water stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernes,
and gaue the people drinke:
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of such aboundaunce that no floudes,
to them might be comparde.
17 Yet for all this against the Lord,

their sinne they did encrease:
And stirred him that is most hye,
to wrath in wilderness.

18 They tempted him within their hartes,
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnes:
What? can this God prepare for vs,
a feast in wildernes?

20 Behold he strake the stony rocke,
and floudes forthwith did flow:
But can he now geue to his folke,
both bread and flesh also?
21 When God heard this he waxed wroth,
with Jacob and his seede:
So did his indignation,
on Israell proceede.

The third part.

22 Because they did not faithfully,
beleue and hope that he:
Could alwayes helpe and succour them,
in their necessitie.
23 Wherefore he did cõmaund the cloudes
forthwith they brake in sunder:
24 And raynd down Manna for thẽ to eat,
a foode of mickell wonder.

25 When

25 When earthly men with Angels foode,
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And raind down flesh as thicke as dust
and foules as thicke as sand:
28 Which he did cast amidst the place,
where all the tentes did stand.

29 Then did they eat exceedingly,
and all men had their fils:
yet more and more they did desire,
to serue their lustes and wils.
30 But as the meate was in their (mouthes,
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choyce of Israell.

32 Yet fell they to their wonted sinne,
and still they did him greue:
For all the wonders that he wrought,
they would him not beleue.
33 Their dayes therefore he shortened,
and made their honor payne:
34 Their dayes did wast and passe away,
with terrors and with payne.

35 But euer when he plaged them,
they sought him by and by:
Remembring then he was their strength,

their helpe to God most hie.
36 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tounges, and in their harts
dissembled euery word.

The fourth part.

37 For why? their hartes were nothing
to him and to his trade: (bent,
Ne yet to keepe or to performe,
the couenaunt that was made.
38 Yet was he still so mercifull,
when they deserued to dye:
That he forgaue them their misdeedes,
and would not them destroy.

Yea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole,
displeasure to arise.
39 Considering they were but fleshly,
and euen as a winde:
That passeth away and can not well,
returne by his owne kinde.

40 How often times in wildernes,
did they their Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne agayne to sinne,
and

and tempted God eftsoone:
Prescribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of the hand and power,
nor of the day when he:
Deliuered them out of the bandes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egipt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receaue their drinke,
at riuer nor at floud.
45 Nor how he sent thē swarmes of flies,
which did them sore annoy:
And fild their countries full of Frogs,
which did their land destroy.

¶ *The fift part.*

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labour of their handes,
he gaue to the Grashopper.
47 With hailestones he destroyed their vines,
so that they were all lost:
And not so much as wilde fig trees,
but he consumde with frost.

48 And yet with hailestones once agayne,
the Lord their cattell smote:
And all their flockes and heardes likewise
with thunderboltes full hote.
49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spirites,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egipt came:
And all the chiefe of men and beastes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And caried them through wildernes,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of Sea,
were ouerwhelmed all.

54 And brought them out into the coastes,
of his owne holy land:
Euen to the mount which he had got,
by

by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tentes he set the tribes,
of Israell to abide.

56 Yet for all this their God most hye,
they stirred and tempted still:
And would not keepe his testament.
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that will not bend,
but slip and start away.

The sixt part.

58 And greued him with their hill altars,
with offringes and with fire.
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his brest:
The naughtines of Israell,
he did so much detest.

60 Then he forsooke the Tabernacle,
of Silo, where he was:
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffred he his might and power,

In bondage for to stand:
And gaue the honor of his Arke,
into his enmies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuourd with fire
maydes had no mariage.
64 And with the sword the Priestes also,
did perish euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of warre,
refreshed after wine.
66 With Emerodes in the hinder partes,
he strake his enmies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and Tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the ewes with yong,
the Lord did him aduaunce,
To feede his chosen Israell,
and his inheritaunce.
72 Thus Dauid with a faithfull hart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede.

Deus venerunt. Psal. Lxxix. T.S.

¶ The Israelites complaine to God for the great calamity, and oppression that they suffred when Antiochus destroyed their temple and citie Jerusalē: desiring Gods ayde against his raging tiranny, least Gods name and religion should be cōtemned among the heathen, which should see them thus forsaken and perish.

Sing this as the Lxxvij. Psalme.

O Lord the Gentiles do inuade,
thine heritage to spoyle:

Jeruſalem an heape is made,
thy temple they deſoyle.
2 The bodyes of thy ſaintes moſt deare,
abroad to birdes they caſt:
The fleſh of them that do thee feare,
the beaſtes deuoure and waſt.

3 Their bloud throughout Jeruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enmies at vs ieſt and mocke,
which dwell our coaſtes about.

5 Wilt thou O Lord thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon thoſe people poure the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs ſeede deſtroyd:
His habitation and his land,
they haue left waſt and voyd.
8 Beare not in mynde our former faultes,
with

with speede some pity show:
And ayde vs Lord in all assaultes,
for we are weake and low.

9 O God that geuest all health and grace,
on vs declare the same:
Wey not our workes, our sinnes deface,
for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproch reioyce and say,
where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight:
Of all these folke thy seruauntes bloud,
which they spilt in despight.
11 Receiue into thy sight in hast,
the clamours griefe, and wrong:
Of such as are in prison cast,
sustaining Irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enmies hand,
12 The nations which haue bene so bold,
as to blaspheme thy name:
Into their laps with seuen folde,
repay agayns the same.

13 So

13 So we thy folke, thy pasture sheepe,
will prayse thee euermore:
And teach all ages for to keepe,
for thee like prayse in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God, to helpe the miseries of the Church, desiring him to consider their first estate, when his fauour shined towardes them, to the entent that he might finish that worke that he had begonne.

Sing this as the Lxxvij. Psalme.

THou Heard that Israell doost keepe,
geue eare and take good heede:
Which leadest Joseph like a sheepe,
and doost him watch and feede.
2 Thou Lord (I say) whose seat is set,
on Cherubins so bright:
Shew forth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord, arise.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord

5 Lord God of hostes of Israell,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou doost thē feed with sorrowes depe
their bread with teares they eate:
And drinke the teares that they do wepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue of life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall bee.

9 From Egipt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and then didst plant it here.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring a pace,
and fild the land at last.

11 The hils were couered round about,
with shade that from it came:
And eke the Ceders high and stout,
with

with braunches of the same.
12 Why then dydst thou her wall destroy?
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoyle and wast.

13 The Bore out of the woods so wilde,
doth dig and rout it out:
The furious beastes out of the fields,
deuoure it all about.
14 O Lord of hostes returne agayne,
from heauen looke betime:
Behold and with thy helpe sustaine,
this poore vineyard of thine.

15 Thy plant (I say) thine Israell,
whom thy right hand hath set:
The same which thou doost loue so well,
O Lord do not forget.
16 They lop and cut it downe a pace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:

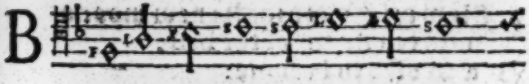
Then

Then will we neuer fall from thee,
but call vpon thy name.

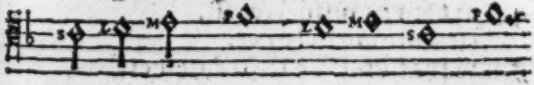
19 O Lord of hostes through thy good (grace,
conuert vs vnto thee:
Behold vs with a pleasaunt face,
and then full safe are wee.

Exultate Deo. Psal. Lxxxi. I. H.

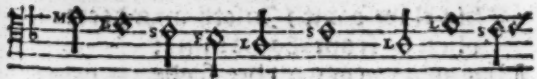
¶ An exhortation to prayse God both in hart and voyce for his benefites, and to worship him onely. God condemneth their ingratitude, and sheweth what great benefites they haue lost through their owne malice.



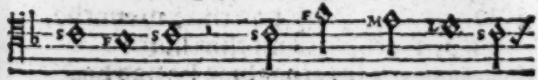
BE light and glad in God reioyce,



which is our strength & stay: Be ioy-



full and lift vp your voyce, to Jacobs



God I say. 2. Prepare your instru-
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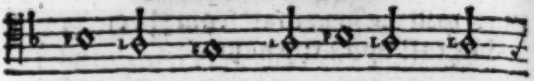
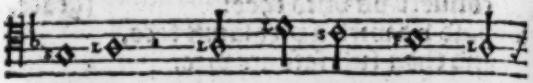
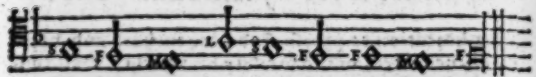


mets most meete, some ioyful Psalme



to sing: Strike vp with harpe and



lute so sweete, on euery pleasant string.

3 Blow as it were in the new moone,
with trumpets of the best:
As it is vsed to be done:
at any solemne feast.
4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clawse with Joseth was decreed,
when he from Egipt came:
That as a witnes all his seede,
should still obserue the same.
6 When God I say, had thus prepared,
to bring them from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (sayth he)
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did aunswere thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttring thou didst moue,
10 Heare O my folke, O Israell,
and I assure it thee:
Regard and marke my wordes full well,
if thou wilt cleaue to mee.

The second part.

11 Thou shalt no god in thee reserue,
of any land abroad:
Nor in no wise to bow or serue,
a straunge and forrayne God.
12 I am the Lord thy God and I,
from Egipt set thee free:
Then aske of me aboundantly,
and I will geue it thee.

13 And yet my people would not heare
my voyce, when that I spake:

*W.j. Nor

For Israell would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnes of their hart:
To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard,
the wordes that I did say:
And eke that Israell would regard,
to walke within my way.
16 How soone would I confound their foes
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their filles should eate.

Deus stetit in. Psal. Lxxxii. I.H.

¶ The Prophet declaring God to be present amongst the Iudges and magistrates, reproueth their partialitie and vnrighteousnes, & exhorteth them to do iustice: but seing no amendement, he desireth God to vndertake the matter, and execute iustice him selfe.

Sing

Sing this as the Lxxxvii. psalme.

AMid the preasse with men of might,
the Lord him selfe did stand:
To plead the cause of truth and right,
with iudges of the land.

2 How long (sayd he) will you proceede,
false iudgement to award:
And haue respect for loue of meede,
the wicked to regard?

3 Whereas of due you should defend,
the fatherles and weake:
And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clawes,
of tyrauntes force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darkenes walke.
For loe, euen now the time is come,
that all thinges fall to nought:
And likewise lawes both all and some,
for gayne are sold and bought.

6 I had decreed it in my sight,
as Gods to take you all:

And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall dye,
as men, and so decay:
O tyrantes I shall you destroy,
and plucke you quite away.

8 Vp Lord and let thy strength be knowne
and iudge the world with might:
For why? all nations are thine owne
to take them as thy right.

Deus quis simil. Psal. Lxxxiii. I. H.

¶ The people of Israell pray vnto the Lord to deliuer them from theyr enemies both at home and farre of, which imagined nothing but their destruction: and they desire, that all such wicked people may (according as God was accustomed) be striken with the stormy tempestes of Gods wrath, that they may know that the Lord is most hye vpon the earth.

¶ *Sing this as the lxxviii. Psalme.*

HOld not O God refrayne thy tong,
in silence do not stay:
With hold not Lord thy selfe so long,
nor make no more delay.
2 For why? behold thy foes, and see,
how they do rage and cry:
And those that beare an hate to thee,
hold vp their heads on hye.

3 Against

3 Agaynst thy folke they vse deceit,
and craftly they enquire:
For thine elect to lye in wayte,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hart,
how they may thee withstand:
Agaynst the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Ismalites also:
The Haggerens and the Moabites,
with diuers other mo.

7 Geball with Amon and likewise,
doth Amaleck conspire:
The Philistines agaynst thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord eche one:
As to Cicer, and to Jabin,

 beside

beside the brooke Kison.
10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lye,
and that in open sight.

¶ *The second part.*

11 Make thē now & their Lordes appeare
like Zeb and Oreb than:
As Zebah and Zalmana were,
the kinges of Madian.
12 Which sayd, let vs throughout the land,
in all the coastes abroade:
Possesse and take into our hand,
the fayre houses of God.

13 Turne thē (O God) with stormes, as fast
as wheeles that haue no stay:
Or like the chaffe which men do cast,
with windes to flye away.
14 Like as the fire with rage and fume,
the mighty forrestes spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 So let the tempests of thy wrath,
vpon their neckes be layd:
And of the stormy winde and shower,
Lord make them all afrayd.
16 Lord bring them all I thee desire,

to

to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.

17 And let them enermoꝛe dayly,
to ſhame and ſlaunder fall:
And in rebuke and obloquy,
to periſh eke withall.
18 That they may know & feele full well,
that thou art called Lord:
And that alone thou dooſt excell,
and raigne thꝛoughout the woꝛld.

Quam dilecta. Pſal. Lxxxiiii. I. H.

¶ Dauid dꝛiuen foꝛth of his country, deſireth moſt aꝛdently to come agayne to the tabernacle of the Lord, and the aſſembly of the ſaintes to pꝛayſe God, pꝛonoũcing them bleſſed that may ſo do. Then he pꝛayſeth the courage of the people, that paſſe thꝛough the wilderneſs to aſſemble them ſelues in Sion. Finally with pꝛayſe of this matter and confidence of Gods goodneſs, he endeth the Pſalme.

Sing this as the Lxvii. Pſalme.

HOw pleaſaunt is thy dwelling place,
O Lord of hoſtes to me?
The Tabernacles of thy grace,
how pleaſaunt Lord they be?
2 My ſoule doth long full ſoꝛe to go,
into thy courtes abꝛoad:
My hart doth luſt, my fleſh alſo,

in

in thee the liuing God.

3 The Sparrowes finde a roome to rest,
and saue themselues from wrong:
And eke the Swallow hath a nest,
wherin to keepe her yong.
4 These birdes full nye thine aulter may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh, they be blessed that may dwell,
within thy house alwayes:
For they all times thy factes do tell,
and euer geue thee prayse.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do minde the way,
and seeke it in their hart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doost fill.
8 From strength to strength they walke ful fast,
no faintnes there shall bee:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me geue heede,

and

and heare when I do pray:
And let it through thine eares proceede,
O Iacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard (I say) behold the face,
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a doore,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.

13 For God the Lord, light and defence,
will grace and worship geue:
And no good thing shall be withhold,
from them that purely liue.
14 O Lord of hostes, that man is blest,
and happy sure is hee:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Do. Psal. Lxxxv. I. H.

¶ Because God withdrew not hys rods from his church after the returne from Babilon, first they put him in minde of their deliueraunce, to the intent that he

Should not leaue the worke of his grace vnperfit: Next they complayne of their long affliction: And thirdly they reioyce in hope of felicitie, promised for their deliuerance, which was a figure of Christes kingdome, vnder which should be perfit felicitie.

Sing this as the Lxxxi. Psalme.

THou hast bene mercifull in deede,
(O Lord) vnto thy land:
For thou restoredst Jacobs seede,
from thraldome out of hand.
2 The wicked wayes that they are in
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health, do now conuert,
thy people vnto thee:
Put all thy wrath from vs a part,
and angry cease to bee.

5 Why? shall thine anger neuer end,
but still proceede on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we:

And

And all thy folke may euermore,
be glad and ioy in thee.

7 O Lord to vs do thou declare,
thy goodnes to our wealth:
Sew forth to vs and do not spare,
thine ayde and sauing health.
8 I will harke what God sayth, for he
speakes to his people peace:
And to his saintes, that neuer they,
returne to foolishnes.

9 For why? his health is still at hand,
to such as him do feare:
Whereby great glory in our land,
shall dwell and flourish there.
10 For truth and mercy there shall meete,
in one to take their place:
And peace shall iustice with kisse greete,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnes shall shew her face,
and looke from heauen hye.
12 Yea God himselfe shall take in hand,
to geue vs ech good thing:
And through the coastes of all our land,
the earth her fruites shall bring.

13 Before

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal lxxxvi. I.H.

¶ David sore afflicted and forsaken of all, prayeth fervently for deliverance: sometimes rehearsing his miseries, sometimes the mercies received, desiring also to be instructed of the Lord, that he may feare him also and glorify his name. He complayneth also of his adversaries, and requireth to be delivered from them.

Sing this as the Lxxxi. Pſalme.

LOrd bow thine eares to my request,
and heare me by and by:
With grevous payne and griefe oppress,
full poore and weake am I.
2 Preserve my soule, because my way,
and doinges holy bee:
And saue thy servaunt (O my Lord)
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me ebe withall:
For through the day I do not cease,
on thee to cry and call.
4 Comfort (O Lord) thy servauntes soule,
that now with payne is pinde:

For

For vnto thee (Lord) I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and geue an eare:
Marke well the wordes that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why? I know and well do proue,
thou aunswerest me agayne.
8 Among the Gods O Lord is none,
with thee to be compard:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the peoples all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorify thy name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O

11 O teach me Lord thy way, and I
shall in thy truth proceede:
O ioyne my hart to thee so nye,
that it thy name may dread.
12 To thee my God will I geue prayse,
with all my hart (O Lord)
And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy shewed to me,
is great and doth excell:
Thou settest my soule at libertie,
out from the lower hell.
14 O Lord the proud agaynst me rise,
and heapes of men of might:
They seeke my soule, and in no wise,
will haue me in theyr sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnes is full great, and eke
thy truth no measure hath.
16 O turne to me, and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruaunt,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed, because Lord thou,
doost

dooſt helpe and comfort mee.

Fundamenta eius. Psal. Lxxxvii. I. H.

¶ The holy Ghoſt promiſeth that the condition of the Church, which was in miſery after the captiuity of Babilon, ſhould be reſtored to great excellency, ſo that there ſhould be nothing more comfortable, then to be numbred among the members therof.

Sing this as the Lxxxi. Pſalme.

THat citie ſhall full well endure,
her ground woorke ſtill doth ſtay:
Vpon the holy hilles full ſure,
it can no time decay.

2 God loues the gates of Sion beſt
his grace doth there abide:
He loued them more then all the reſt,
of Jacobs tentes beſide.

3 Full glorious thinges reported bee,
in Sion and abroad:
Great thinges (I ſay) are ſayd of thee,
thou citie of our God.

4 On Rahab will I caſt mine eye,
and beare in minde the ſame:
And Babilon ſhall eke apply,
and learne to know my name.

5 Loe Paleſtine and Tire alſo,
with Ethiope likewiſe:
A people old full long agoe,

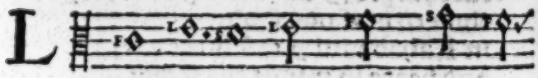
were

were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame:
Yane there sprong vp, and the hye God,
hath founded fast the same.

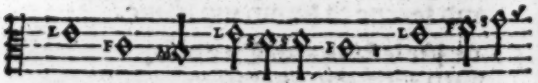
7 In their recordes to them it shall,
though Gods deuise appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with such as sing,
therin great plenty bee:
My fountaines & my pleasaunt springes,
are compast all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

A grenous complaint of the faithfull, sore afflicted by sickness, persecution, and aduersitie: being as it were left of God without any consolation. Yet he calleth on God by faith and striueth against desperation: complaining him selfe to be forsaken of all earthly helpe.

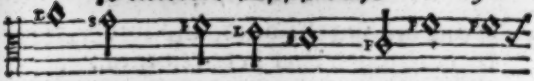


L Ord God of health the hope and

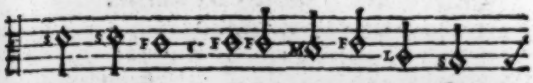


stay, thou art alone to me: I call and

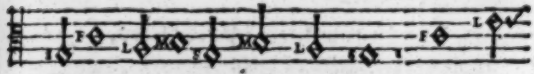
cry



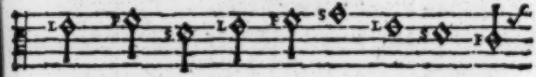
cry throughout the day, and all the



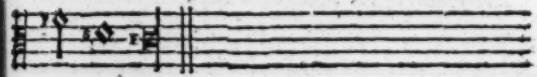
night to thee. 2. O let my prayers soone



ascend, vnto thy sight on hye: Encline



thine eare (O Lord) entend, and harken



to my cry.

3 For why? my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost doth yeld,
and draweth nie to hell.
4 I am esteemed as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from thinges that here remaine:
It were more ease for me to bee,
with them the which are slaine.
6 As those that lie in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke, and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lye:
And all thy stormes agaynst me rise,
my soule to vexe and try.

9 Thou putst my frendes farre of frō me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more,
10 My sight doth fayle through griefe and (wo,
I call to thee O God:
Throughout the day my handes also,
to thee I stretch abroad.

¶ *The second part.*

11 Doost thou vnto the dead declare,
thy wondrous workes of fame?

Shall

Shall dead to like agayne repayre,
and prayse thee for the same?
11 Or shall thy louing kindnes Lord,
be preached in the graue?
Or shall with them that are destroyde,
thy truth her honour haue?

13 Shall they that lye in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all thinges are forgot?
14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why doost thou lord abhorre my soule,
in griefe that seeketh thee?
And now (O Lord) why doost thou hide,
thy face away from mee.
16 I am afflict as dying still,
from youth thys many a yeare:
The terrors which do vexe me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
The terrours eke do not asswage,
but me oppresse withall.
18 All day they compasse me about.

as water at the tide:
And all at once with streames full stout,
beset me on ech side.

19 Thou settest farre frō me my frendes,
and louers euery one:
Yea and mine olde acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

¶ With many wordes doth the Prophet praise the goodnes of God, for his testament and couenaunt that he had made betweene him and his elect by Jesus Christ the sonne of Dauid: then doth he complaine of the great ruine and desolation of the kingdome of Dauid, so that to the outward appearance, the promise was broken. Finally, he prayeth to be deliuered from his afflictions, making mention of the shortnes of mans life, and confirming him selfe by Gods promises.

¶ *Sing this as the Lxviij. Psalme.*

TO sing the mercies of the (Lorde,)
my toung shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue sayd that mercy shall,
for euermore remaine:
In that thou doost the heauens stay,
the truth appeareth plaine.

3 To mine elect, sayth God, I made,
a cone-

a couenaunt and beheſt:
Of my ſeruaunt Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtay,
and ſtablyſhe it full faſt:
And ſtill vpholde thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy Sainctes within thy church on earth,
thy fayth and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of the Sainctes,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoſtes in all the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to bee.

9 The raging ſea by thy aduice,
thou ruleſt at thy will:
And when the waues therof ariſe,
thou makeſt them calme and ſtill.

10 And Egipt thou Lord hast subdued,
and thou hast it destroyde:
Yea thou thy foes with mighty arme,
hast scattered all abrode.

The second part.

11 The heauens are thine & still haue bene,
likewise the earth and land:
The world with all that is therin,
thou foundest with thy hand.
12 Both North & South, with East and West,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and prayse thy name.

13 Thine arme is strong & full of power,
all might therin doth lye:
The strength of thy right hand ech houre,
thou liftest vp on hye.
14 In righteousnes and equitie.
thou hast thy seate and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:

And

And through thy righteousnes haue they.
a pleasaunt fame and noyse.

16 For why? their glory, strength, & ayde,
in thee alone doth lye:
Thy goodnes eke that hath vs stayde,
shall lift our horne on hye.
17 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and king.

19 Somtimes thy will vnto thy Sainctes,
in visions thou didst show:
And thus then thou didst say to them,
thy minde to make them know.
20 A man of might haue I erect,
your king and guide to be:
And set vp him whom I elect,
among the folke to me.

¶ *The third part.*

21 My seruaunt Dauid I appoynt,
whom I haue searched out:
And with my holy oyle annoynt,
him king of all the rout.
22 For why? my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.

23 The enmies shall him not oppresse,
they shall him not deuour:
Ne yet the sonnes of wickednes,
of him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lie:
And in my name his horne eke shall,
be lifted vp on hie.
26 His kingdome I will set to be,
vpon the sea and sand:
And eke the running floudes shall he,
embrace with his right hand.

27 He shall depend with all his hart
on me, and thus shall say:
My Father and my God thou art,
my rocke of health and stay.
28 As one first borne I will him take,
of all on earth that springes:
His might and honour I shall make,
aboue all worldly kinges.

29 My mercy shall be with him still,
as I my selfe haue tolde:
My faythfull couenaunt to fulfill,

my

my mercy I will holde.
30 And eke his leede will I sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen doth endure.

¶ *The fourth part.*

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgementes haue none awe,
nor will not them obserue.
32 Or if they do not vse a right,
my statutes to them made:
And set all my commaundementes light,
and will not keepe my trade.

33 Then with the rod I will beginne,
their doinges to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercy yet and my goodnes,
I will not take him fro:
Nor handle him with craftines,
and so my truth forgo.

35 But sure my couenaunt I will holde,
with all that I haue spoke:
No word the which my lips haue tolde,
shall alter or be broke.
36 Once swore I by myne holines,

and that perfoꝛme will I:
With Dauid I shall keepe pꝛomise,
to him I will not lye.

37 His seede foꝛ euermoꝛe shall raigne,
and eke his thꝛone of might:
As doth the Sunne it shall remaine,
foꝛ euer in my sight.
38 And as the Moone within the skie,
foꝛ euer standeth fast:
A faythfull witnesse from an hie,
so shall his kingdome last.

39 But now (O Loꝛd) thou doost reiect,
and now thou chaungest cheare:
Yea thou art wꝛoth with thine elect,
thine owne annoynted deare.
40 The couenant with thy seruaunt made,
Loꝛd thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fifth part.

41 Thou pluckst his hedges vp with might,
his walles doost thou confound:
Thou beatest eke his Bulwarkes downe,
and bꝛeakst them to the ground.
42 That he is soꝛe destroyde and toꝛne,
of commers by throughout:
And so is made a mocke and scoꝛne,

to

to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And al his foes that him deuour,
ioe thou hast made to ioy.
44 His swordes edge thou doost take away,
that should his foes withstand:
To him in warre no victory
thou geuest, nor vpper hand.

45 His glory thou doost also waste,
his throne his ioy, and mirth
By thee is ouerthrowne and cast,
full low vpon the earth.
46 Thou hast cut of and made full short,
his youth and lustie dayes:
And raisde of him an ill report,
with shame and great disprayse.

47 How long away from me (O Lord)
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as thinges in vaine to wast?

49 What man is he that liueth here,

and

and death shall neuer see?
Or from the hand of hell, his soule
shall he deliuer free?
50 Where is (O Lord) thine olde goodnes,
so oft declared before me:
Which by thy truth and vprightnes,
to Dauid thou hast swore?

51 The great rebukes to minde I call,
that on thy seruauntes lye:
The rayling of the people all,
borne in my brest haue I.
52 Wherwith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All prayse to thee O Lord of hostes,
both now and eke for aye:
Through skie & earth, in all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. Xc. I. H.

¶ Moses in his prayer setteth before vs the eternall fauour of God towardes his, who are neither admonished by the brenitie of their life, nor by his plagues to be thankfull. Therfore Moses prayeth God to turne their hartes, and continue his mercies towardes them and their posteritie for euer.

Sing this as the Lxxvij. Psalme.

Thou

THou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as can not be expest.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwayes still,
for euer thou art God.

3 Thou grindest mã through griefe & paine,
to dust or clay, and then:
And then thou sayest againe, returne,
againe ye sonnes of men.
4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch one night.

5 So soone as thou doost scatter them,
then is their life and trade
All as a sleepe, and like the grasse,
whose beautie soone doth fade.
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much dismaide:
And of thy feruent wrath and fume,

we

we are full sore afraide.
8 The wicked workes that we haue
thou seest before thine eye: (wrought,
Our priuy faultes, yea eke our thoughtes,
thy countenaunce doth spye.

9 For through thy wrath our dayes do
therof doth nought remaine: (waste,
Our yeares consume as wordes or blast,
and are not cald againe.
10 Our time is three score yeares and ten,
that we do line on molde:
If one see foure score, surely then
we count him wondrous olde.

¶ *The second part.*

11 Yet of this time the strength and chiefe,
the which we count vpon:
Is nothing els but painfull griefe,
and we as blastes are gone.
12 Who once doth know what strength is
what might thine anger hath? (there,
Or in his hart who doth thee feare,
according to thy wrath?

13 Instruct vs (Lord) to know and try,
how long our dayes remaine:
That then we may our hartes apply,
true wisedome to attaine.
14 Returne (O Lord) how long wilt thou,
forth

forth on in wrath proceede?
Shew fauour to thy seruauntes now,
and helpe them at their neede.

15 Refreshe vs with thy mercy soone,
and then our ioy shall be:
All times so long as life doth last,
in hart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherin full sore,
afflictions we haue had.

17 O Let thy worke and power appeare,
and on thy seruauntes light:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruauntes thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. Xci. I. H.

¶ Here is described in what assurance he liueth that putteth his whole trust in God, and committeth him selfe wholy to his protection in all temptations. & promise of God to those that loue him, know him, and trust in him, to deliuer them, and geue them immortall glory.

Sing this as the Lxix. Psalme.

Ye

HE that within the secret place,
of God most hie doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope, and my strong holde,
I to the Lord will say:
My God is he, in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the Hunter layd:
And from that deadly plague and care,
wherof thou art afrayd.
4 And with his winges shall couer thee,
and keepe thee safely there:
His fayth and truth thy fence shall bee,
as sure as shield and speare.

5 So that thou shalt not needе I say,
to feare or be affright:
Of all the shaftes that flye by day,
nor terrours of the night.
6 Nor of the plague that priuely,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou doost stand,
a thousand dead shall bee:
Ten thousand ehe at thy right hand,

and

and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? O Lord, I onely liue,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is hee.
10 Thou shalt not neede none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
thy house, where thou doost dwell.

11 For why? vnto his Aungels all,
with charge commaundeth hee:
That still in all thy wayes, they shall
preserue and prosper thee.
12 And in their handes shall thee beare vp,
still wayting thee vpon:
So that thy foote shall neuer chaunce,
to spurne at any stone.

13 Vpon the Lion thou shalt go,
the Adder fell and long:
And tread vpon the Lions young,
with Dragons stout and strong.
14 For that he trusteth vnto me,
I will dispatch him quight:

And him defend, because that he
doth know my name aright.

15 When he for helpe on me doth cry,
an aunswere I will geue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeres & daies of wealth,
I will fulfill his time:
The goodnes of my sauing health,
I will declare to him.

Bonum est confiteri. Psal. xcij. I.H.

¶ This Psalme was made to be song on the Sabbaoth, to stirre vp the people to acknowledge God, and to prayse him in his workes. The Prophet reioyceth therein: but the wicked is not able to consider that thy vngodly when he is most flourishing, shall most spedily perishe. In the end is described the felicitie of the iuste, planted in the house of God to prayse the Lord.

Sing this as the Lxxvij. Psalme.

IT is a thing both good and meete,
to prayse the hiest Lord:
And to thy name, O thou most hie,
to sing in one accord.
2 To shew the kindnes of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon

3 Upon ten stringed instrument,
on Lute and Harpe so sweete:
With all the mirth you can inuent,
of instrumentes most meete.
4 For thou hast made me to reioyce,
in thinges so wrough. by thee:
And I haue ioye in hart and voyce,
thy handy worckes to see.

5 O Lord how glorious and how great,
are all thy worckes so stout?
So deepely are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing,

7 When so the wicked at their will,
as grasse do spring full fast:
They, when they flourishe in their ill,
for euer shall be wast.
8 But thou art mightie (Lord) most hie
yea thou doost raigne therfore:
In euery time eternally,
both now and euermore.

9 For why? O Lord beholde and see,
beholde thy foes I say:
How all that worke iniquitie,

shall perishe and decay.
10 But thou like as an Unicorne,
shalt lift mine horne on hie:
With freshe and new prepared oyle,
thy nointed King am I.

11 And of my foes before mine eyes,
shalt see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Ceders multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they spring apace,
and flourishe all abroad.
14 And in their age more fruite shall bring,
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and braunches greene.

15 To shew that God is good and iust,
and vpright is his will:
He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnauit. Psal. xciij. I.M.

The

The prayſeth the power of God in the creation of the woꝛld, and beateth downe all people which lift them vp againſt his maieſtie, and pꝛouoketh to conſider his pꝛomiſes.

Sing this as the Lxxvij. Pſalme.

THe Lord as king a loft doth raigne,
in glory goodly dight:
And he to ſhew his ſtrength and maine,
hath girt him ſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the woꝛld was made or wꝛought
thy ſeate was ſet befoꝛe:
Beyond all time that can be thought,
thou haſt bene euermoꝛe.
4 The floudes O Lord, the floudes do riſe,
they roare and make a noyſe:
The floudes (I ſay) did enterpꝛiſe,
and lifted vp their voyce.

5 Yea though the ſtoꝛmes ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and moꝛe of might,
foꝛ he on hie doth dwell.
6 And looke what pꝛomiſe he doth make,
his houſhold to defend:

For iuſt and true they ſhall it take,
all times without en̄ end.

Deus vltionum. Pſal. Xciiij. I.H.

The prayeth vnto God againſt the violence & arrogancie of tyrauntes. Then he doth comfort the afflicted by the good iſſue of their affections, as he felt in him ſelfe, and did ſee in others, and by the ruine of the wicked, whom the Lord will deſtroy.

Sing this as the Lxxvij. Pſalme.

O Lord thou dooſt reuenge all wrong,
that office longes to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right,
the earth dooſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voyce?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How lōg ſhall they with braggs bruſt out,
and proudly prate their fill?
Shall they reioyce which be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they

they spoyle and vexe full sore:
Against thy people they do rage,
still dayly more and more.
6 The widowes which are comfortles,
and straungers they destroy:
They slay the children fatherles,
and none doth put them by.

7 And whē they take these things in hand
this talke they haue of thee:
Can Jacobs God this vnderstand?
tush no he cannot see.
8 O folke vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needes of right must heare:
He mad the eyne, all thinges must than,
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deedes detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughtes of
his hart he seeth full plaine: (man,
The Lord I say mens thoughtes doth scan

and findeth them but vayne,
12 But (Lord) that man is happy sure,
whom thou dooste keepe in awe:
And through correction dooste procure,
to teach him in thy lawe.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speede,
that are of vpright hart.
16 But who vpon my part shall stand,
against the cursed trayne:
Or who shall rid me from their hand,
that wicked workes mayntayne?

17 Except the Lord had bene mine ayde,
myne enmies to repell:
My soule and life had now bene layde,
almost as low as hell.
18 When I did say, my foote doth slide,
and now am like to fall:

Thy

Thy goodnes Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnes did me touch,
and that did ease my mynde.
20 Wilt thou enhaunt thy selfe, and draw
with wicked men to sit:
Which with pretence in steede of law,
much mischiefe do commit?

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the giltles bloud.
22 But yet the Lord he is to mee,
a strong defence or locke:
He is my God, to him I flee,
he is my strength and rocke.

And he shall cause their mischiefes all,
themselues for to anoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xcv. P.M.

¶ An earnest exhortation to prayse God for the gouernment of the world, and the electiō of his church. An admonitiō not to follow the rebellion of the old fathers, that tempted God in the wildernes, for the which they

might not enter into the land of promise.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to geue him thankes and prayse:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.
4 The secretes of the earth so deepe,
and corners of the land:
The tops of hilles that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayse the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feede,
his sheepe, and he our guide.
8 To day if ye his voyce will heare,
then harden not your hart:
As ye with grudging many a yeare,
prouokt me in desert.

9 Whereas your fathers tempted mee,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.
10 Twise twenty yeares they did me greue
and I to them did say:
They erre in hart and not beleue,
they haue not knowne my way.

11 Wherefore I sware, when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter to my rest.

Cantate Domino. Psal xcvi. I.H.

An exhortation both to the Iewes and Gentils to prayse God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the Lxxvij. Psalme.

Sing

Psalme. xcvj.

SIng ye with prayse vnto the Lord,
new songes of ioy and mirth:
Sing vnto him wyth one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
prayse ye his holy name:
Declare and shew from day to day,
salvation by the same.

3 Among the Heathen eke declare,
his honor round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayse alway:
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayse and honor eke doth dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
(ye people of the world:)
All might and worthip eke I say,

ascribe

ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courtes do go,
with gifres vnto the same.

¶ The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne aboue:
yea he hath set the earth so fast,
that it did neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therin,
shall shoote and make a noyse.

13 The field shall ioy, and euery thing,
that springeth of the earth:
The wood and euery tree shall sing,
with gladnes and with myrth.
14 Before the presence of the Lord,

and

and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. Xcvii. I.H.

¶ The Prophet exhorteth all to reioyce for the comming of the kingdome of Christ, dreadfull to the rebelles and Idolaters, and ioyfull to the iust, whom he exhorteth to innocency, to reioysing and thankesgeuing.

Sing this as the Lxxvij. Psalme.

THe Lord doth raigne whereat, the earth
may ioy with pleasaunt voyce:
And eke the Iles with ioyfull myrth,
may triumph and reioyce.
2 Both cloudes & darckne̅s eke do swell,
and round about him beat:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heate at once doth run,
and go before his face:
Which shall his foes and enmies burne,
abroad in euery place.
4 His lightning eke full bright did blase,
and to the world appeare:
Whereat the earth did looke and gase,
with dread and deadly feare.

5 The

5 The hils like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and show,
his iustice forth abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship idols vayne:
And eke to those that glory much,
dumme pictures to maintayne.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgementes they shall sing,
and make a pleasaunt noyce.
10 That thou O Lord art set on hye,
in all the earth abroad:
And art exalted wondrously,
aboue eche other God.

11 All ye that loue the Lord do this,
hate all thinges that is ill:
For he doth keepe the soules of his,
from

from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy, with gladnes, mirth, and lust,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holines proclayme:
Be thankefull eke with hart and voyce,
and mindfull of the same.

Cantate Domino. Psal. xcviii. I.H.

¶ An earnest exhortacion to all creatures to prayse the Lord for his power, mercy, and fidelitie in his promise by Christ, by whome he hath communicated his saluacion to all nations.

¶ *Sing this as the Benedictus.*

O Sing ye now vnto the Lord,
a new and pleasaunt song:
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthely,
he doth his foes deuour:
And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and might:

The

The Lord doth eke his iustice show,
in all the Heathens sight.
4 His grace and truth to Israell:
in mynde he doth record:
That all the earth hath seene right well,
the goodnes of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Geue thankes to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
geue thankes to him with Psalmes.
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the Sea and all therein,
for ioy both roze and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floudes reioyce their fil,
and clap their handes apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and try,
the world and euery wight:
And rule the people mightely,
with iustice and with right.

Psalme. xcix.

Dominus regnauit. Psal. xcix. I. H.

The commendeth the power, equity, and excellency of the kingdome of God by Christ, ouer the Iewes & Gentils, and prouoketh them to magnify the same, and to serue the Lord, following the example of the auncient fathers, Moyses, Aaron, and Samuell, who calling vpon God, were heard in their prayers.

¶ *Sing this as the Lxxvij. Psalme.*

THe Lord doth raigne, although at it,
the people rage full sore:
yea he on Cherubins doth sit,
though all the world do rore.
2 The Lord that doth on Sion dwell,
is hye and wondrous great:
Aboue all folke he doth excell,
and he aloft doth sit.

3 Let all men prayse thy mighty name,
for it is fearefull sure:
And let them magnify the same,
that holy is and pure.
4 The Princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To prayse the Lord our God deuise,
all honor to him do:

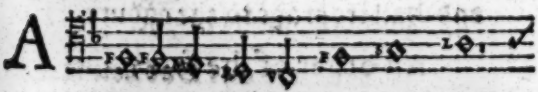
His footestoole worship him before,
for he is holy to.
6 Moyses, Aaron, and Samuell,
as Priestes on him do call:
When they did pray, he heard them well
and gaue them aunswere all.

7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare,
and aunsweredst them agayne:
9 Thy mercy did on them appeare,
their deedes didst not maintayne.

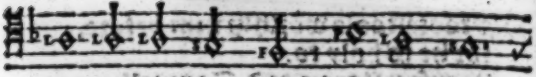
10 O laud and prayse our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

2. *Iubilate Deo omnis. Psal. C.*

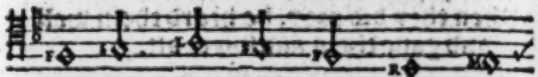
¶ He exhorteth all men to serue the Lord, who hath made vs, and to enter into his courtes and assemblies, to prayse his name.



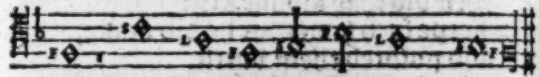
All people that on earth do dwell,



Sing to the Lord with chereful voyce:



2. Him ſerue with feare, his prayſe forth



tell, Come ye before him and reioyce.

3 The Lord ye know is God in deede,
without our ayde he did vs make:
We are his folke, he doth vs feede,
and for his ſheepe he doth vs take.

4 Oh enter then his gates with prayſe,
approch with ioy his courtes vnto:
Prayſe laud and bleſſe his name alwayes,
for it is ſeemely ſo to do.

5 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmly ſtood,
and ſhall from age to age endure.

An other of the ſame.

¶ *Singthis at the Lxviij. Pſalme.*

IN God the Lord be glad and light,
prayse him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne folke and pasture sheepe.

3 O go into his gates alwayes,
geue thankes within the same:
Within the courtes set forth his prayse,
and laud his holy name.
4 For why? the goodnes of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remayne.

Misericordiam & iud. Psal. Ci. N.

¶ Dauid describeth what gouernment hee will obserue in his house and kingdome. He will punish and correct by rooting out the wicked, and cherishing the godly persons.

Sing this at the Lxxxi. Psalme.

I Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to mee.
And in the midst of my house walke,

in pureneſs of my ſpirit:
8 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to mee:
From me ſhall part the froward hart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth,
his neighbour priuely:
The lofty hart I cannot beare,
nor him that looketh hye.

9 Myne eyes ſhall be on them within
the land that faithfull be:
In perfect way who worketh, ſhall
be ſeruaunt vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remayne that lyes doth tell.

8 Betimes I will deſtroy euen all,
the wicked of the land:
That I may from Gods City cut,
the wicked workers hand.

Domine exaudi. Pſal. Cij. N.

¶ It ſemeth that this prayer was appointed to the faithfull to pray in the captiuity of Babilon. A conſolation

for

for the building of the Church, whereof followeth the prayse of God to be published vnto all posterities. The conuersion of the Gētiles, & the stability of the Church.

Sing this as the Lxviij. Psalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In tyme of trouble do not hide,
thy face away from mee.
3 Incline thine eares, to me make haste,
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a hearth my bones are burnt,
my hart is smitten dead:
And withers as the grasse, that I
forget to eat my bread.
5 By reason of my groning voyce,
my bones cleane to my skin:
6 As Pelican in wilderness,
such case now am I in.

And as an Owle in desert is,
loe I am such a one:
7 I watch, and as a Sparrow on
the house top am alone.
8 Loe dayly in reprochfull wise,
myne enmyes do me scorne:

And they that do against me rage,
against me they haue swoꝛne.

9 Surely with ashes as with bꝛead,
my hunger I haue fild:
And mingled haue my dꝛinke with teaꝛes,
that fꝛom mine eyes haue stild.
10 Because of thy displeasuꝛe Loꝛd,
thy wꝛath and thy disdayne:
Foꝛ thou hast lifted me aloft,
and cast me downe agayne.

11 The dayes wheꝛein I passe my life,
aꝛe like the fleeting shade:
And I am withered like the gꝛasse,
that soone away doth fade.
12 But thou O Loꝛd foꝛ euer doost,
remayne in steddy place:
And thy remembꝛaunce euer doth,
abide fꝛom face to face.

The second part.

13 Thou wilt aꝛise, and meꝛcy thou
to Sion wilt extend:
The tyme of meꝛcy, now the tyme,
foꝛeset is come to end.
14 Foꝛ euen in the stones theꝛeof,
thy seꝛuauntes do delight:
And on the dust theꝛeof they haue,
compassion in their spꝛite.

15 Then

15 Then shall the heathen people feare
the Lordes most holy name:
And all the kinges on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God,
agayne shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdayne vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succeede:
The people yet vncreated,
The Lordes renowne shall spread.

19 For he from his hie sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue, he
might heare the wofull cry:
And that he might deliuer those,
that damned are to dye.

21 That they in Sion may declare,
the Lordes most holy name:
And in Jerusalem set forth,

the prayses of the same.
22 Then when the people of the land,
and kinges with one accord:
Shall be assembled for to do,
their service to the Lord.

The third part.

23 My former force of strength he hath,
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.
24 My God in middest of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

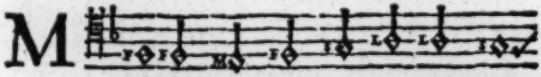
25 Thou the foundations of the earth,
before all tyme hast layd:
And (Lord) the heauens are the worke,
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt tary still:
And they shall all in time waxe olde,
euen as a garment will.

27 Thou as a garment shalt them chaunge
and chaunged shall they bee:
But thou doost still abide the same,
thy yeares do neuer flee.
28 The children of thy seruauntes shall,

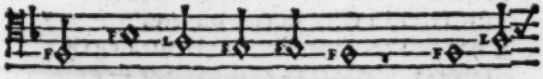
continually endure:
And in thy sight their happy seede,
for euer shall stand sure.

2. *Benedic anima mea. Psal. Ciij. T.S.*

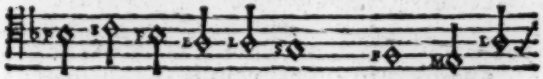
¶ This is a Psalme most excellent, wherin the Prophet doth prouoke men and Angels, and all creatures, to praise the Lord for his fatherly mercies, and deliuerraunce of his people from all euils, for his prouidence ouer all thinges, and preseruation of the faithfull.



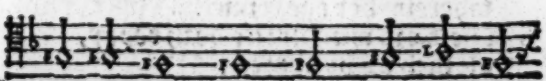
My soule geue laud vnto the Lord,



my spyte shall do the same: And all

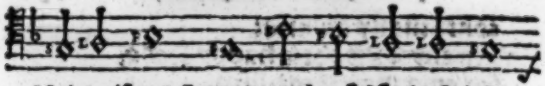


the secrets of my hart, prayse ye his

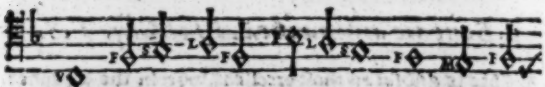


holy name. Geue thankes to God for

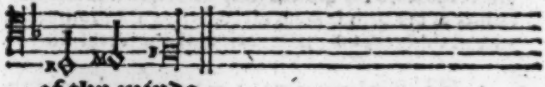
all



al his giftes, shew not thy selfe vnkind:



And suffer not his benefits, to slip out



of thy minde.

3 That gaue thee pardon for thy faultes,
and thee restord agayne:
For all thy weake and frayle disease,
and heald thee of thy payne.
4 That did redeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnes thy desire,
and did prolong thy youth:
Like as the Egle castes her bill,
whereby her age renueth.
6 The Lord with iustice doth repay,
all such as be oppressed:
So that their sufferinges and their wrongs
were turned to the best.

7 His

7 His wayes and his commaundementes
to Moyses he did show:
His counsels and his vallaunt actes,
the Israelites did know.
8 The Lord is kinde and mercifull,
when sinners do him greue:
The slowest to conceaue a wrath,
and rediest to forgeue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faultes in memory,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pity parents beare,
vnto their children beare:

Like

Like pity beareth God to such,
as worship him in feare.
14 The Lord that made vs knoweth our
our molde and fashion iust: (shape,
How weake and frayle our nature is,
and how we be but dust.

15 And how the tyme of mortall men,
is like the withering hay:
Or like the flower right fayre in field,
that fades full soone away.
16 Whose glasse and beuty stormy windes,
do vtterly disgrace:
And make that after their assaultes,
such blossomes haue no place.

17 But yet the goodnes of the Lord,
with his shall euer stand:
Their childrens children do receaue,
his righteousnes at hand.
18 I meane which keepe his couenaunt,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

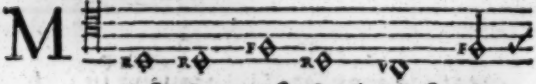
19 The heauens hie are made the seate,
and footstoole of the Lord:
And by his power imperiall.
he gouernes all the world.
20 Ye Angels which are great in power,

prayse ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

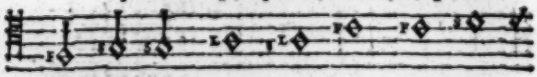
21 Ye noble hostes and ministers,
cease not to laud him still:
Which ready are to execute,
his pleasure and his will.
22 Yea all his workes in euery place,
prayse ye his holy name:
My hart, my mynd, and eke my soule,
prayse ye also the same.

2. *Benedic anima. Psal. Ciiij. W. K.*

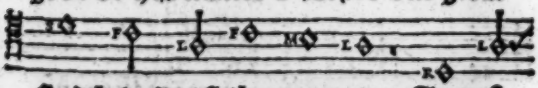
¶ An excellent Psalme to prayse God for the creation of the world, and the gouernaunce of the same by hys meruellous prouidence, wherein the Prophet prayeth against the wicked, who are the occasions that God diminisheth his blessinges.



My soule prayse the Lord, speake

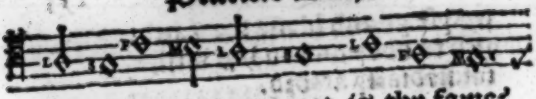


good of his name. O Lorde our great

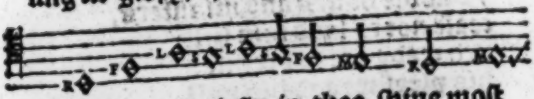


God how doost thou appeare, So pas-

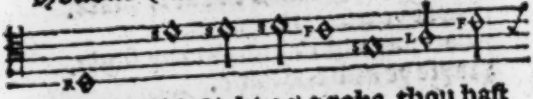
sing



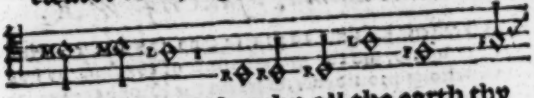
sing in glory, that great is thy fame:



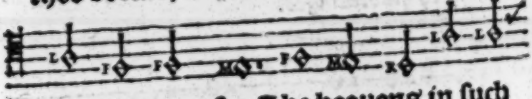
Honour & maiesty in thee shine most



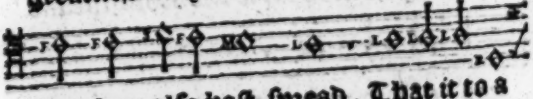
cleare. With light as a robe, thou hast



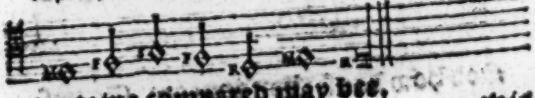
thee beclad, Whereby all the earth thy



greatnes may see, The heauens in such



sort thou also hast spread, That it to a



curtaine compared may bee.

3 His chamber beames lye,
in the cloudes full sure,
Which as his chariot,
are made him to beare:
And there with much swiftnes,
his course doth endure,
Upon the winges riding,
of winde in the ayre.
4 He maketh his spirites,
as Heraulds to go,
And lightninges to serue,
we see also prest:
His will to accomplish,
they runne to and fro,
To saue and consume thinges,
as seemeth him best.

5 He groundeth the earth,
so firmely and fast,
That it once to moue,
none shall haue such power,
6 The deepe a fayre couering,
for it made thou hast,
Which by his owne nature,
the hils would deuour.
7 But at thy rebuke,
the waters do flee,
And so geue due place,
thy word to obey:

At thy voyce of thunder,
so fearefull they bee,
That in their great raging,
they hast soone away.

8 The mountaines full hye,
they then vp ascend,
If thou do but speake,
thy word they fulfill:
So likewise the vallies,
most quickely discend,
Where thou them appointest,
remayne they do still.
9 Their bondes thou hast set,
how farre they shall runne,
So as in their rage,
not that passe they can:
For God hath appointed,
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springes,
to strong streames and lakes,
Which runne do full swift,
among the huge hils:
11 Where both the wild Asses,
their thirst oft times slakes.
And beastes of the mountaines,

thereof

thereof drinke their fils.
12 By these pleasaunt springes,
or fountaynes full fayre,
The foules of the ayre,
abide shall and dwell:
Who moued by nature,
to hop here and there,
Among the grene braunches,
their songes shall excell.

13 The mountaynes to moyst,
the cloudes he doth vse,
The earth with his works,
are wholy repleate.
14 So as the brute cattell,
he doth not refuse,
But grasse doth prouide them,
and herbe for mans meate.
15 Yea bread, wine and oyle,
he made for mans sake,
His face to refresh,
and hart to make strong:
16 The Ceders of Liban,
this great Lord did make,
Which trees he doth nourish,
that grow vp so long.

17 In those may birdes build,
and make there their nest,

In ſtrre trees the Storkes,
remayne and abide:
18 The hye hils are ſuccours,
for wild Goates to reſt,
And eke the rockes ſtony,
for Connies to hide.
19 The Moone then is ſet,
her ſeaſons to runne,
The dayes from the nightes,
thereby to diſcerne:
And by the diſcending
alſo of the ſunne,
The cold from heate alway,
therby we do learne.

20 When darkenes doth come,
by Gods will and power,
Then creepe forth do all
the beaſtes of the wood:
21 The Lions raunge roaring,
their pray to devour,
But yet it is thou Lord,
which geuest them foode.
22 As ſoone as the Sunne
is vp, they retire,
23 To couch in their dennes
then are they full fayne.
That man to his worke may
as right doth require:

Till

Till night come, and call him,
to take rest agayne.

¶ *The third part.*

24 How sondry O Lord,
are all thy workes found,
With wisedome full great,
they are in deede wrought:
So that the whole world,
of thy prayse doth sound,
And as for thy riches,
they passe all mens thought.
25 So is the great sea,
which large is and broad,
Where thinges that creepe, swarme,
and beastes of ech sort:
26 There doth mighty ships saile,
and some lye at roade,
The Whale huge and monsterous,
there also doth sport.

27 All thinges on thee wayte,
thou doost them relieue:
And thou in due time,
full well doost them feede:
28 Now when it doth please thee,
the same so to gene,
They gather full gladly,
those thinges which they neede:
Thou openest thy hand,

and they finde such grace,
That they with good thinges,
are filled we see:
29 But sore are they troubled,
if thou turne thy face,
For if thou their breath take,
vyle dust then they bee.

30 Agayne when thy spryte,
from thee doth proceede,
All thinges to appoynt,
and what shall insue,
31 Then are they created,
as thou hast decreed,
And doost by thy goodnes,
the dry earth renue.
32 The prayse of the Lord,
for euer shall last,
Who may in his workes
by right well reioyce:
His looke can the earth make,
to tremble full fast,
And likewise the mountaynes,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes,
So long as I line,
my God prayse will I:

34 Then am I most certayne,
my wordes shall him please,
I will reioyce in him,
to him will I cry.
35 The sinners (O Lord)
consume in thine ire,
And eke the peruerse,
them roote out with shame:
But as for my soule, now
let it still desire,
And say with the faithfull,
prayse ye the Lordes name.

Confitemini Domino. Psal. CV. N.

The prayseth the singular goodnes of God, who hath of all the people of the world, chosen a peculiar people to himselfe, and hauing chosen them, neuer ceaseth to do them good, euen for his promise sake.

Sing this as the Ciii. psalme.

GIue prayses vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to spread his fame:
2 Sing ye vnto the Lord I say,
and sing vnto him prayse:
And talke of all the wondrous workes,
that he hath wrought alwayes.

3 In honor of his holy name,
reioyce with one one accord:
And let the hart also reioyce,
of them that serue the Lord.
4 Seeke ye the Lord, & seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keepe still in mindfull hart:
Ne let the iudgements of his mouth,
out of your minde depart.
6 Ye that of faythfull Abraham,
his seruaunt are the seede:
Ye his elect, the children that
of Iacob do proceede.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousandes of degrees.

The second part.

9 The couenaunt which he hath made,
with Abraham long agoe:

And

And faythful oth which he had swoꝛne,
to Isaack also.
10 And did confirme the same foꝛ law,
that Jacob should obey:
And foꝛ eternall couenaunt,
to Israell foꝛ aye.

11 When thus he sayd, loe I to you,
all Canaan land will geue:
The lot of your inheritaunce,
wherein your seede shall liue.
12 Although their number at that time,
did very small appeare:
yea very small, and in the land
they then but straungers were.

13 While yet they walk from land to land,
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.
14 And wrong at none oppressoꝛs hand,
he suffred them to take:
But euen the great and mighty kinges,
reproued foꝛ their sake.

15 And thus he sayd, touch ye not those,
that mine annointed be:
Ne do the Prophets eny harme,
that do pertayne to me.
16 He cald a dearth vpon the land,

of bread he stroyd the store:
But he agaynst their time of neede,
had sent a man before.

The third part.

17 Eue Joseph which had once bene solde,
to liue a slaue in woe:
18 Whose feete they hurt in stockes, whose
the yron pearst also. (soule,
19 Vntill the time came when his cause,
was knowne apparantly:
The mighty word of God the Lord,
his faultles truth did try.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made,
him Lord to beare the sway:
And of his substaunce made him haue,
the rule and all the stay.

22 That he might to his will instruct,
the Princes of his land:
And wisedomes lore his auncient men,
might teach to vnderstand.
23 Then into the Egiptian land,
came Israell also:
And Jacob in the land of Ham,

did line a straunger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all theyr enemies,
in strength he made them grow.
25 Whose hart he turnd, that they with
his people did entreat: (hate,
And did his seruauntes wrongfully,
abuse with false deceit.

¶ The fourth part.

26 His faythfull seruaunt Moyses then,
and Aaron whom he chose:
He did commaund to go to them,
his message to disclose.
27 The wondrous message of his signe,
among them they did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darkenes he sent, and made it darke,
in steede of brighter day:
And vnto his commission,
they did not disobey.
29 He turnd theyr waters into bloud,
he did theyr fishes slay:
30 Their land brought Frogs euen in the
where their king Pharao lay. (place,

31 He spake, and at his voyce there came,
great

great swarmes of noysome Flyes:
And all the quarters of theyr land.
were fild with craulíng Lice.
32 He gaue them cold and stony hayle,
in steed of milder rayne:
And fiery flames within their land,
he sent them to theyr payne.

33 He smote their vines & all theyr trees,
whereon theyr figs did grow:
34 And all the trees within their coastes,
downe did he ouerthrow.
35 He spake then Caterpillers did,
and Grashoppers abound:
Which ate the grasse in all theyr land,
and fruit of all theyr ground.

The fift part.

36 The first begotten in theyr land,
eke deadly did he smite:
Yea the beginning and first fruite,
of all theyr strength and might.
37 With gold and siluer he them brought,
from Egipt land to passe:
And in the number of theyr tribes,
no feble one there was.

38 Egipt was glad and ioyfull then,
when they did thence depart:
For terrour and the feare of them,

was

was fallen vpon their hart.
39 To shrond them from the parching heat,
a cloud he did display:
And fire he sent to geue them light,
when night had hid the day.

40 They asked, and he caused Quayles
to raigne at their request:
And fully with the bread of heauen,
theyr hunger he represt.
41 He opened then the stony rocke,
and water gushed out:
And in the dry and parched groundes,
like riuers ranne about.

42 For of his holy couenaunt,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy:
Out of the cruell land, where they
had liued in great annoy.

45 And of the Heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
they tooke into their handes.
45 That they his holy statutes might
obserue for euermore:

And

And faythfully obey his lawes,
prayse ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

¶ The people dispersed vnder Antiochus, do magnify the goodnes of God among the iust and repentaunt: desiring to be brought agayne into the land by Gods mercifull visitation. And after the manifold maruels of God wrought in their deliueraunce forth of Egipt, and the great ingratitude of the people rehearsed, they do pray and desire to be gathered from among the heathen, to the ende they may praise the name of the God of Israel.

Sing this as the Ciii. Psalme.

PRayse ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expresse his noble actes,
or all his prayse display?
3 They blessed are that iudgement keepe,
and iustly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health (O Lord)
vouchsafe to visit mee:
That I the great felicitie,
of thine elect may see.
And with thy peoples ioy I may,
a ioyfull minde possess:

And

And may with thine inheritaunce,
a glorying hart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednes,
and lewdly we haue done.
7 The wonders great which thou (O Lord)
hast done in Egipt land:
Our Fathers, though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull minde:
But at the sea, yea the red sea,
rebelled most vnkinde.
8 Neuertheles he saued them,
for honor of his name:
That he might make his power knowne,
and spread abroad with fame.

9 The red sea did he then rebuke,
and forthwith it was dride:
And as in wildernes, so through
the deepe he did them guide.
10 He saued them from the cruell hand,
of their despightfull foe:
And from the enmies hand he did,
deliuer them also.

¶ The second part.

11 The waters their oppressors whelmde,
not one was left alive:
12 Then they beleued his words, & prayse
in song they did him geue.
13 But by and by vnthankfully,
his workes they cleane forgat:
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wildernes,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire,
he suffred them to haue:
But wasting leannes therwithall,
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therfore the earth did open wide,
and Dathan did deuour:
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was,
the hote consuming fire:

And

And wasting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idoll Calfe did frame:
And there the molten Image they
did worship of the same.

20 Into the likenes of a Calfe,
that feedeth on the grasse:
Thus they their glory turnde, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty thinges,
in Egipt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red Sea dreadfull thinges,
performed long agone.
23 Therfore for their so shewing them
forgetfull and vnkinde:
To bring destruction on them all,
he purposde in his minde.

Had not his chosen Moses stoode
before him in the breake:
To turne his wrath, least he on them
with slaughter should him wreake.
24 They did despise the pleasant land,

that he behight to geue:
Yea and the wordes that he had spoke,
they did no whit beleue.

25 But in their tētes with grudging harts,
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an harkning minde.
26 Therfore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernes,
ere they should see the land.

27 And to destroy their seede among
the nations with his rod:
And through the countreyes of the world,
to scatter them abroad.
28 To Baall Peor then they did
adioyne them selues also:
And ate the offringes of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phineas stoode vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plagus did stay.

The

The fourth part.

31 It was imputed vnto him,
for righteousnes that day:
And from thence forth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did hym angry make:
Yea so farre forth, that Moses was
then punisht for their sake.

33 Because they vext his spirite so sore,
that in impacient heat:
His lips spake vnaduisedly,
his feauor was so great.
34 Nor as the Lord commaunded them,
they slew the people tho:
35 But were among the Heathen mixt,
and learnd their workes also.

36 And did their Idols serue, which were
their ruine and decay:
37 To fiendes their sonnes & daughters
did offer vp and slay. (they
38 Yea with vnkindly murdring knife,
the giltles bloud they spilt:
Yea their owne sonnes & daughters bloud,
without all cause of gilt.

Whom they to Canaan Idols then
offred with wicked hand:

And so with bloud of innocentes,
defiled was the land.
39 Thus were they stayned with the workes
of their owne filthy way:
And with their owne inuentions,
a whooring did they stray.

40 Therefore against his people was
the Lordes wrath kindled sore:
And euen his owne inheritaunce,
therfore he did abhorre.
41 Into the handes of heathen men,
he gaue them for a pray:
And made their foes their Lordes, whom
were forced to obey. (they

The fifth part.

42 Yea and their hatefull enemies,
oppressed them in the land:
And they were humbly made to stoope,
as subiectes to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednes,
were brought full low to lye:
44 Yet when he sawe them in distresse,
he harkned to their crye.
45 He cald to minde his couenant,

which

which he to them had swore:
And by his mercyes multitude,
repented him therefore.

46 And fauour he them made to finde,
before the sight of those
That lead them captiues from their land,
when erst they were their foes.
47 Saue vs (O Lord) that art our God,
saue vs O Lord we pray:
And from among the Heathen folke,
Lord gather vs away.

48 That we may spread the noble prayse,
of thy most holy name:
That we may glory in thy prayse,
and sounding of thy fame.
49 The Lord the God of Israell,
be blest for euermore:
Let all the people say, Amen,
prayse ye the Lord therfore.

Confitemini Domino. Psal. cvij. W. K.

¶ The Prophet exhorteth all those that are redeemed by the Lord, & gathered vnto him, to gene thākes for his mercifull prouidence of God, gouerning all thinges at his good pleasure, sending good and euill, prosperitie and aduersitie, to bring men vnto him. Therefore, as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

Sing this at the cxix. Psalme.

GEue thankes vnto the Lord our God,
for gracious is hee:
And that his mercy hath none end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thankes should prayse his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the landes,
that lie so farre about:
Frō East to West from North to South,
his hand did finde them out.
4 They wandred in the wildernes,
and strayed from the way:
And found no Citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in those deserts so voyde:
That faintnesse did them sore assault,
and eke their soules annoyde.
6 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayde.

7 And by that way which was most right,
he lead them like a guide:
That they might to a Citie goe,

and

and there also abide.
8 Let men therefore before the Lord,
confesse his goodnes then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the emptie soule sustaind,
whom thirst had made to faint:
The hungry soule with goodnes fed,
and did them eke acquaint.
10 Such as do dwell in darknes deepe,
where they of death do waite:
Fast bound to tast such troublous stormes,
as iron chaines do threat.

¶ *The second part.*

11 For that against the Lordes own words,
they sought so to rebell:
Esteeming light his counsels high,
which do so farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found, so much to helpe,
wherby to get relefe.

13 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayde.
14 For he from darknes out thē brought,

and from deathes dreadfull shade:
Bursting with force the iron bandes,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth
before the sonnes of men.
16 For he threw down their gates of brasse,
and brake them with strong hand:
Their iron gates he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and can not from them wend:
But heape on mo to those they haue,
because they do offend.
18 Their soules so much did loth all meate,
that none they could abide:
Wherby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayde.
20 For he then sent to them his worde,
which health did soone restore:
And brought thē frō those daungers depe,
wherin they were before.

The

The third part.

21 Let men therfore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in Shyps or little Barkes,
into the seas discend:
Their marchādise through fearfull floods,
to compasse and to end.
24 Those men are forced to behold,
the Lordes workes what they bee:
And in the daungerous deepe, the same
most marueilous they see.

25 For at his worde the stormy winde,
ariseth in a rage:
And stirreth vp the sourges so,
as nought can them asswage.
26 Then are they lifted vp so hye,
the cloudes they seeme to gaine:
And plunging down the depth vntill,
their soules consume with paine.

27 And like a drunckard to and fro,
now here and there they reele:

As men with feare of wit bereft,
or had of sense no feele.
28 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayde.

29 For with his word the Lord doth make
the sturdie stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do craue:
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of the folke,
with prayse extoll his name:
And where the elders do conuent,
let them there do the same.

33 For running floudes to drye deserts,
he doth oft chaunge and turne:
And dryeth vp, as it were dust,
the springing well and bourne.

34 A fruit-

34 A fruitfull land with pleasures deckt,
full barren he doth make:
Whē on their ānes, which dwell therin,
he doth iust vengeance take.

35 Againe the wildernes full rude,
he maketh fruite to beare:
With pleasant spȝinges of water cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Citie may them build,
to dwell in foȝ their vse.

37 That they may sowe their pleasant lād,
and vineyardes also plant:
To ȝelde them fruites of such encrease,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their bȝute beastes make,
by numbers great to grow.

39 But whē the faithfull are low brought,
by the oppȝessours stout:
And minish do through many plagues
that compasse them about.
40 Then doth he Pȝinces bring to shame,
which did them so oppȝesse:
And likewise causeth them to erre,

within

within the wildernesse.

41 But yet the poore he raiseth vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behoulde this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voyce.

43 But who is wise that now full well
he may these thinges record:
For certeinly such shall perceaue,
the kindnes of the Lord.

Paratum cor meum. Psal. Cvij. N.

¶ This Psalme is composed of two other Psalmes before, the lvij. and the lx. The matter here contained is, that Dauid geueth him selfe with hart and voyce to prayse the Lord, and assureth him selfe of the promise of God, concerning his kingdome ouer Israell, and his power against other nations: who though he seeme to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this as the Lxxxi. Psalme.

O God my hart prepared is,
and eke my toung is so:
I will aduaunce my voyce in song,

and

and geuing prayse also.

2 Awake my Viole and my Harpe,
sweete melodie to make:
And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praysed thou shalt bee:
And I among the Heathen folke,
will sing (O Lord) to thee.

4 Because thy mercy Lord is great;
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within thy loftie skie.

5 Aboue the starry heauens height,
exalt thy selfe (O God):
And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearly beloued may,
be set at libertie:
Helpe (O my God) with thy right hand,
and harken vnto me.

7 God in his holines hath spoke,
wherefore my ioyes abound:
Sichem I shall deuide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasses mine shall be:

My

My head strength Ephraim, and law
shall Juda geue for me.

9 Moab my washpot, and my shoe,
on Edom will I throwe:
Upon the land of Palestine,
in triumphe will I goe.
10 Who shall into the Citie strong,
be guide to conduct mee?
Or how by whom to Edom land,
conueyed shall I bee?

11 Is it not thou (O God) which late
hadst vs forsaken quite?
And thou O Lord, which with our hoste,
dydst not go forth to fight?
12 Geue vs, O Lord, thy sauing ayde,
when trouble doth assaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shall do valiant actes,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem meam. Psal. Cix. I.H.

¶ David being falsely accused by flatterers vnto Saule, prayeth God to keepe him, and to destroy his enemies. And vnder them he speaketh of Judas the traitor vnto Jesus Christ, and of all the like enemies of the chil-

dren

dren of God, and desireth to be delivered, that his enemies may know the workes of God. Then doth he promise to geue prayses vnto God.

Sing this as the Lxxxi. Psalme.

I N speechles silence do not holde,
(O God) thy toung alwayes:
O God, euen thou (I say) that art
the God of all my prayse.
2 The wicked mouth and guilfull mouth,
on me disclosed bee:
And they with false and lying toung,
haue spoken vnto mee.

3 They did beset me round about,
with wordes of hatefull spight:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good, with ill, my freendlines,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few

8 Few be his dayes, his charge also
let thou an other take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his offspring be vagabondes,
to beg and seeke their bread:
Wandring out of the wasted place,
where erst they haue bene feed.

11 Let couetous extortioner,
catch all his goods and store:
And let the straungers spoyle the fruites,
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part,

13 And so let his posteritie,
for euer be destroyde:
Their name out blotted in the age,
that after shall succede.
14 Let not his fathers wickednes,
from Gods remembraunce fall:
And let thou not his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remayne for aye:

That

That from the earth their memory,
he may out cleane away.
16 Sith mercy he forgat to show,
but did pursue with spite
The troubled man, and thought to slay
the wofull harted wight.

17 As he did cursing love, it shall
betide vnto him so:
And as he did not blessing love,
it shall be farre him fro.
18 As he with cursing clad him selfe,
so it like water shall
Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherwith he
shall girded be alway.
20 Lo let this same be from the Lord,
the guerdone of my foe:
Yea and of those that euill speake,
agaynst my soule also.

21 But thou (O Lord) that art our God,
deale thou (I say) with mee:
After thy name deliuer me,
for good thy mercyes bee.
22 Because in depth of great distresse,

I needy am and poore:
And eke within my payned brest,
my hart is wounded sore.

The second part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken of, and fade.
24 With fasting long from needefull foode,
enfeabled are my knees:
And all her fatnesse hath my flesh
enforced bene to leese.

25 And I also a vile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heades at me.
26 But thou (O Lord) that art my God,
mine ayde and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know therby, that this
(Lord) is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voyce:
They shall arise and come to shame,

thy

thy ſeruaunt ſhall reioyce:

29 Let them be clothed all with ſhame,
that enmies are to mee:
And with confuſion as a cloke,
eke couered let them bee.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
his prayſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the men, that would
condemne his ſoule to dye.

Dixit Dominus. Pſal. Cx. N.

¶ Dauid Prophecieth of the power & euerlaſting kingdome geuen to Chriſt, and of his Prieſthoode, which ſhould put an end to the Prieſthoode of Leuy.

¶ *Sing this as the Lxviij. Pſalme.*

THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtoole,
whereon thy feete ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the ſcepter of thy might:
Amid thy mortall foes be thou;

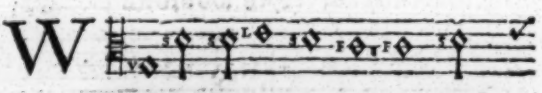
a ruler in their sight.

And in the day, on which thy raigne
and power, they shall see:
3 Then therby freewill offringes shall
thy people offer thee:
Yea with a holy worshipping,
then shall they offer all:
Thy birthes dew, is the dew that doth
from wombe of morning fall.

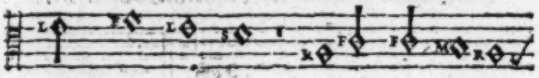
4 The Lord hath sworne and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately kinges,
vpon his wrathfull day.

6 The Heathen he shall iudge and fill
the place with bodyes dead;
And ouer diuers countreyes shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hye,
his royall head that day.

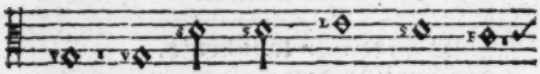
¶ He geueth thankes to the Lorde for his mercifull workes towardes his Church, and declareth wherein true wisedome and right knowledge consisteth.



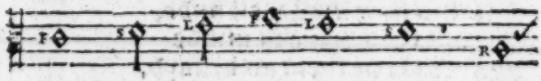
With hart I do accorde, to prayse



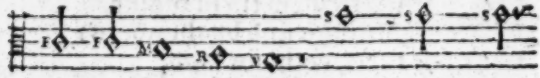
and laude the Lord; in presence of the



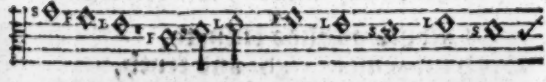
iuste: For great his workes are found,



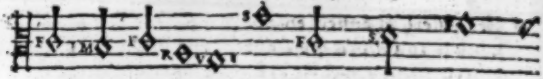
to search them suche are bounde, as



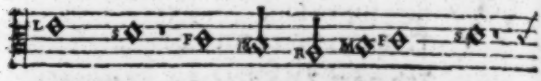
do him loue and trust. His workes are



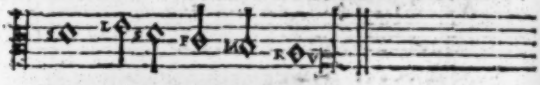
glorious, also his righteousnes, it doth



endure for euer. His wōdrous worke,



he would, wee ſtill remember ſhould,



his mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them layd:
For this they ſhall well finde,
He will them haue in minde,
And keepe them as he ſayd.
6 For he did not diſdaine,
His workes to ſhew them plaine,
By lightnings and by thunders:
When he the Heathens land,
Did geue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth,
Both iudgement right and truth,
Whereto his ſtatutes tend:

They

They are decreed sure,
8 For euer to endure,
Which equity doth end.
Redemption he gaue,
His people for to saue.
9 And hath also required:
His promise not to fayle,
But alwayes to preuayle,
His holy name be feared.

10 Who so with hart full fayne,
True wisdome would attayne,
The Lord feare and obey:
Such as his lawes do kepe,
Shall knowledge haue full depe,
His prayse shall last for aye.

Beatus vir. Psal. Cxij. W. K.

The prayseth the felicity of them that feare God, and condemneth the cursed state of the cõtemners of God

Sing this as the Pater noster.

THe man is blest that God doth feare,
And that his lawes doth loue in dede:
His seede on earth God will vpreare,
And blesse such as from him procede,
His house with good he will fulfill,
His righteousnes endure shall still.

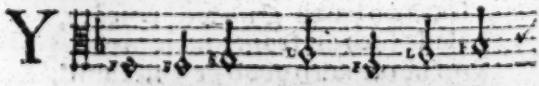
2 Vnto the righteous doth arise,
In trouble, ioy, in darckues light:
Compassion is in his eyes,
3 And mercy alwayes in his sight:
Yea pity moueth such to lend,
He doth by iudgement thinges expend,

4 And surely such shall neuer fayle,
For in remembraunce had is hee:
5 No tidinges ill can make him quayle,
Who in the Lord sure hope doth see.
6 His hart is firme, his feare is past,
For he shall see his foes downe cast.

7 He did well for the poore prouide,
His righteousnes shall still remayne,
And his estate with prayse abide,
Though that the wicked man disdayne,
8 Yea gnash his teeth thereat shall hee,
And so consume his state to see.

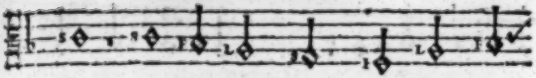
Laudate pueri. Psal Cxiij. W.R.

¶ An exhortation to prayse the Lord for his prouidence, in that, that contrary to the course of nature he worketh in his Church.

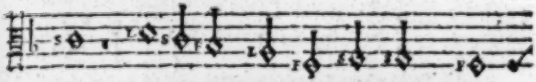


Y E children whiche do serue the

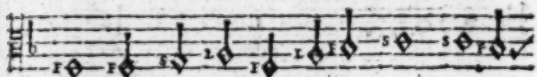
Lord



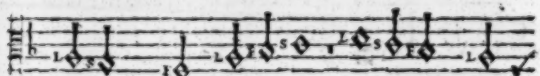
Lord, Prayſe ye his name with one ac-



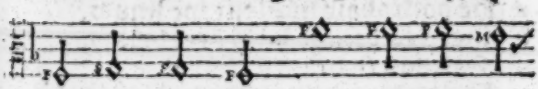
cord: yea bleſſed be alwaies his name.



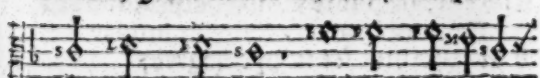
Who from the riſing of the ſunne, Till it



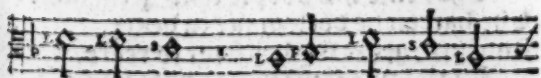
returne where it begun, Is to be pray-



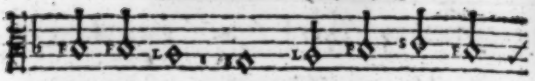
ſed with great fame. The Lord all peo-



ples doth ſurmount, As for his glory

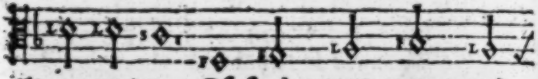


we may count, Above the Heauens

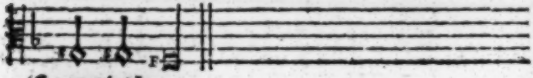


high to be. With God the Lord who

may compare, Whose dwellings in the



Heauens are, Of such great power and



force is he.

6 He doth abase himselfe we know,
Thinges to behold both here below,
And also in heauen aboue:
7 The nedy out of dust to draw,
And eke the poore which helpe none saw,
His onely mercy did him moue.
8 And so him set in hye degree,
With Princes of great dignity,
That rule his people with great fame:
The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore prayse ye his holy name.

In

In exitu Israel. Psal. Cxiiij. W. W.

Howe the Israelites were delivered out of Egipt, and of the wonderfull miracles that God shewed at that tyme. Which put vs in remembraunce of Gods mercies towardes his children, and of our unthankfulnes for the same.

Sing this as the Lxviij. Psalme.

When Israell by Gods addres,
from Pharaos land was bent:
And Jacobs house the straungers left,
and in the same traine went.
2 In Juda God his glory shewed,
his holines most bright:
So did the Israelites declare,
his kingdome, power and might.

3 The sea it saw, and sodenly,
as all amased did flee:
The roaring streames of Jordans floud,
reculed backwardly. (skipt,
4 As Rammes afrayd the mountaynes
their strength did them forsake:
And as the sely trembling Lambes,
their toppes did beat and shake.

5 What ayled the sea as all amased,
so sodenly to flee?
Ye rolling waues of Jordans floud,
why ran ye backwardly?

6 Why

6 Why chooke ye hils as Rams afrayd?
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God which frō hard rockes,
doth cause mayne floods appeare:
And from the stony flint doth make,
gush out the fountaynes cleare.

Non nobis. Psal. Cxv. N.

¶ A prayer of the faithfull oppressed by Idolatrous Tyrannts, against whom they desire that God would succour them: forasmuch as there is no comparison betwene him and their false Gods or Idols, trusting most constantly that God will preserue them in this their nede, seing that he hath adopted & receiued them to his fauour: promising finally, that they will not be vnmindful of so great a benefit, if it would please God to heare their prayer, and deliuer thē by his omnipotent power.

Sing this as the Lxxviij. Psalme.

NOt vnto vs Lord, not to vs,
but to thy name geue prayse,
Both for the mercy and the truth,
that are in thee alwayes.

2 Why shall the Heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their idoles are siluer and gold,
worke of mens handes they bee:
5 They haue a mouth, and do not speake,
and eyes and do not see.
6 And they haue eares ioynde to their heds
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And handes they haue and handle not,
and feete that do not go:
A throate they haue, yet through the same,
they make no sound to blow.
8 Those that make them, be like to them,
and those whose trust they bee:
9 O Israell trust in the Lord,
their helpe and shield is hee.

10 O Aarons house trust in the Lord,
their helpe and shielde is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull bene of vs,
and will vs blesse also:
In Israels and Aarons house,

his

his blessing he will show.

13 Them that be fearers of the Lord,
the Lord will bless them all:
Euen he will bless them euery one,
the great and eke the small.
14 To you I say the louing Lord,
will multiply his grace:
To you and to the children that,
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead, do not with prayse,
set forth the Lordes renowne:
Nor any that into the place,
of silence do go downe.
18 But we will prayse the Lord our God,
from henceforth and for aye:
Sound ye the prayses of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

¶ Dauid being in great daunger of Saule in the desert of Maon, perceiuing the great and inestimable loue of God towards him, magnifieth such great mercies, and protesteth that he will be thankfull for the same.

Sing this as the cxi. Psalme.

I Loue the Lord, because my voyce,
and prayer heard hath hee:
2 When in my dayes I cald on him,
he bowed his eare to mee.
3 Euen when the snares of cruell death,
about beset me round:
When paynes of hell me caught, & when
I woe and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say:
Deliuer thou my soule (O God)
I do thee humbly pray.
5 The Lord is very mercifull,
and iust hee is also:
And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserue,
all those that simple bee:
I was in wofull misery,
and hee relieued mee.
7 And now my soule sith thou art safe,
returne vnto thy rest:

For

For largely loe the Lord to thee,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moyſted eyne from mournfull teares,
my ſliding feete from fall.
9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleue, therefore I ſpake,
for I was troubled ſore.

11 I ſayd in my diſtres and feare,
that all men lyers bee:
12 What ſhall I pay the Lord, for all
his benefites to mee?
13 The wholeſome cup of ſauing health,
I thankfully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy

16 Thy seruaunt Lord, thy seruaunt loe,
I do my selfe confesse:
Sonne of thy handmayd, thou hast broke,
the bondes of my distres:
17 And I will offer vp to thee,
a sacrifice of prayse:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present tyme,
in all the peoples sight.
19 Yea in the courtes of Gods own house,
and in the midst of thee:
O thou Jerusalem I say,
wherefore the Lord prayse yee.

Laudate Dominum. Psal. Cxvij. N.

The exhorteth the Gentils to prayse God, because he hath accomplished, as well to them as to the Jewes, the promise of life euerlasting, by Jesus Christ.

Sing this as the Cxi. Psalme.

O All ye nations of the world,
prayse ye the Lord alwayes,
And all ye people euery where,
set forth his noble prayse.
2 For great his goodnes is to vs,

his truth endures for aye:
Wherefore prayſe ye the Lord our God,
prayſe ye the Lord I ſay.

Confitemini Do. Pſal. Cxviij M.

¶ Dauid reiected of Saule and of the people, at the time appointed obtained the kingdome, for the which he biddeth all them that feare the Lord to be thankfull, and vnder his perſon, in all this was Chriſt liuely ſet forth, who ſhould be of his people reiected.

Sing this as the Cxi. Pſalme.

O Geue thankes vnto the Lord,
for gracious is hee:
Becauſe his mercy doth endure,
for euer towardes thee.
2 Let Iſraell confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauines,
vnto the Lord I cride:
Which louingly heard me at length,
my ſute was not denide.

6 The

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God standes me about.
7 The Lord doth take my part with them,
that helpe to succour mee:
Therefore I will see my desire,
vpon myne enemie.

8 Better it is to trust in God,
then in mans mortall seede:
9 Or to put confidence in Kinges,
or Princes in our neede.
10 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I,
myne enemies confound.

11 They kept me in on euery side,
they kept me in I say:
But through the Lords most mighty name
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lordes name:
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in deede might fall:
But through the Lord I found such helpe,

that they were banquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my myrth, my ſong,
He is become for me in deede,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great thinges:
He cauſeth voyce of ioy and wealth,
in righteous mens dwellinges.
16 The right hand of the Lord doth bring,
moſt mighty thinges to paſſe,
His hand hath the preheminence,
his force is as it was.

17 I will not dye, but euer liue,
to vtter and declare:
The Lord his might and wondrous power
his workes and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected mee:
But hath not geuen me ouer yet,
to death as ye may ſee.

19 Set open vnto me the gates,
of truth and righteouſnes:
That I may enter into them,
the Lordes prayſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:

But

But good and righteous men alway,
shall enter into it.

The third part.

21 I will geue thankes to thee O Lord,
because thou hast heard mee:
And art become most louingly,
a Sauiour vnto mee.
22 The stone which ere this time, among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

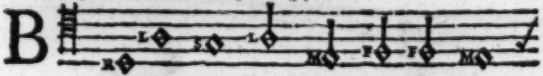
23 This was the mighty worke of God,
this was the Lordes owne fact:
And it is meruelous to behold,
with eyes that noble act.
24 This is the ioyfull day in deede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in hart, in minde, and thought.

25 Now helpe vs Lord, and prosper vs,
we wish with one accord:
Blessed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that shewes vs light,
bind ye therefore with cord:
Your sacrifice to the alter,
and geue thankes to the Lord.

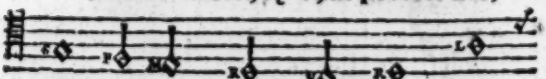
28 Thou art my God, I will confeſſe,
and render thankes to thee:
Thou art my God, and I will prayſe,
thy mercy towardes mee.
29 O geue ye thankes vnto the Lord,
for gracious is hee:
Becauſe his mercy doth endure,
for euer towardes thee.

Beati immaculati. Pſal. Cxix. W. W.

¶ In this Pſalme is contained an exquiſite arte & a wõderfull vehemency in ſetting forth the prayſe of Gods law: wherein the Prophet can not ſatiſfie him ſelfe, nor ſufficiently expreſſe the affection which he beareth thetunto: addinge moreouer many notable complaints and conſolations, wherfore it is meete that all the faithfull haue it alway both in hart and mouth: And in the Ebrue euery viij. verſes beginne with one letter of the Alphabet.

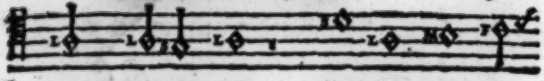


Bleſſed are they that perfect are,

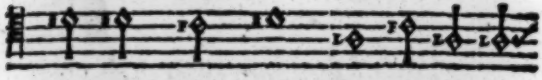


and pure in minde and harte, whoſe

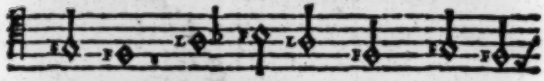
liues and conuerſation, from Gods lawes



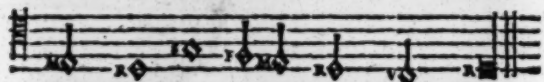
lawes neuer start. 2. Blessed are they



that geue them selues his statutes to



obserue: Seeking the Lord, with all



their hart, and neuer from him swerue.

3 Doubtles such men go not astray,
not do no wicked thing:
Which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and commaundement,
that with attentiue heede:
Thy noble and diuine preceptes,
we learne and keepe in deede.

5 Oh would to God it might thee please,
my wayes so to addresse:
That I might both in hart and voyce,

thy lawes kepe and confesse.
6 So should no shame my life attayne,
whilst I thus set mine eyes:
And bend my minde alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright hart,
and magnify thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholy will I geue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. *The second part.*

9 By what meanes may a yong mā best,
his life learne to amend?
If that he marke and keepe thy worde.
and therein his tyme spend.
10 Vnfaynedly I haue thee sought,
and thus seeking abide.
Oh neuer suffer me (O Lord)
from thy preceptes to slide.

11 Within my hart and secret thoughtes,
thy wordes I haue hid still:
That I might not at any tyme,
offend thy godly will.
12 We magnify thy name (O Lord)

and

and prayse thee euermore:
Thy statutes of most worthy fame,
(O Lord) teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgementes all which did proceede,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse in deede:
Then all the treasures of the earth,
which worldlinges make their meede.

15 Of thy preceptes I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 My onely ioy shalbe so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy wordes forget.

GIMEL. The third part.

17 *G* Raunt to thy seruaũt now such grace
as may my life prolong:
Thy holy word then will I keepe,
both in my hart and tong.
18 Myne eyes which were dim & shut vp,
so open and make bright:
That of thy law and maruelous workes,

I may haue the cleare sight.

19 I am a straunger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footsteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgementes hye,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed eche one:
And cursed are such as do not,
thy hestes attend vppon.
22 Lord turne me from rebuke and shame,
which wicked men conspire:
For I haue kept thy couenauntes,
with zeale as hot as fire.

23 The Princes great in counsell sat,
and did against me speake:
But then thy seruaunt thought how he,
thy statutes might not breake.
24 For why? thy couenauntes are my ioy,
and my great hartes solace:
They serue in steede of counsellers,
my matters for to passe.

DALETH. *The fourth part.*

25 I Am alas as brought to graue,

and

and almost turnd to dust:
Restore therefore my life agayne.
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eftsoones, and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppress,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and sure
I haue chosen and found:
I set thy iudgementes me before,
which keepe me safe and sound.

31 Since then (O Lord) I forced my selfe,
thy couenauntes to embrace:
Let me therefore haue no rebuke,
nor cheeke in any case.

32 Then

32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

HE. ¶ *The fift part.*

33 INstruct me (Lord) in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my hart will I incline.
34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and minde, and all my might,
I will it keepe I say.

35 In the right path of thy preceptes,
guide me (Lord) I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my hart thy lawes to keepe,
and couenauntes to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vayne desires and worldly lustes
turne backe myne eyes and sight:
Geue me the spirit of life and power,
to walke thy wayes a right.
38 Confirme thy gracious promise Lord,
which thou hast made to mee:

Which

Which am thy seruaunt, and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me (O Lord) expell:
For thou doost iudge with equity,
and therein doost excell.
40 Behold my hartes desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. ¶ *The sixt part.*

41 Thy mercies great and manifold,
let me obtayne (O Lord:)
Thy sauing health let me enioy,
according to thy word.
42 So shall I stop the slaũderous mouthes
of leud men and vniust:
For in thy faithfull promises,
standes my comfort and trust.

43 The word of truth within my mouth,
let still be euer prest:
For in thy iudgementes wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my brest,
doth naturall life preserue:
Yea till this world shalbe dissolued,
thy law will I obserue.

45 So

45 So walke will I at set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy reade.
46 Thy noble actes I will describe,
as thinges of most great fame:
Euen before kinges I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthy hestes and will:
Which euermore I haue loued best,
and so will loue them still,
48 My handes will I lift to thy lawes,
which I haue dearely sought:
And practise thy commaundementes,
in will, in deede, and thought.

ZAIN. *The seuenth part.*

49 Thy promise which thou madest to
thy seruaunt Lord remēber: (me,
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assayle:
For were my life not by thy word,
my life would soone me fayle.

51 The proud and such as God contemne,
still made of me a scorne:

yet

yet would I not thy law forsake,
as he that were forlorne.
52 But cald to minde (lord) thy great works
shewed to our fathers olde:
Whereby I felt thy ioy surmount,
my griefe an hundred folde.

53 But yet alas for feare I quake,
seing how wicked men:
Thy law forsooke, and did procure,
thy iudgementes who knoweth when?
54 And as for me I framde my songes,
thy statutes to exalt:
When I among the straungers dwelt,
and thoughtes gan me assault.

55 I thought vpon thy name (O Lord,)
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine, because,
thy couenauntes sweete and deare,
I did embrace and also keepe,
with reuerence and with feare.

HETH. *The viij. part.*

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.

58 Myne

58 Myne earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret hart:
Which to thy statutes caused me,
my feete strait to conuert.
60 I did not stay nor linger long,
as they that slouthfull are:
But hastely thy lawes to keepe,
I did my selfe beware.

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgemēt shewd toward me,
so great is and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commaundementes start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
Oh teach me how I may obey,

thy

thy statutes and thy will.

TETH. *The ix. part.*

65 *A*ccording to thy promise Lord,
so hast thou with me delt:
For of thy grace in sundry sortes,
haue I thy seruant felt.
66 Teach me to iudge alwayes a right,
and geue me knowledge sure:
For certainly beleue I doo,
that thy precepts are pure.

67 Yet thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and geuest most liberally:
Thy ordinances how to keepe,
therefore (O Lord) teach me.

69 The proud & wicked men haue forgde,
agaynst me many a lye:
yet thy commaundementes still obserue,
with all my hart will I.
70 Their harts are swolne, with worldly (wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learne thy law,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousandes great of siluer and gold,
or ought that can be told.

I O D. *The x. part.*

73 SEing thy handes haue made me Lord
to be thy creature:
Graunt knowledge likewise how to learne
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rods the world is pla-
I know the cause is iust: (ged,
So when thou didst correct me Lord,
the cause iust needes be must.
76 Now of thy goodnes I thee pray,
some comfort to me send:
As thou to me thy seruaunt hetest,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:

For

For ioy and consolation both,
thy lawes to me do geue.
78 Confound the proud whose false pre-
is me for to destroy: (tence,
But as for me thy hestes to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenauntes know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
wherby I should be shent.

CAPH. The xi. part.

81 My soule doth faint, and ceaseth not,
thy saning health to craue:
And for thy wordes sake still I trust,
my hartes desire to haue.
82 Myne eyes do fayle with looking for
thy worde, and thus I say:
Oh when wilt thou me comfort Lord?
why doost thou thus delay?

83 As a skin bottell in the smoke,
so am I parcht and dride:
Yet will I not out of my hart,
let thy commaundementes slide.

84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeaunce thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary agaynst thy law,
my hurt they do procure.
86 But thy commaundements are all true,
and causeles they me greue:
To thee therefore I do complaine,
that thou mightest me relieue.

87 Almost they had me cleane destroyde,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord agayne to life,
for thy mercies excell:
And so shall I thy couenauntes keepe,
till death my life expell.

LAMED. *The xii. part.*

89 In Heauen Lord where thou doost dwell,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnes:

Whose

Whose ground worke thou hast layd so sure
as no toung can expresse.

91 Euen to this day we may well see,
how all things perseuere:
According to thy ordinaunce,
for all thinges thee reuere.
92 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distres,
I had bene brought to nought.

93 Therefore will I thy preceptes aye,
in memory keepe fast:
By them thou hast my life restorde,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes,
myne eares and hart encline.

95 The wicked men do seeke my bane,
and thereto lye in wayte:
But I the while considered,
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath not ende:
But thy commaundement and thy word,
beyond all end extend.

MEM. *The xiii. part.*

97 WHat great desire and feruent loue,
do I beare to thy law?
All the day long my whole deuise,
is onely on thy saw.
98 Thy word hath taught me far to passe,
my foes in policie:
For still I keepe it as a thing,
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenaunts keepe,
and them to others tell.
100 In wisdome I do passe also,
the auncient men indeede:
And all because to keepe thy lawes,
I held it aye best rede.

101 My feete I haue refrayned eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not swarued from thy iudge-
nor yet shronke any dell: (ments,
For why? thou hast taught me thereby,
to lyue godly and well.

103 O Lord, how sweete vnto my taste,
finde I thy wordes alway?

Doubtles

Doubtles no hoonye in my mouth,
feele ought so sweete I may.
104 Thy lawes haue me such wisedome
that vtterly I hate: (learnd,
All wicked and vngodly wayes,
in euery kinde or rate.

NVN. *The xiiii. part.*

105 EWen as a lanterne to my feete.
so doth thy word shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworne and will performe
most certeinly doubtles:
That I will keepe thy iudgementes iust,
and them in life expresse.

107 Affliction hath me sore oppressed.
and brought me to deathes dore:
O Lord as thou hast promised,
so me to life restore.
108 The offringes which with hart & voyce
most frankly I thee geue:
Accept, and teach me how I may,
after thy iudgementes liue.

109 My soule is aye so in my hand,
that daungers it assayle:
Yet do I not thy law forget,
nor it to keepe will fayle.

110 Although the wicked layde their nets,
to catch me at a bray:
Yet did I not from thy preceptes,
once swerue or go astray.

111 Thy law I haue so claymed alway,
as mine owne heritage:
And why? for therin I delight,
and set my whole courage.
112 For euermore I haue bene bent,
thy statutes to fullfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. ¶ *The xv. part.*

113 THe crafty thoughtes & double harts,
I do alwayes detest:
But as for thy law and preceptes,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commaundementes will I keepe,
of God my Lord alone.
116 As thou hast promised, so perform me,
that death me not assayle:

Nor let my hope abuse me so,
that through distrust I quayle.

117 Vphold me, and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trode such vnder thy feete,
as do thy statutes breake:
For nought auayles their subteltie,
their councell is but weake.

119 Like drosse thou castes the wicked out,
where euer they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benomde:
For when I see thy iudgementes, straight,
I am as one astonde.

AIN. *The xvi. part.*

121 I do the thing that lawfull is,
and geue to all men right:
Resigne me not to them that would,
oppresse me with theyr might.
122 But for thy seruant surety be,
in that thing that is good:
That proud men gene me not the foyle,
which rage as they were wood.

123 Mine eyes with wayting are now
thy health so much I craue: (blind,
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreate thy seruaunt louingly,
and fauour to him show:
Thy statutes of most excellence,
teach me also to know.

125 Thy humble seruaunt Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decayde:
Thy law likewise they haue transgrest,
and none agaynst them sayd.

127 This is the cause wherefore I loue,
thy lawes better then gold:
Or Jewels fine which are esteemed,
most costly to be sold.
128 I thought thy preceptes all most iust,
and so them layd in store:
All crafty and malicious wayes,
I do abhorre therefore.

129 Thy couenaunts are most wonder-
and full of things profound: (full
My

My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy words,
they finde a light most cleare:
And very idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gapte & breathed,
to know thy commaundement:
That I might guide my life thereby,
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to beholde such,
as thy name feare and loue.

133 Direct my footesteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruaunt ouerthrow.
134 From slaunderous tonges and deadly harmes,
preserue and keepe me sure:
Thy preceptes then I will obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hew:
Let thine on me, and by thy law,
teach me what to eschew.
137 Out of mine eyes great flouds guth out
of

of dreary teares and fell:
When I beholde how wicked men,
thy lawes keepe neuer a dell.

ZADE. *The xviii part.*

137 IN euery point Lord thou art iust,
the wicked though they grudge:
And when thou dooſt ſentence pronounce,
thou art a righteous iudge.
138 To render right and flee from guile,
are two chiefe pointes moſt hye:
And ſuch as thou haſt in thy law,
commaunded vs ſtraightly.

139 With zeale and wrath I am conſumde,
and euen pyned away:
To ſee my foes thy wordes forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any hart can deeme:
And I thy ſeruaunt nothing more,
do loue or yet eſteeme.

141 And though I bee nothing ſet by,
as one of baſe degree:
Yet do I not thy heſtes forget,
nor ſhrinke away from thee,
142 Thy righteouſnes Lord is moſt iuſt.
for euer to endure:
Alſo thy law is truth it ſelfe,

moſt

most constant and most pure.

143 Trouble and griefe haue sealed on me,
and brought me wondrous low:
Yet do I still of thy preceptes,
delight to heare and know.
144 The righteousnes of thy iudgements,
doth last for euermore:
Then teach them me, for euen in them,
my life lyeth vp in store.

KOPH. *The xix part.*

145 WIth fervent hart I calde and cride,
now aunswere me (O Lord)
That thy commaundements to obserue,
I may fully accord.
146 To thee my God I make my sute,
with most humble request:
Saue me therefore and I will keepe,
thy precept and thy hest.

147 To thee I cry euen in the morne,
before the day ware light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night
and ere they call, I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline

149 Incline thine eares to heare my voyce,
and pity on me take:
As thou wast wont so iudge me Lord,
least life me should forsake.
151 My foes draw neare and do procure,
my death maliciously:
Which from thy law are far gone backe,
and strayde from it leudly.

132 Therfore (O Lord) approch thou neare,
for neede doth so require:
And all thy preceptes true they are,
then helpe I thee desire.
By thy commaundements I haue learnd,
not now but long ago:
That they remayne for euermore,
thou hast them grounded so.

RES. ¶ The xx. part.

153 MY trouble and affliction,
consider and behold:
Deliuer me, for of thy law,
I euer take fast hold.
154 Defend my good and righteous cause,
with speede me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:

Wherby

Whereby they might thy statutes knowe,
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what tong can them attaine?
And as thou hast me iudged ere now,
so let me life obtayne.

157 Though many men did trouble me,
and persecute most sore:
yet from thy lawes I neuer shronke,
nor went awry therefore.
158 And truth it is for griefe I dye,
when I these traytours see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with hart most glad and fayne:
As thou art good and gracious Lord,
restore my life agayne,
160 What thy word doth decree, must be,
and so it hath bene euer.
Thy righteous iudgementes are also,
most true and decay neuer.

SCHIN. *The xxi. part.*

161 PRinces haue sought by cruelty,
causeles to make me crouch:
But all in vayne, for of thy word,
the feare did my hart touch.

162 And

162 And certeinly euen of thy word,
I was more mery and glad:
Then they which of rich spoyles and pray,
great store and plenty had.

163 As for all lyes and falsity,
I hate most and detest:
For why? thy holy law do I,
aboue all thinges loue best.
164 Seuen times a day I prayse the Lord,
singing with hart and voyce:
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great peace & rest shall all such haue,
which do thy statutes loue:
No daunger shall theyr quiet state,
empeyre or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those thinges,
which thou didst me commaunde.

167 Thy lawes haue bene my exercise,
which my soule most desired:
So much my loue to them was bent,
that nought els I required.
168 Thy statutes and commaundements
I kept thou knowest a right:
For all the thinges that I haue done,

are

are present in thy sight.

TAV. *The xxij part.*

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let finde accesse:
And graunt me Lord deliueraunce,
for so is thy promise.

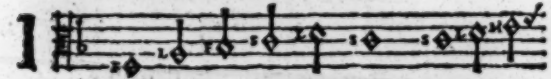
171 The shall my lips thy prayses speake,
after most ample sort:
When thou thy statutes hast me taught,
wherin standes all comfort.
172 My toung shal sing & preach thy word,
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and spedily me saue:
For thy commaundementes to obserue,
I chosen (O Lord) I haue.
174 Of thee alone (Lord) I craue healthy,
for other I know none:
And in thy lawe and nothing els,
I do delight alone.

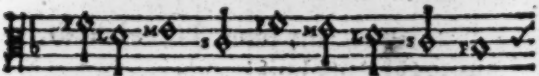
175 Graunt me therfore long daies to liue,
thy name to magnifie:
And of thy iudgementes mercifull,
let me thy fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me, for I haue not faild,
thy commaundementes to keepe.

Ad Dominum. Psal. Cxx. T. S.

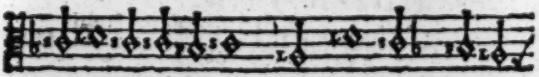
¶ The prayer of Dauid, being now banished among the barbarous people of Arabia, by the false reportes of enuious flatterers, and therfore he lamenteth his long abode among those Infidels, who were geuen to all kinde of wickednes and contention.



I In trouble and in thrall, vnto the

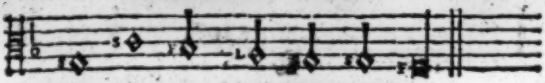


Lord I call, and he doth me comfort:



deliuer me, I say, from liers lips al-

alway



way, and tounge of false report.

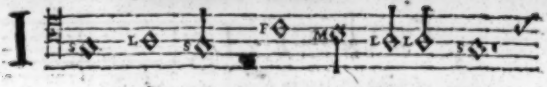
4 What vauntage or what thing,
Getst thou thus for to sting,
Thou false and flattering lier?
5 Thy toung doth hurt I wene,
No lesse then arrowes kene,
Of hote consuming fier.

6 Alas to long I slacke,
Within these tentes so blacke,
Which Kedars are by name:
By whom the flocke elect,
And all of Isaaks sect,
Are put to open shame.

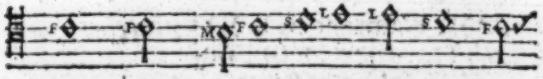
7 With them that peace did hate,
I came a peace to make,
And set a quiet life.
8 But when my worde was tolde,
Causelesse I was controlde,
By them that would haue strife.

Leuaui oculos. Psal Cxxi. W. W.

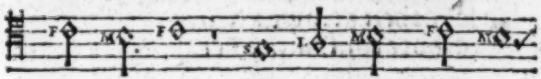
¶ The Prophet sheweth by his owne example that the faithfull ought to looke for all their succour of God alone, who will gouerne and geue good successe to all their godly enterprises.



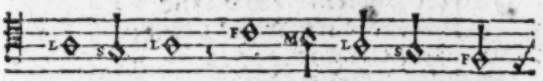
Lift mine eyes to Sion hill,



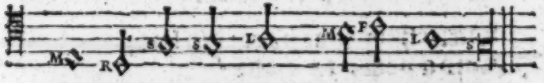
from whence I do attend, that succour



God me send. The mighty God me



succour will, which Heauen and earth



framed, and all things therin named.

3 Thy foote from slip he will preserue,
And will thee safely keepe:
For he will neuer sleepe.

4 Loe he that doth Israell conserue,
No sleepe at all can him catch:
But his eyes shall euer watch.

5 The Lord is thy warrant alway,

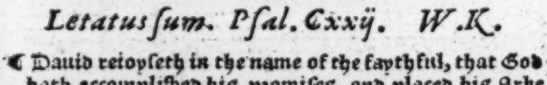
The

The Lord he doth thee couer:
As at thy right hand euer.
6 The Sunne shall not thee parteh by day,
Nor the Moone not halfe so bright:
Shall with colde thee hurt by night.

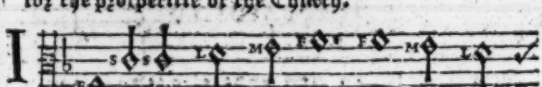
7 The Lord will keepe thee frō distresse,
And will thy life sure saue:
And thou also shalt haue,
8 In all thy busines good successe:
Where euer thou goest in or out.
God will thy thinges bring about.

Letatus sum. Psal. Cxxij. W.K.

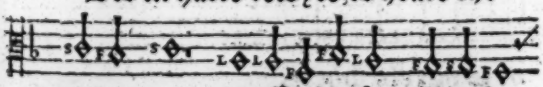
¶ Dauid reioyseth in the name of the faythful, that God hath accomplished his promises, and placed his Arke in Sion, for the which he geueth thankes, and prayeth for the prosperitie of the Church.



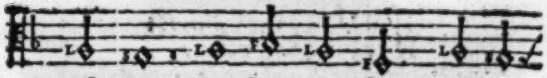
I Did in harte reioyce, to heare the



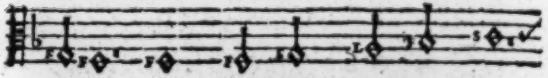
peoples voyce, in offering so willingly.



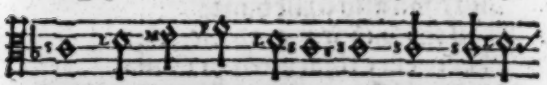
For let vs vp say they, & in the Lordes



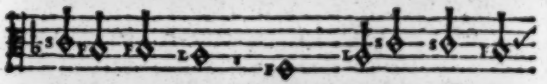
house pray, thus spake the folke full lo-



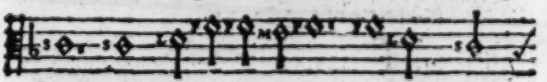
uingly. Our feete that wandred wide,



shall in thy gates abide, O thou Jeru-



salem full fayre. Which art so seemely



set, much like a city neat, the like wher-

of is not els where.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,

That

That there his Iſraell,
Their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace,
Thy frendes God proſper mightely.
7 Peace be thy walles about,
And proſper thee throughout,
Thy places eke continually.
8 I wiſhe thee proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwayes as lieth in mee.

Ad te leuaui.. Pſal. Cxxiij. T. S.

¶ A prayer of the faythfull, which are afflicted by the wicked worldlinges and contemners of God.

Sing this as the Cxix. Pſalme.

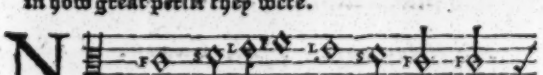
O Lord that heauen dooſt poſſeſſe,
I lift mine eyes to thee:

Euen as the ſeruaunt liſteth his,
his maſters handes to ſee.
2 As handmaides watch their miſtres
ſome grace for to atcheue: (handes,
So we behold the Lord our God,
till he do vs forgeue.

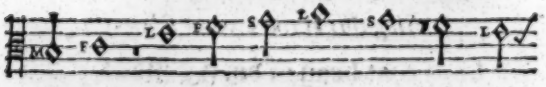
3 Lord graunt vs thy compaſſion,
and mercy in thy ſight:
For we be filled and ouercommen.
with hatred and deſpight.
5 Our mindes be ſtuffed with great rebuke,
the rich and worldly wiſe
Do make of vs their mocking ſtocke,
the proud do vs deſpiſe.

Niſi quia Domi. Pſal. Cxxiiij. W. W.

¶ The people of God being delinered out of a great daunger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God, & ſhewe in how great perill they were.

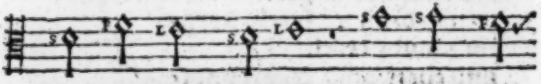


Now Iſraell may ſay and that

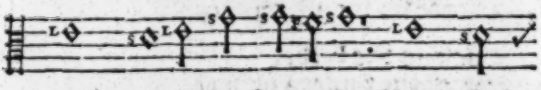


truely, If that the Lorde had not our cauſe

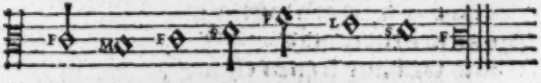
cause maintaind. If that the Lord had



not our right sustaind, When all the



world against vs furiously, Made their



vprores and sayd we should all dye.

3 Now long agoe,
they had deuourde vs all,
And swallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme.
4 And as the floudes,
with mightie force do fall,
So had they now,
our life euen brought to thrall.

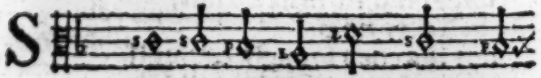
5 The raging streames,

most proud in roaring noyse,
Had long agoe,
ouerwhelmde vs in the deepe.
5 But loued by God,
which doth vs safely keepe,
From bloudy teeth,
and their most cruell voyce,
Which as a pray,
to eate vs would reioyce.

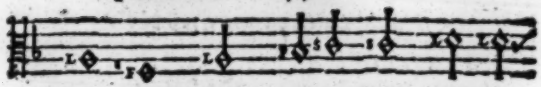
7 Euen as the birde,
out of the foulers grinne,
Escapeth away,
right so it fareth with vs,
Broke are their nets,
and we haue scaped thus.
8 God that made heauen
and earth, is our helpe then,
His name hath saued vs
from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

¶ He describeth the assuraunce of the faithfull in their afflictions, and destreth their wealth, and the destruction of the wicked.

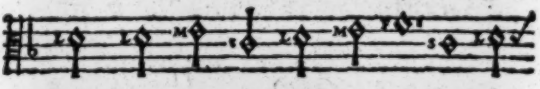


Vch as in God the Lorde do
trust,

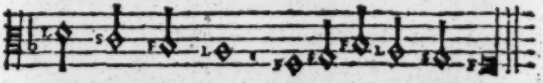


truſt, as Mount Sion ſhall ſtrmely

ſtand, and be remoued at no hand, the



Lord will count thē right & iuſt, ſo that



they ſhall be ſure, for euer to endure.

2 As mightie mountaines huge and great,
Ieruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on his godly will do waite:
Such are to him ſo deare,
They neuer neede to feare.

3 For though the righteous try doth hee,
By making wicked men his rod:
Leaſt they through griefe forſake their (God,
It ſhall not as their lot ſtill bee.
4 Geue Lord to thoſe thy light,

Whoſe

Whose hartes are true and right.

5 But as for such as turne aside, (sought:
By crooked waies which they out
The Lord will surely bring to nought,
With workes most vile they shall abide:
But peace with Israell,
For euermore shall dwell.

¶ An other of the same by *R. W.*

Sing this as the x. Commaundementes.

Those that do put their confidence,
Upon the Lord our God onely:
And flie to him for his defence,
In all their neede and misery:
Their fayth is sure firme to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mightie hils do it compasse:
So that no enmies comes to them,
To hurt that towne in any case:
So God in deede in euery neede,
His faythfull people doth defend:
Standing them by assuredly,
Frō this time forth world without end.

Right

Right wise and good is our Lord God,
And will not suffer certainly:
The sinners and vngodlies rod,
To tarry vpon his family,
Least they also from God should go,
Falling to sinne and wickednes:
O Lord defend world without end,
Thy Christiã flocke through thy goodnes.

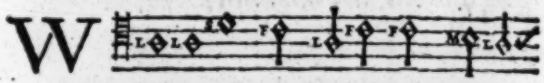
O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide:
Such will the Lord scatter abroad,
With hypocrites throwen down to hell:
God will them send paines without end,
But Lord graunt peace to Israell.

Glory to God the Father almight,
And to the Sonne our Sautour:
And to the holy Ghost, whose light,
Shine in our hartes and vs succour:
That the right way from day to day,
We may walke and him glorifie:
With hartes desire all that are here,
Worship the Lord, and say, Amen.

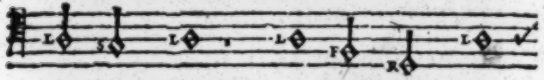
In conuertendo. Psal. Cxxvi. W.K.

¶ This Psalme was made after the returne of the peo-
ple

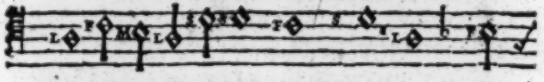
ple from Babilon, and ſheweth that the meane of their deliuerannce was wonderfull, after the ſeuentie yeares of captiuitie foreſpoken by Jere.25.12. & 29.10.



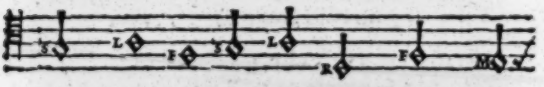
When that the Lord again his Sion



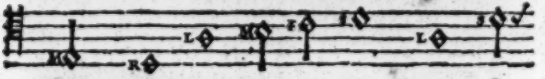
had forth brought, frō bondage great,



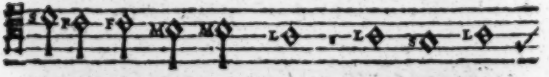
and alſo ſeruitude extreme: His worke



was ſuch, as did ſurmount mans hart

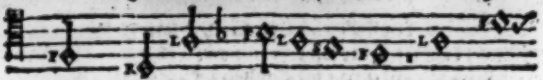


and thought, ſo that we were much like



to thē that vſe to dreame: Our mouthes

were



were with laughter filled then, and eke

our tounges did shew vs ioyfull men.

2 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great thinges had done.
3 But much more we,
and therfore can confesse no lesse:
Wherfore to ioye,
we haue good cause as we begon.
4 O Lord go forth,
thou canst our bondage end:
As to desertes,
thy flowing riuers send.

5 Full true it is,
that they which sow in teares in deede:
A time will come,
when they shall reape in mirth & ioy.
6 They went and wept,
in bearing of their precious seede:
For that their foes,

full

full oftentimes did them annoy:
But their returne,
with ioy they shall sure see,
Their sheaues home bring,
and not impaired bee.

Nisi Dominus. Psal. Cxxvij. W. W.

¶ It is not mans wit, power, or labor, but the free goodnesse of God that geueth riches, preserueth townes and countreyes, graunteth nourishment and children.

Sing this as the Lordes Prayer.

EXcept the Lord the house do make,
And thereunto do set his hand,
What men do build it can not stand:
Likewise in vaine men vndertake,
Cities and holdes to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread:
Yet were your labour lost and worne,
But they whom God doth loue & keepe,
Receaue all thinges with quiet sleepe.

3 Therfore marke well when euer ye see,
That men haue heyres to enioy their land,
It is the gift of Gods owne hand:
For God him selfe doth multiply,

Of

Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person, and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme.

5 Oh well is him that hath his quiuer,
Furnished with such artillerie,
For when in perill he shall bee:
Such one shall neuer shake nor shiuer,
When that he pleadeth before the iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviij. T. S.

¶ He describeth the prosperous estate of them that be maried in the feare of God, ioyning withall the promises of Gods blessings, to all them that liue in this honourable estate, according to his cõmaundements.

Sing this as the Cxxxvij. Psalme.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſides,
ſo doth thy wife ſpring out:

Thy children stand like Olive plantes,
thy table round about.

4 Thus art thou blest that feares God,
and he shall let thee see:
5 The promised Jerusalem,
and his felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israell,
prosperitie and peace.

Sepe expugnauerunt. Psal. Cxxix. N.

¶ The admonisheth the Church to reioyce, though it haue bene afflicted in all ages, for God will deliuer it, and the enemies for all their glorious shew, shall sodeinly be destroyed.

¶ *Sing this as the Cxxxvij. Psalme.*

OFt they now Israell may say,
me from my youth assailed:
2 Oft they assailed me from my youth,
yet neuer they preuailed.
3 Vpon my backe the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cordes,
of wicked foes at last.

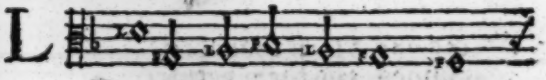
5 They that hate him shall be shamed,
and turned backe also:
6 And made as grasse vpon the house,
which

which withereth ere it grow.
7 Wherof the mower can not finde,
enough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

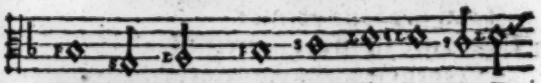
8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

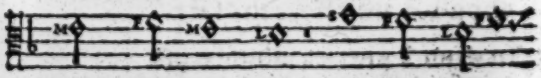
¶ An effectuous prayer of him that for his sinnes had sustained great afflictions, and notwithstanding hopefully trusteth and assureth him selfe to obtaine mercy and forgeuenes of his sinnes, and at length deliuerance from all euills.



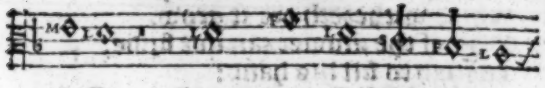
Lord to thee I make my mone,



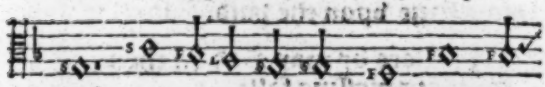
when daungers me oppresse, I call, I



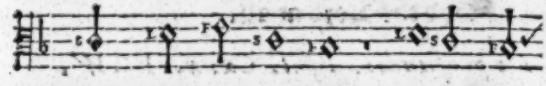
sigh, plaine and grone, trusting to find



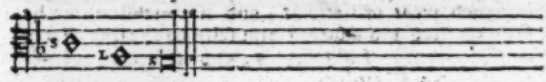
releſſe. 2. Heare now, O Lord, my re-



queſt, for it is full due time: and let



thine eares aye be preſt, vnto this



prayer mine.

3 O Lord our God if thou way,
our ſinnes, and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and turneſt vs to thy grace:
That we with hartes moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waytes on his will:
For his promiſe is moſt iuſt,

and

and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israell then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue,
Israell from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. M.

¶ Dauid charged with ambitiō & greedy desire to raigne protesteth his humility, and modestye before God, and teacheth all men what they should do.

Sing this as the Lamentation.

O Lord I am not puft in mynde,
I haue no scornefull eye:
I do not exercise my selfe,
in thinges that be to hie.

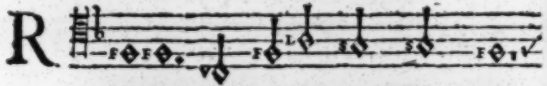
2 But as a childe that wayned is,
euen from his mothers brest:
So haue I (Lord) behaued my selfe,
in silence, and in rest.

Pſalme. Cxxxij.

O Iſraell truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age, I ſay.

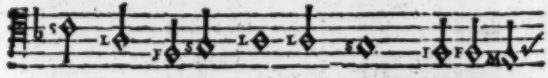
Memento Domine. Pſal. Cxxxij. M.

The faithfull, grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching his poſteritie, and the building of the temple, to pray there as was foreſpoken.

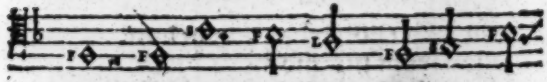


Remember Dauids troubles Lord,

how to the Lord he ſwore, and vowd a



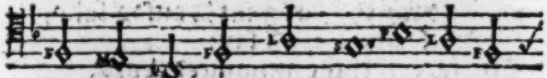
vow to Jacobs God to keepe for euer-



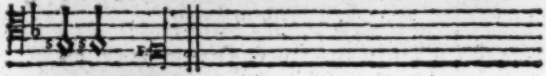
more. I will not come within my

houſe

house, nor clime vp to my bed, nor let



my temples take their rest, or the eyes



in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God, to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fieldes and forrests there,
these voyces first were found.

7 We will assayle and go in now,
his tabernacle there:
Before his footstole to fall downe,
vpon our knees in feare.
8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy Priestes be clothed Lord,
with truth and righteousnes:
Let all thy saintes and holy men,
sing all with ioyfulnes.
10 And for thy seruaunt Dauids sake,
refuse not Lord I say:
The face of thine annointed Lord,
or turne thy face away.

¶ The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying the fruit of thy body,
vpon thy seat shall sit.
12 And if thy sonnes my couenant kepe,
that I shall learne eche one:
Then shall their sonnes for euer sit,
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying this is my resting place,
I loue and like it well.
15 And I will blesse with great encrease,
her vittailes euery where:
And I will satisfie with bread,
the needy that be there.

16 Yea I will decke and cloth her priestes,
with my saluation.

And all her saintes shall sing for ioy,
of my protection.
17 There will I surely make the horne,
of Dauid for to bud:
For I haue there ordaind for mine,
a lanthorne bright and good.

18 As for his enmies I will cloth,
with shame foreuermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam bonum. Psal. Cxxxiij. W.W.

¶ This Psalme contayneth the commendation of godly and brotherly amity, which for the excellency thereof is compared to the most precious oyle, wherewith the priestes onely, and instrumentes of the Tabernacle were annointed. Exodus. xxx.

Sing this as the Cxxxvij. Psalme.

O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold,
the band of amity?
2 It fals to minde that sweete perfume,
and that costly oyntment:
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,

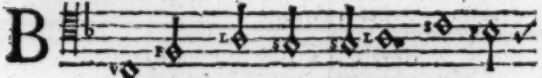
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.

3 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his siluer drops,
the fieldes with frute doth fill.

4 Euen so the Lord doth poure on them,
his blessinges manifolde:
Whose harts and mindes without all guile
this knot do keepe and holde.

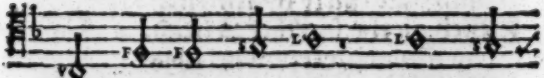
Ecce nunc. Psal.Cxxxiiij. W.K.

¶ The exhorteth the Leuites that watch in the Temple, to prayse the Lord.

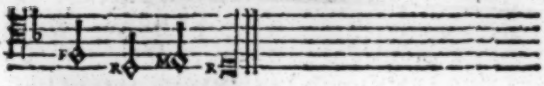


Beholde and haue regard, ye ser-

uantes of the Lorde: Which in hys



house by night do watch, prayse him with



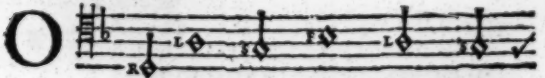
with one accorde.

2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayſes due,
his beneſites embrace.

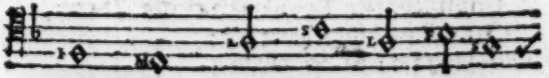
3 For why? the Lord, who did,
both earth and heauen frame:
Doth Sion bleſſe, and will conſerue,
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. M.

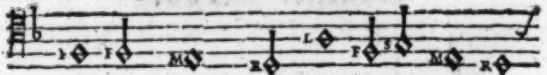
The exhorteth all the faithfull, of what eſtate ſo euer they be, to prayſe God for his meruelous workes, and ſpecially for his graces toward his people, wherein hy hath declared his maieſty, to the confuſion of al Idolaters and their Idoles.



Prayſe the Lord, prayſe him,

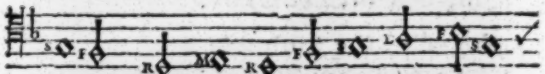


prayſe him, prayſe him with one accord,

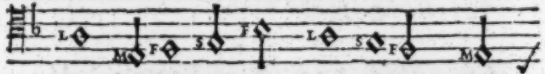


Lord: O prayse him still all ye that be,

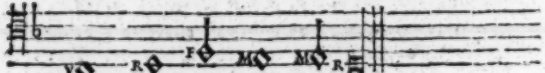
the seruants of the Lord. O prayse him



ye that stand and be, in the house of the



Lord: ye of his court and of his house,



prayse him with one accord.

3 Prayse ye the Lord, for he is good,
sing prayses to his name:
It is a comely thing and good,
alwayes to do the same,
4 For why? the Lord hath chose Jacob,
his very owne you see:
So hath he chosen Israell,
his treasure for to bee.

5 For

5 For this I know, and am right sure,
the Lord is very great:
He is in deede aboue all Gods,
most easy to entreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He liftes vp clouds, euen from the earth
he makes lightninges and rayne:
He bringeth forth the windes also,
he made nothing in vayne.
8 He smote the first borne of ech thing,
in Egipt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egipt voyd of vauntes:
On Pharao thy cursed king,
and his seuere seruauntes.
10 He smote then many nations,
and did great actes and thinges:
He slew the great and mightiest,
and chiefest of their kinges.

11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all,

that

that were of Canaan.
11 And gaue their land to Israell,
an heritage we see:
To Israell his owne people,
an heritage to bee.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all in deede:
And to his seruauntes he will shew,
fauour in time of neede.

15 The idols of the heathen are made,
in all their coast and landes:
Of siluer and of gold be they,
the worke es euen of mens handes.
16 They haue their mouthes & cannot
and eyes that haue no sight: (speake,
17 They haue eke eares that heare nothing
their mouthes be breathles quite.

18 Wherfore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israell,
see that ye prayse the Lord:

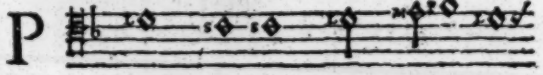
And

And ye that be of Aarons house,
praise him with one accord.

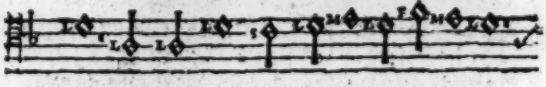
20 And ye that be of Leuies house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

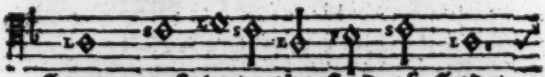
¶ A most earnest exhortation to geue thankes vnto God for the creation & gouernaunce of all things, which standeth in confessing that he geueth vs all thinges of his mere liberalitie.



Rayse ye the Lorde for he is

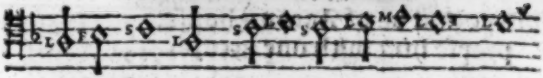


good, for his mercy endureth for euer:

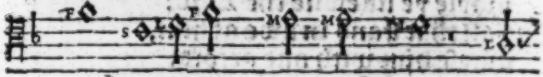


Geue praise vnto the God of Gods,

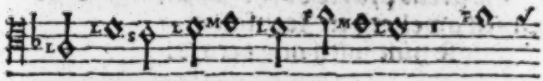
for



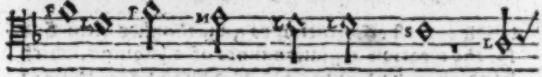
for his mercy endureth for euer. Geue



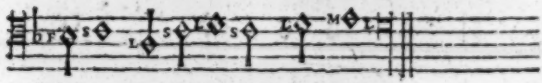
prayse vnto the Lorde of Lordes, for



his mercy endureth for euer. Whiche



onely doth great wonders worke, for



his mercy endureth for euer.

5 Which by his wisedom made the heauēs
for his mercy endureth for euer.
6 Which on the waters stretcht the earth,
for his mercy endureth for euer.
7 Which made great light to shine abroad
for his mercy endureth for euer:
8 As Sunne to rule the lightsome day,
for his mercy endureth for euer.

9 The

9 The Moone & Starrs to guide the night,
for his mercy endureth for euer:
10 Which smote Egipt with their first
for his mercy endureth for euer. (borne,
11 And Israell brought out from them,
for his mercy endureth for euer:
12 With mighty hand and stretched arme,
for his mercy endureth for euer.

13 Which cut the red sea in two partes,
for his mercy endureth for euer:
14 And Israell made there passe through,
for his mercy endureth for euer.
15 And drowned Pharao and his hoste,
for his mercy endureth for euer:
16 Through wildernes his people led,
for his mercy endureth for euer.

17 Ye which did smite great noble kinges,
for his mercy endureth for euer:
18 And which hath slain the mighty kings,
for his mercy endureth for euer.
19 As Sehon king of the Amorites,
for his mercy endureth for euer:
20 And Og the king of Basan land,
for his mercy endureth for euer.

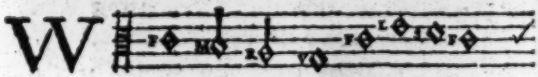
21 And gaue their land for heritage,
for his mercy endureth for euer:
22 Euen to his seruaunt Israell,

for his mercy endureth for euer.
23 Remembred vs in base estate,
for his mercy endureth for euer:
25 And from oppressors rescued vs,
for his mercy endureth for euer.

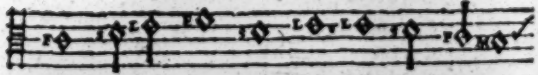
25 Which geueth foode vnto all flesh,
for his mercy endureth for euer:
26 Prayse ye the God of heauen aboue,
for his mercy endureth for euer.
27 Geue thankes vnto the Lord of Lords,
for his merty endureth for euer.

Super flumina. Psal. Cxxxvij. W. W.

¶ The people of God in their banishment seing Gods true religion decay, liued in great anguish and sorrow of hart, the which greeue the Caldeans did so litle pitie, that they rather increased the same dayly, with tauntes, reproches & blasphemies against God, wherefore the Israelites desire God to punish the Edomites, who prouoked the Babilonians against them, and moued (by the spirit of God) prophecie the destruction of Babilon, where they were handled so tirannously.

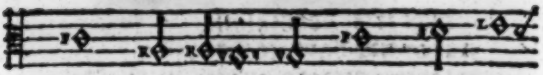


When as we sate in Babilon,

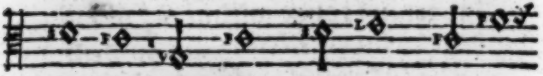


the riuers round about: and in remem-

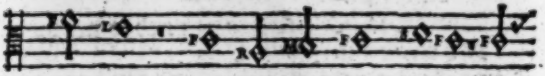
brance



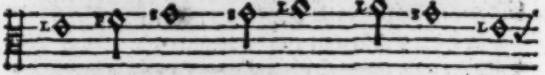
braunce of Sion, the teares for griefe



burst out. We hangd our harps and in-



struments, the willow trees vpon: For



in that place men for their vse, had

planted many one.

3 Then they to whom we prisoners were,
 sayd to vs tauntingly:
Now let vs heare your Hebrue songes,
 and pleasaunt melody.
4 Alas (sayd we) who can once frame,
 his sorowfull hart to sing:
The prayses of our louing God,
 thus vnder a straunge king?

But yet if I Jerusalem,
5 out of my hart let slide,
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tonge within my mouth.
be tyde for euer fast:
If that I ioy before I see,
thy full deliueraunce past,

7 Therefore (O Lord) remember now,
the cursed noyse and cry:
That Edoms sonnes against vs made,
when they rasd our citie.
Remember Lord their cruell wordes,
when as with one accord:
They cryed: on sack, and raze their walles,
in despight of their Lord.

8 Euen so shalt thou O Babilon,
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones,
which lye the streetes among.

Confitebor tibi. Psal. Cxxxviij. N.

¶ Dauid with great courage prayseth the goodnes of
God

God towards him, which is so great, that it is knowen to forrein princes, who shall prayse the Lord together with them. And he is assured to haue like comfort of God in the time following, as he hath had heretofore.

Sing this at the Cxxxvij. Psalme.

THee will I prayse with my whole hart
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduaunce thy prayse.
Toward thy holy temple I,
will looke and worship thee:
And praysed in my thankfull mouth,
thy holy name shall bee.

2 Euen for thy louing kindnes sake,
and for thy truth with all:
For thou thy name hast by thy word,
aduaunced ouer all.
3 When I did call, thou heardest me,
and thou hast made also:
The power of mine increased strength,
within my soule to grow.

4 Yea all the kinges on earth they shall,
geue prayse to thee (O Lord:)
For they of thy most holy mouth,
haue heard the mighty word.
5 They of the wayes of God the Lord,
in singing shall entreat:

 Because

Because the glory of the Lord,
it is exceeding great.

6 The Lord is hie, and yet he doth,
beholde the lowly spryte:
But he contemning, knowes a farre,
the proud and lofty wight.
7 Although in midst of trouble I,
do walke, yet shall I stand:
Renued by thee O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saued shall I be:
By thy right hand the Lord God will,
performe his worke to me.
8 Thy mercy Lord, endures for aye,
Lord do me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

¶ David to clense his hart from all hypocrisye sheweth that there is nothing so hidde which God seeth not, which he confirmeth by the creation of man. After he declareth his zeale and feare of God, and protestreth to be enemie to al them that contemne God.

Sing this as the Cxxxvij. Psalme.

O Lord thou hast me tride and knowen,
my sitting thou doost know:
2 And rising eke, my thoughtes a farre,
thou understandest also.
3 My pathes, yea and my lying downe,
thou compassest alwayes:
And by familiar custome art,
acquainted with my wayes.

4 No word is in my toung (O Lord)
but knowne it is to thee:
5 Thou me behind holdst, and before,
thou layest thy hand on mee.
6 To wonderfull aboue my reach,
Lord is thy cunning skill:
It is so hie that I the same,
can not attayne vntill.

7 From sight of thy all seing spirit,
Lord whether shall I go?
Or whether shall I flee away,
thy presence to scape fro?
8 To heaven if I mount aloft,
loe thou art present there:
In hell if I lye downe below,
euen there thou doost appeare.

9 Yea let me take the mornings winges,
and let me goe and bide:
Euen there where are the farthest partes,
Ii.iiij. where

where flowing sea doth slide.
10 Yea euen thether also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say the darkenes shall,
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shalbe light.
12 Yea darknes hideth not from thee,
but night doth shine as day:
To thee the darknes and the light,
are both alike alway.

13 For thou possessed hast my raines,
and thou hast couered mee:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I prayse, made fearefully,
and wondrously I am:
Thy workes are meruellous, right well
my soule doth know the same.

15 My bones, they are not hid from thee,
although in secret place
I haue bene made, and in the earth,
beneath I shapen was.
16 When I was formles, then thine eye
saw me, for in thy booke:

Were

Were written all (nought was before,)
that after fashion tooke.

17 The thoughts therfore of thee (O God)
how deare are they to mee?
And of them all how passing great,
the endles number bee?
18 If I should count thē, loe their summe
more then the sand I see:
And when soeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
oh that thou wouldest slay:
Euen those (O God) to whom, depart,
depart from me (I say.)
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vayne,
beyng enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them Lord,
against thee that arise?
22 I hate them with vnfayned hate,
euen as my vtter foes:
23 Try me (O God) and know my hart,
my thoughtes proue and disclose.

24 Consider Lord if wickednes,
in me there any bee:
And in thy way O God my guide,
for euer leade thou mee.

Eripe me. Psal. Cxl. N.

¶ Dauid complaineth of the cruelty, falshode and iniuries of his enemies, against which he prayeth vnto the Lord, and assureth himselfe of his helpe and succour. Wherefore he prouoketh the iust to prayse him, and to assure themselues of his tuition.

Sing this as the Cxxxvij. Psalme

LOrd saue me from the euill man,
and from the cruell wight:
2 Deliuer me which euill do,
imagine in their spite.
Which make on me continuall warre,
their tonges loe they haue whet:
3 Like Serpents vnderneth their lips,
is Adders poyson set.

4 Keepe me (O Lord) from wicked hands,
preserue me to abide:
Free from the cruell man that meanes,
to cause my steps to slide.
5 The proud haue layd a snare for me,
and they haue spred a net:
With cordes in my path way, and ginnes
for me eke haue they set.

6 Therefore

6 Therefore I ſayd vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voyce,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the ſtrength that ſaueth mee:
My head in day of battaile hath,
bene couered ſtill by thee.

8 Let not O Lord the wicked haue,
the end of his deſire:
Performe not his ill thought, leaſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon them ſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall hunt the cruell wight.

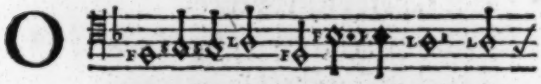
12 I know the Lord the afflicted will,
reuenge and iudge the poore:
13 The iuſt ſhall prayſe thy name, iuſt ſhall,
dwell

Psalme. Cxli.

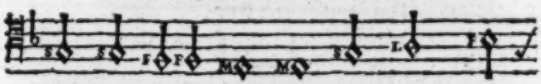
dwell with thee euermore.

Domine clamaui. Psal.Cxli.N.

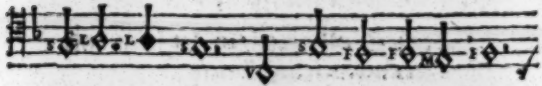
¶ Dauid being greeuously persecuted vnder Saul, onely fleeth vnto God to haue succour, desiring him to bridle his affections, that he may paciently abide till God take vengeance of his enemies.



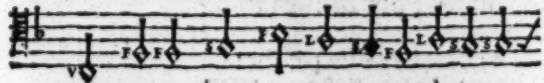
O Lord vpon thee do I call, Lord



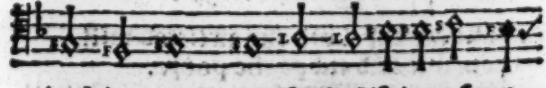
haste thee vnto me: And hearken Lorde



vnto my voyce, when I do cry to thee.

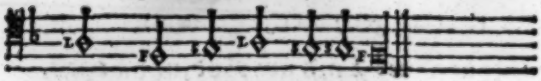


2. As insence let my prayer be directed



in thine eyes: and the vplifting of my

handes



handes, as euening sacrifice

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the dore.
4 That I should wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reproue me, and the same,
a precious oyle shall be.
Such smiting shall not breake my head,
the tyme shall shortly fall:
When I shall in their misery,
make prayers for them all.

6 Then when in stony places downe,
their iudges shall be cast:
Then shall they heare my wordes, for then
they haue a pleasaunt tast.
7 Our bones about the graues mouth,
lye scattred are they found:
As he that heweth woode, or he

that

that diggeth vp the ground.

8 But O my Lord my God, mine eyes,
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken bee.
9 Which they haue layd to catch mein,
Lord keepe me from the snare:
And from the suttle grinnes of them,
that wicked workers are.

10 The wicked into their owne nettes,
together let them fall:
Whyle I do by thy helpe escape,
the daungers of them all.

Voce mea ad. Psal. Cxlij. N.

¶ Dauid neither astonied with feare, nor caried away with anger, nor forced by desperation, would kill Saule, but with a quiet minde directed his earnest prayer vnto God, who did preserue him.

Sing this as the. Cxli. Psalme.

BEfore the Lord God with my voyce,
I did send out my cry:
And with my strayned voyce vnto,
my Lord God prayed I.
2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although

3 Although perplexed were my ſpꝛite,
my path was knowen to thee:
In way where I did walke, a ſnare,
they ſlily layd foꝛ mee.
4 I lookt and bewed on my right hand,
but none there would me know:
All refuge fayled me, and foꝛ
my ſoule none cared tho.

5 Then cryed I Loꝛd to thee and ſayd,
my hope thou onely art:
Thou in the land of liuing art,
my poꝛtion and my part.
6 Harke to my cry, foꝛ I am bꝛought
full low, deliuer mee:
From them that do me perſecute,
foꝛ me to ſtrong they bee.

7 That I may pꝛayſe thy name, my ſoule
from pꝛiſon Loꝛd bꝛing out:
When thou art good to me, the iuſt
ſhall pꝛeaſe me round about.

Domine exaudi. Pſal. Cxliij. N.

¶ An earneſt pꝛayer foꝛ remiſſion of ſinnes, acknowlede ging that the enemies did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtoꝛed to grace, to be gouerned by his holy ſpiꝛit, that he may ſpend the reſt of his life in the true feare, and ſeruice of God,

Sing this as the Cxli. Pſalme.

Loꝛd

LOrd heare my prayer, harke the plaint,
that I do make to thee:
Lord in thy native truth, and in
thy iustice aunswere mee.
2 In iudgement with thy seruaunt Lord,
oh, enter not at all:
For iustified in thy sight,
not one that liueth shall.

3 The enmye hath pursued my soule,
my life to ground hath throwne:
And layd me in the darke, like them,
that dead are long agone.
4 Within me in perplexitie,
was mine accombred spirite:
And in me was my troubled hart,
amased and affright.

5 Yet I record tyme past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy handes haue create.
6 To thee O Lord my God, loe I
do stretch my craning handes:
My soule desireth after thee,
as do the thirsty landes.

7 Heare me with spede, my spirit doth fayle
hide not thy face me fro:
Els shall I be like them, that downe

into

into the pit do go.

8 Let me thy louing kindnes, in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer mee
From all mine enemies, for I
haue hidden me with thee.

10 Teach me to doe thy will, for thou
thou art my God, I say:
Let thy good spirite into the land,
of mercy me conuey.

11 For thy names sake with quickning
aliue do thou me make: (grace,
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruaunt am and shall.

Benedictus Dominus. Psal. Cxliiii. N.

¶ Dauid prayseth the Lord with great affection and humility for his kingdome restored, & for his victories obtayned, yet calling for help, and the destruction of the wicked: promising to acknowledge the same, with a song of prayses, and declareth wherin the felicitie of any people consisteth.

Psalme. Cxliiii.

Sing this as the Cxli. Psalme.

BLest be the Lord my strength, that doth
instruct my handes to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodnes, forte and tower,
deliuerer and shield:
In him I trust, my people hee,
subdues to me to yelde.

3 O Lord what thing is man, that him
thou holdest so in price?
Or sonne of man, that vpon him,
thou thinkest in such wise?
4 Man is but like to vanitie,
so passe his dayes to end
5 As fleeting shade: Bow downe (O Lord)
thy heauens and discend.

6 The mountains touch, & they shal smoke
cast forth thy lightning flame:
And scatter them, thine arrowes shoote,
consume them with the same.
7 Send down thy hand euen from aboue,
O Lord deliuer mee:
Take me from waters great, from hand
of straungers make me free.

8 Whose subtile mouth of vanitie,
and fordnes doth entreate:

And

And their right hand, is a right hand,
of falsehoode and deceate.
9 A new song I will sing (O God)
and singing will I bee:
On viole and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely geues,
deliueraunce to kinges:
Vnto his seruaunt Dauid helpe,
from hurtfull swoorde he bringes.
11 From straungers hand me saue & shield,
whose mouth talkes vanitie:
And their right hand is a right hand,
of guile and subteltie.

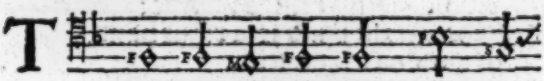
12 That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as carued corner stones,
like to a pallace faire.
13 Our garners full and plenty may
with sondry sortes be found:
Our sheepe bring thousands, in our streetes
ten thousandes may abound.

14 Our Oxen be to labour strong,
that none do vs inuade:
There be no going out, no crye
within our streetes be made.
15 The people blessed are, that with

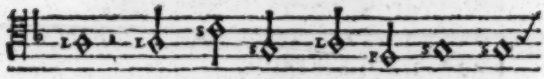
such blessinges are so store:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te Deus. Psal. CxlV. N.

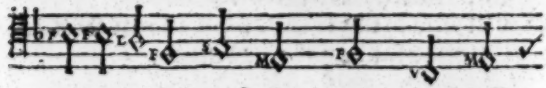
¶ This Psalme was made when the kingdome of David florished, wherin he describeth the wonderfull prouidence of God, as well in gouerning man, as in preseruing all the rest of his ceatures. He prayseth God for his iustice and mercy, but specially for his louing kindnes towardes those that cal vpon him, that feare him, and loue him.



THee will I laud my God and



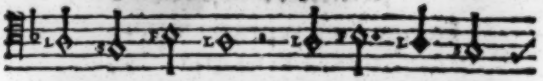
king, and blesse thy name for aye: for



euer will I prayse thy name, and blesse

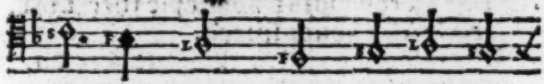
thee day by day. 3. Great is the Lord

most

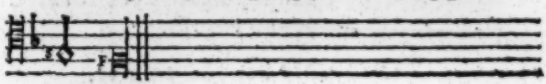


most worthy prayse, his greatnes none

can teach: 4. From race to race they



shall thy workes prayse, and thy pow-



er preach.

5 I of thy glorious maiestie,
the beauty will recorde:
And meditate vpon thy workes,
most wonderfull (O Lord.)
6 And they shall of thy power, and of
thy fearefull actes declare:
And I to publishe all abroad,
thy greatnes will not spare.

7 And they into the mention, shall
breake of thy goodnes great:
And I aloude thy righteousnes,

in singing shall repeate.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his workes,
his mercy doth exceede:
10 Loe all thy workes do prayse thee Lord,
and do thy honor spread.
11 Thy saintes do blesse thee, and they do,
thy kingdomes glory show:
12 And blase thy power to cause the sonnes
of men his power to know.

13 And of his mighty kingdome eke,
to spread the glorious prayse:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
14 And thy dominion through ech age,
endures without decay:
The Lord vpholdeth them that fall,
the sliding he doth stay.

15 The eyes of all do wayte on thee,
thou doost them all relieue:
And thou to each sufficing foode,
in season due doost geue.
16 Thou openest thy plentious hand,
and bounteously doost fill:

All

All thinges whatsoeuer do liue,
with giftes of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those, to him
that beare a louing hart:
But he them all that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speke
the prayses of the Lord:
All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvi. I. H.

¶ Dauid shewing the great desire hee had to prayse God, teacheth that none should put theyr trust in men, but in God alone: who is almighty and deliuereth the afflicted, nourisheth the poore: setteth prisoners at liberty, comforteth the fatherlesse, widowes, and the straungers, and raigneth king for euer.

Sing this as the. Cxxxvij. Psalme.

MY soule prayse thou the Lord alwayes,
my God I will confesse:
2 While breath & life prolong my dayes,
my tounge no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth sone depart,
to earth anone they fall:
And then the counsels of their hart,
decay and perish all.
5 O happy is that man (I say)
whom Jacobs God doth ayde:
And he whose hope doth not decay,
but on the Lord is stayde.

6 Which made the earth & waters deepe,
the heauens hye withall:
Which doth his worde and promise keepe,
in truth and euer shall.
7 With right alwayes doth he proceede,
for such as suffer wrong:
The poore and hungry he doth feede,
and lose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to limmes restore:
The Lord (I say) doth loue the right,

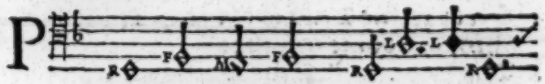
and

and iuſt man euermoze.
9 Pe doth defend the fatherleſs,
the ſtraungers ſad in hart:
And quite the widdow from diſtreſſe,
and ill mens wayes ſubuert.

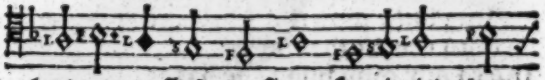
10 Thy Lozd and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
foz euer to remaine.

Laudate Dominum. Pſal. Cxkvij. N.

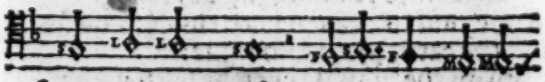
¶ The Pzopher pzayſeth the bounty, wiſedome, power, iuſtice & pzouidēce of God vpon al his creatures, but ſpecially vpon his Church which he gathered toges ther after their diſpertion, declaring his wozd and iudgement ſo vnto them, as he hath done to no oz ther people.



Rayſe ye the Lozd foz it is good

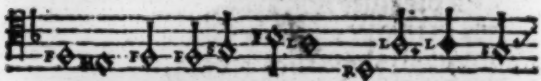


vnto our God to ſing: foz it is plea-

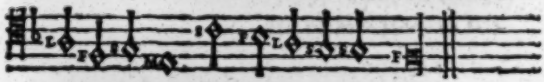


ſant and to pzayſe; it is a comely

thing. 2 The Lord his owne Jerusa-



lē, he buildeth vp alone: & the dispersed



of Israell, doth gather into one.

3 He heales the broken in theyr hart.
theyr sore vp doth he binde:
4 He countes the number of the starres,
and names them in theyr kinde.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The lord releiues the meeke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayse,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduaunce your singing voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaynes he doth make,
the

the grasse to grow agayne.

9 He geues to beasts theyr foode, and to
yong rauens when they crye:
10 His pleasure not in strength of horse,
nor in mans legs doth lye.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon,
his mercies shining light.

12 O prayse the Lord Jerusalem,
thy God O Sion prayse:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders hee:
Doth settle peace, and with the flower,
of wheate he filleth thee.

15 And his commaundement vpon,
the earth he sendeth out:
And eke his word with spedy course,
doth swiftly runne about.
16 He geueth snow like wooll, hore frost
like ashes doth he spread:
17 Like morsells castes his ise, thereof
the colde who can abide?

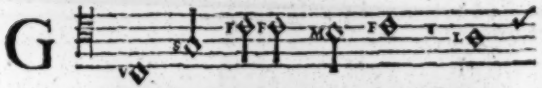
18 He sendeth forth his mighty worde,
and

and melteth them agayne:
His winde he makes to blow, and then
the waters flow amayne.
19 The doctrine of his holy word,
to Jacob did he show:
His statutes and his iudgementes, he
geues Israell to know.

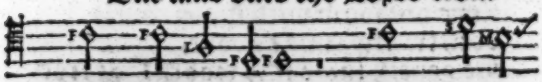
20 With euery nation hath he not,
so dealt, nor they haue knowne
His secret iudgementes, ye therefore,
prayse ye the Lord alone.

Laudate Do. Psal. Cxlviij. I.P.

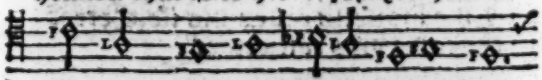
¶ He exhorteth all creatures to prayse the Lorde, in heauen, in earth, and in all places, specially for the power that he hath geuen to his people Israel, whom he hath taken so neare vnto him.



Geue laud vnto the Lorde from

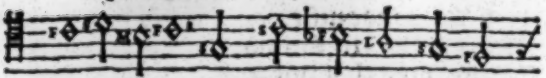


heauen that is so hie: Prayse him in

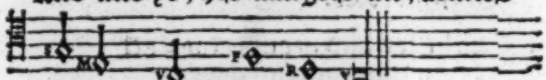


deede and word, aboue the starry sky.

And



And also ye, his aungels all, armies



royall, prayse him with glee.

3 Prayse him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistering starres of light.
4 And eke no lesse:
Ye heauens fayre,
And cloudes of the ayre,
His laud expresse.

5 For at his word they were,
All formed as we see:
At his voyce did appeare,
All thinges in their degree.
6 Which he set fast:
To them he made,
A lawe and trade,
For aye to last.

7 Extoll and prayse Gods name,
In earth ye Dragons fell:
All deepes doe ye the same,
For it becommeth you well.

8 Him

8 Him magnifie,
Fyre, Hayle, Ise, Snow,
And stormes that blow,
At his decree.

9 The hilles and mountaines all,
And trees that fruitfull are:
The Ceders great and tall,
His worthy prayse declare.
10 Beastes and cattell,
Yea bydes flying:
And wormes creping,
That on earth dwell.

11 All kinges both more and lesse,
With all their pompous traine:
Princes and all iudges,
That in the world remayne.
12 Exalte his name,
Young men and maydes:
Old men and babes,
Do ye the same.

13 For his name shall we proue,
To be most excellent:
Whose prayse is far aboue,
The earth and firmament.
14 For sure he shall,
Exalt with blysse:
The horne of his,

And helpe them all.

15 His saintes all shall forth tell,
His prayse and worthines:
The children of Israell,
Ech one both more and lesse.
16 And also they,
That with good will:
His wordes fulfill,
and him obey.

Cantate Domino. Psal. Cxlix. N.

¶ An exhortation to the Church to prayse the Lord for his victory and conquest, that he geueth his saintes against all mans power.

Sing this at the Cxlv. Psalme,

SIng ye vnto the Lord our God,
a new reioysing song:
And let the prayse of him be heard,
his holy saintes among.
2 Let Israell reioyce in him,
that made him of nothing:
And let the seede of Sion eke,
be toyfull in their king.

3 Let them sound prayse with voyce of lute
vnto his holy name:
And with the timbrell and the harpe,
sing prayses of the same.

4 For

4 For why? the Lord his pleasure all,
hath in his people set:
And by deliuerance he will rayse,
the meeke to glory great.

5 With glory and with honor now,
let all the saintes reioyce:
6 And now aloud vpon their beds,
aduaunce theyr singing voyce.
And in their mouthes let be the actes,
of God the mighty Lord:
And in their handes eke let them beare,
a double edged sword.

7 To plague the heathen, and correct
the people with theyr handes:
8 To binde their stately kings in chaines,
theyr Lordes in Iron bandes.
9 To execute on them the doome,
that written is before:
This honor all his saintes shall haue,
prayse ye the Lord therfore.

Laudate Dominum. Psal. CL. N.

¶ An exhortatiõ to prayse the Lord without ceasing, by al maner of waies, for all his mighty & wonderful workes.

¶ Sing this as the Cxlvij. Psalme.

YEld vnto God the mighty Lord,
prayse in his sanctuary:

And

And prayse him in the firmament,
that shewes his power on hye.
2 Aduaunce his name, and prayse him in
his mightie acres alwayes:
According to his excellencie
of greatnes, geue hym prayse.

3 His prayses with the princely noyce,
of sounding Trumpets blow:
Prayse him vpon the Viole, and
vpon the Harpe also.
4 Praise him with Timbrell & with Flute,
Organs, and Virginalls:
5 With sounding Cimbals prayse ye him,
prayse him with loude Cimbals.

6 What euer hath the benefite
of breathing prayse the Lord:
To prayse the name of God the Lord,
agree with one accord.

¶ *The end of the Psalmes of Dauid in Meitre.*

¶ An exhortation vnto the prayse of God, to be song before *Morning prayer.* T. B.

¶ Sing this as the C. Psalme.

PRayse the Lord, O ye Gentiles all,
Which hath brought you into his light:
O prayse him all people mortall,
As it is most worthy and right.

For he is full determined,
On vs to poure out his mercy:
And the Lordes truth be ye assured,
Abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true soune:
With the holy Ghost in like maner,
Now and at euery season.

¶ An exhortation vnto the prayse of *God, to be song before Euening prayer.* T. B.

¶ Sing this as the C. Psalme.

BEhold now geue heede such as bee,
The Lordes seruantes faithfull & true:

Come

Come prayse the Lord euery degree,
With such songes as to him are due.

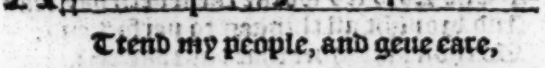
O ye that stand in the Lordes house,
Euen in our owne Gods mansion:
Prayse ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your handes in his holy place,
Yea and that in the time of night:
Prayse ye the Lord which geueth all grace,
For he is a Lord of great might.

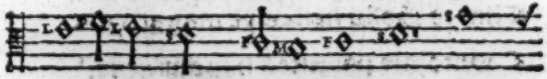
Then shall the Lord out of Sion,
Which made heauē & earth by his power:
Geue to you and your nation,
His blessing, mercy, and fauour.

Glory be to God the Father. As afore.

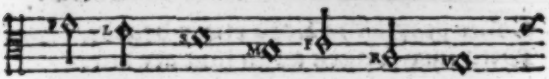
¶The X. Commaundementes of almighty God. *Exod. xx. VV. VV.*



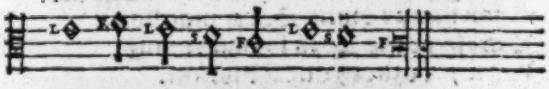
Attend my people, and geue eare,



of verly things I will thee tell: See



that my wordes in minde thou beare,



and to my precepts listen well.

1 I am thy Soueraigne Lord and God,
Which hath thee brought frō careful thrall:
And eke reclaimd from Pharaos rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thyng,
In Heauen or earth to worship it:
For I thy God by reuenging,
With greuous plagues this sin will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightest lone purchase blame,
And in his wrath he would thee spill.

4 The Lord frō worke the seuēth day ceast,
And brought all thinges to perfect end:
So thou and thine that day take rest,
That to Gods hestes ye may attend.

5 Vnto thy parentes honour geue,
As Gods commaundementes do pretend:

That

That thou long daies and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbors house with not to haue,
His wife or ought that he calth mine:
His Field his Oxe his Asse, his Slaue,
Or any thing which is not thine.

¶ *A Prayer.*

THe spirite of grace graunt vs (O Lord)
To kepe these lawes our harts restore:
And cause vs all with one accord,
To magnifie thy name therfore.

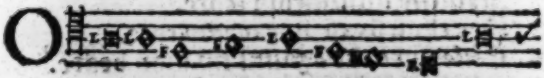
For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therfore (O Christ) we craue,
That we in thee may them fulfill.

Lord for thy names sake graūt vs this,
Thou art our strength, oh Sauiour Christ:
Of thee to speede, how should we misse,
In whom our treasure doth consist?

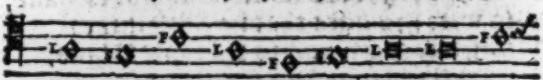
To thee for euermore be prayse,
With thy father in ech respect:

And with thy holy spirite alwayes,
The comforter of thine elect.

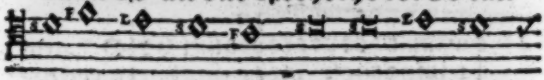
The Lordes Prayer. *D. Cox.*



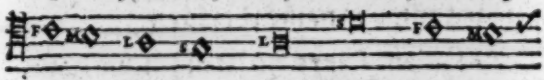
OVr father which in heauen art, and



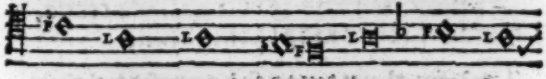
makst vs all one brotherhode: To call



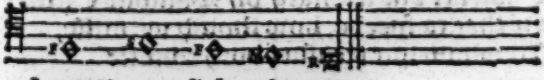
vpon thee with one hart. Our heauenly



father and our God: Graunt we pray



not with lippes alone. But with the



harts deepe sigh and grone.

Thy blessed name be sanctified,

Thy

Thy holy word mought vs inflame:
In holy life for to abide,
To magnifie thy holy name:
From all errours defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy ghost into vs poure,
With all his gifres most plenteously:
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and wo:
Let not flesh bloud or any ill,
Preuaile against thy holy will.

Geue vs this day our dayly bread,
And all other good gifres of thine:
Keepe vs from warre and from bloudshed,
Also from sickines dearth and pine:
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgeue vs our offences all,
Releue our carefull conscience:
As we forgeue both great and small,
Which vnto vs haue done offence:

Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the feend doth rage,
To withstand his inuasion,
Geue power and strength to euery age.
Arme and make strong thy feble host,
With fayth and with the holy Ghost.

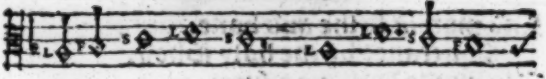
O Lord from euill deliuer vs,
The dayes and times are daungerous:
From euerlasting death saue vs,
And in our last neede comfort vs.
A blessed end to vs bequeath,
Into thy handes our soules receaue.

For thou (O Lord) art king of kinges,
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall.
Amen, let it be done (O Lord)
That we haue prayed with one accord.

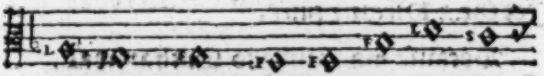
¶The xij. Articles of the Christian Fayth.

All my beliefe and confidence, is

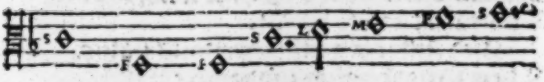
in



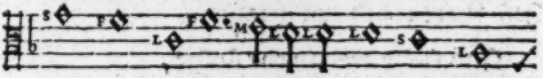
in the Lord of might: The father which



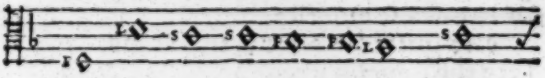
all things hath made, the day and eke



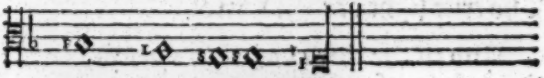
the night. The heauens and the fir-



mament and also many a starre: The



earth and all that is therin, which



passe mans reason farre.

And in like maner I belene,
In Christ our Lord his Sonne:
Coequall with the deitie,

 And

And man in flesh and bone.
Conceaued by the holy Ghost,
His worde doth me assure:
And of his mother Mary borne,
Yet she a Virgine pure.

Because mankinde to Sathan was,
For sinne, in bonde and thrall:
He came and offred vp him selfe,
To death to saue vs all.
And suffering most greuous paine,
Then Pilate being iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickned in the spirite:
His body then was buried,
As is our vse and rite.
His spirite did after this discend,
Into the lower partes:
To them that long in darknes were,
The true light of their hartes.

And in the third day of his death,
He rose to life againe:
To thend he might be glorified,
Out of all greefe and paine.
Ascending to the heauens hye,
To sit in glory still:

On

On Gods right hand, his Father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe
With Aungels power: yet of that day,
We all be vncertaine.
To iudge all people righteously,
Whom he hath dearly bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spyte of God,
My fayth to satisfie:
The third person in Trinitie,
Beleue I stedfastly.
The holy and Catholike Church,
That Gods worde doth maintaine:
And holy Scripture doth alowe,
Which Sathan doth disdaine.

And also I do trust to haue,
By Jesu Christ his death:
Release and pardon of my sinnes,
And that onely by faith.
What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes,
Which now do geue them light.

And then shall Christ our Sauiour,
The Sheepe and Goates deuide:
And geue life euerlastingly,
To those whom he hath tride.
Which is the Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saintes and Angels blest.

Which serue the Lord omnipotent,
Obediently eche houre:
To whom be all dominion,
And prayse for euermore.

¶ A Prayer vnto the holy Ghost, to *be song before the Sermon.*

¶ *Sing this as the Cxix. Psalme.*

COme holy spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednes,
Lord helpe vs winne the field.

Lord keepe our Queene & her Counsell,
and geue them will and might:

To

A Prayer vnto the holy Ghost.

To perseuer in thy Gospell,
which can put sinne to flight.
O Lord that geuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therin liue and die.

O holy spirite direct aright,
the preachers of thy worde:
That thou by them maist cut down sinne,
as it were with a sworde.
Depart not from those pastures pure,
but ayde them at all neede:
Which breake to vs the bread of life,
whereon our soules do feede.

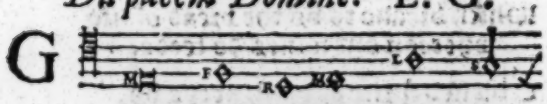
O blessed spirite of truth keepe vs,
in peace and vnitie:
Keepe vs from sectes and errours all,
and from all Papistrie.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our fayth in vs,
and loue so to abound:
That man and wife be voyde of strife,
and neighbours about vs round.
In our time geue thy peace (O Lord)

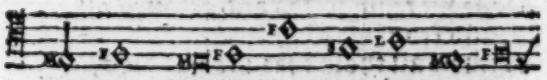
to nations farre and nie:
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinitie,
that is of mightes moſt:
The liuing Father and the Sonne,
and eke the holy Ghoſt.
As it hath bene in all the time,
that hath bene heretofore:
As it is now, and ſo ſhall bee,
hence forth for euermore.

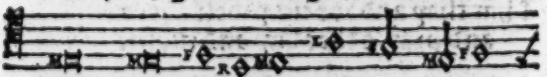
Da pacem Domine. E. G.



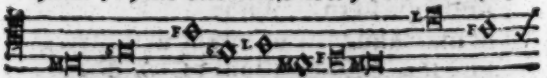
Æue peace in theſe our dayes



O Lorde, great daungers are now at

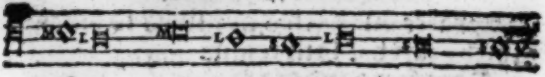


hand, thine enemies with one accord,

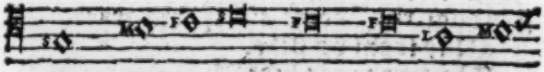


Chriſtes name in euery land, ſeeke to deface,

Da pacem Domine.

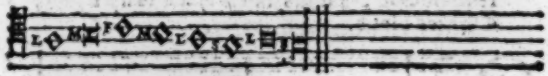


deface, roote out and race, thy true



right worſhip in deede: be thou the

ſtay, Lord wee thee pray, thou helpeſt



alone in all neede.

Geue vs that peace which we do lacke,
Through miſbeliefe and ill life:
Thy worde to offer thou dooſt not ſlacke,
Which we vnkindly gainſtriue:
With fire and ſworde,
This healthfull worde,
Some perſecute and oppreſſe:
Some with the mouth,
Confeſſe the truth,
Without ſincere godlineſſe.

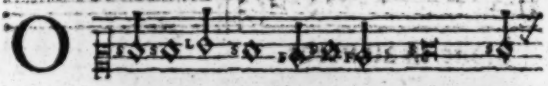
Geue peace, & vs thy ſpirite down ſend,
With greefe and repentaunce true:

Da

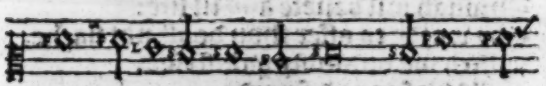
Do pearce our hartes our liues to amend,
And by fayth Chriſt renue:
That feare and dread,
Warre and bloudſhed,
Through thy ſweete mercy and grace:
May from vs ſlide,
Thy truth may bide,
And ſhine in euery place.

¶ The Lamentation.

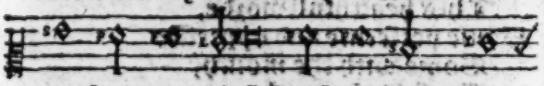
¶ Through perfect repentaunce the ſinner hath a ſure truſt in God, that his ſinnes ſhalbe waſhed away in Chriſtes bloud.



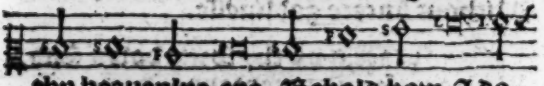
O Lord in thee is all my truſt, gene



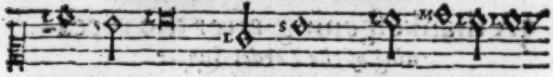
eare vnto my wofull crye: Refuſe me



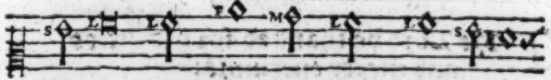
not that am vniuſt: but bowing downe



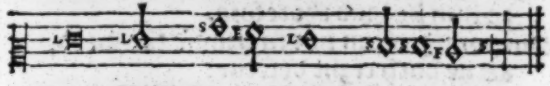
thy heauenlye eye. Behold how I do



ſtill lament, my ſinnes wherein I do



offend: O Lorde for them ſhall I be



ſhent, Sith thee to pleaſe I do intend.

No, no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in hart they ſhall repent,
thou graūtſt with ſpede their iuſt deſire.
To thee therfore ſtill ſhall I cry,
to waſhe away my ſinfull crime:
Thy bloud (O Lord) is not yet dry,
but that it may helpe me in time.

Haſt thee (O Lord) haſt thee I ſay,
to poure on me thy giftes of grace:
That when this life muſt flit away,
in heauen with thee I may haue place.
Where thou doſt raigne eternally,
with God which thee did downe thee ſend:
Where Angels ſing triumphantly,
to thee be prayſe world without end.

¶A thankesgeuing after the receauing of the Lordes Supper.

Sing this as the Cxxxvij. Psalme.

THe Lord be thanked for his giftes,
and mercy euermore:
That he doth shewe vnto his Sainctes,
to him be laud therefore.
Our tounges can not so prayse the Lord,
as he doth right deserue:
Our hartes can not of him so thinke,
as he doth vs preserue.

His benefites they be so great
to vs, that be but sinne:
That at our handes for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue,
such mercies of the Lord:
Thou doost deserue more worthely,
of him to be abhord.

Nought els but sinne and wretchednes,
doth rest within our hartes:
And stubbornly against the Lord,
we daily play our partes.
The Sunne aboue the firmament,
that is vnto vs a light:
doth shew it selfe more cleane and pure,

then

then we be in his sight.

The heauens aboue, and all therein,
more holy are then wee:
They serue the Lord in their estate,
ech one in his degree.
They do not striue for mastership,
nor slacke their office set:
But feare the Lord, and do his will,
hate is to them no let.

Also the earth and all therin,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures lawe.
The sea and all that therein is,
doth bend when God doth becke:
The spirites beneath do tremble all,
and feare his wrathfull checke.

But we alas, for whom all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auoyde the thing is ill.

Not one of vs that seeketh out,

the Lord of life to please:
Nor do the thing that might vs ioyne
to Christ, and quiet ease.
Thus we are all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to mend our mortall strife.
And all the law of God our Lord,
he did it full obey:
And for our sinnes vpon the Crosse,
his bloud our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou maist record,
if that his spirite thou hast.

As once the corne did liue and grow,
and was cut downe with sith:
And threshed out with many stripes,
out from his huske to thine.

And as the Mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hote,
did close it vp in heate:
And all this done that I haue sayd,
that it should be our meate:
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torementes great,
and yelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasaunt time,
are pressed very sore:
And plucked downe when they be ripe,
nor let to grow no more.

Because the iuice that in them is,
as comfortable drinke:
We might receaue and ioyfull be,
when sorrowes make vs shrinke:
So Christes bloud out pressed was,
with nailes and eke with speare:
The iuice wherof doth saue all those,

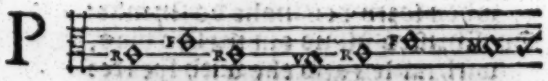
that rightly do him feare.

And as the cornes by vnitie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In fayth and loue in Christ alone,
and vnto Christ alone.

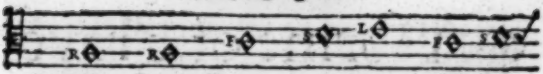
Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hartes and tounges to cease.
Which if we do, then shall we shew,
that we his chosen bee:
By fayth in him to lead a life,
as alwayes willed hee.

And that we may so do in deede,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

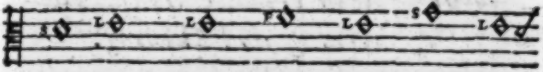
R. W.



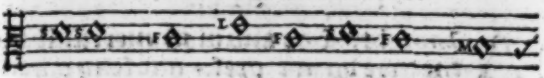
Reserue vs Lorde by thy deare worde.



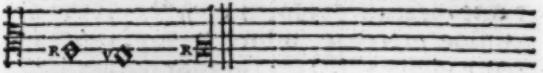
worde, from Turke and Pope defend



vs Lord, which both would thrust out



of his throne, our Lord Jesus Christe



thy deare sonne.

Lord Jesus Christ shew forth thy might
That thou art Lord of Lordes by right:
Thy poore afflicted flocke defend,
That they may prayse thee without end.

God holy Ghost our comforter,
Be thou our patron, helpe, and succour:
Geue vs one minde and perfect peace,
All giftes of grace in vs increase.

Thou liuing God in persons three,
Thy name be praysed in vnitie,
In all our neede to vs defend: (end.
That we may prayse thee world without

¶ A forme of Prayer

to be vsed in priuate houses euery morning and Euening.

¶Morning prayer.

ALmighty God and most mercifull father, we do not preſet our ſelues here before thy maieſty, truſting in our owne merites or worthines, but in thy manifolde mercies, which haſt promiſed to heare our prayers and graunt our requeſts, which we ſhall make to thee, in the name of thy beloued ſonne Jeſus Chriſt our Lord: who hath alſo commaunded vs to aſſemble our ſelues together in his name, with full aſſuraunce that he will not onely be amongſt vs, but alſo be our mediatour and aduocate towardes thy maieſtie, that we may obtayne all thinges which ſhall ſeeme expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee moſt mercifull father to turne thy louing countenaunce towardes vs, and impute not vnto vs our manifolde ſinnes and offences, whereby we iuſtly deſerue thy wrath and ſharpe puniſhment: but rather receiue vs

to thy mercy for Iesus Christes sake, accepting his death and passion as a iust recompence for all our offences, in whome onely thou art pleased, and through whom thou canst not be offended with vs. And seing of thy great mercies, we haue quietly passed this night: Graunt, O heauenly father, that we may bestow this day wholy in thy seruice, so that all our thoughtes, wordes, & deedes, may redounde to the glory of thy name, & good ensample to al mē: who seing our good workes, may glorifie thee our heauenly father. And for as much as of thy mere fauour and loue, thou hast not onely created vs to thine owne similitude and likenes, but also hast chosen vs to be heyres with thy deare Sonne Iesus Christ of that immortall kingdome, which thou preparedst for vs, before the beginning of the world: we beseech thee to encrease our faith and knowledge, and to lighten our hartes with thy holy spirit, that we may in the meane time, liue in godly conuersation & integrity of life: knowing that idolaters, adulterers, couetous men, contētious persons, dronkards, gluttons, and such like, shall not inherite the kingdome of God. And because thou hast commaunded vs to pray one for an other, we do not

onely make request (O Lord) for our selues and for them that thou hast alredy called to the true vnderstãding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes that thou art God ouer all: so they may be instructed by thy holy spirite to beleue in thee their onely sauiour & redemer. But forasmuch as they can not beleue except they heare, nor cãnot heare but by preaching and none cã preach except they be sẽt: therefore (O Lord) raise vp faithfull distributers of thy misteries, who (setting apart all worldly respects) may both in their life and doctrine, only seke thy glory. Cõtrarily confound Sathan, Antichrist, with all hierlinges whom thou hast already cast of into a reprobate sence, that they may not by sectes, schismes, heresies, and errors, disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes and daungerous times, wherein ignorance hath gotten the vpper hand, and Sathan with hys ministers seeke by all meanes to quench the light of thy Gospell: we beseeche thee to maintaine thy cause against those rauening Wolues, and strengthen all thy seruaunts, whom they keepe in prison & bondage. Let not thy long suffering be an occasion, either

to

to encreaſe theyr tyranny, or to diſcourage thy children: neyther yet let our ſinnes and wickednes be an hyndrance to thy mercies, but with ſpeede (O Lord) conſider theſe great miſeries. For thy people Iſraell many tymes by their ſins prouoked thine anger, and thou punyſhedſt them by thy iuſt iudgement, yet though their ſins were neuer ſo greuous, if they once returned from their iniquitie, thou receauedſt them to mercy. We therfore moſt wretched ſinners bewayle our manifold ſinnes, and earneſtly repēt vs for our former wickednes and vngodly behauiour towardes thee, and where as we can not of our ſelues purchaſe thy pardon, yet we hymbly beſeech thee for Ieſus Chriſtes ſake to ſhew thy mercies vpon vs, and receaue vs agayne to thy fauour. Graunt vs deare Father theſe our requeſtes, and all other thinges neceſſary for vs and thy whole Church, according to thy promiſe in Ieſus Chriſt our Lord. In whoſe name we beſeeche thee, as he hath taught vs, ſaying. Our Father. &c.

¶A prayer to be ſayd before *meales.*

ALl thinges depend vpon thy prouidence (O Lord) to receaue at thy handes due ſuſte-

ſuſtenance in time conuenient. Thou geueſt to thē, and they gather it, thou openeſt thy hand, and they are ſatiſfied with all good thinges. O heauenly Father, which art the fountaine, and full treaſure of all goodnes, we beſeeche thee to ſhew thy mercies vpon vs thy children and ſanctifie theſe giftes, which we receaue of thy mercifull liberality: graunt vs grace to vſe them ſoberly and purely, according to thy bleſſed will, ſo that hereby we may acknowledge thee to be the author and geuer of all good thinges: And aboue all, that we may remēber continually, to ſeke the ſpirituall foode of thy word, wherewith our ſoules may be nouriſhed euerlaſtingly through our Sauiour Chriſt, who is the true bread of life, which came downe from heauen, of whom whoſoeuer eateth ſhall liue for euer, and raigne with him in glory, world without end. Amen.

¶A thankeſgeuing after *meales.*

LEt all nations magnifie the Lorde let all people reioyce in prayſing and extolling his great mercies. For his fatherly kindnes is plentifully ſhewed forth vpon vs, and the truth of his promiſe endureth for euer.

We

We rendre thankes vnto thee (O Lorde God) for the manifolde benefites, whiche we continually receaue at thy bountifull hand: not only for that it hath pleased thee to feede vs in this present life, geuing vnto vs all thinges necessary for the same, but especially because thou hast of thy free mercies factioned vs a new, into an assured hope of a farre better life, the which thou hast declared vnto vs by thy holy Gospell. Therefore we humbly beseech thee (O heauenly Father) that thou wilt not suffer our affections to be so intangled or rooted in these earthly and corruptibly thinges, but that we may alwayes haue our mindes directed to thee on hye, continually watching for the comming of our Lord and Sauiour Christ, what time he shall appeare for our full redemption. To whom with thee and the holy Ghost, be all honour, and glory, for euer and euer. So be it.

¶ An other thankesgeuing *before meales.*

ETernall and euerliuing God, father of our Lord Jesus Christ, who of thy most singuler loue whiche thou beareſt to mankinde, hast appointed to his sustenaunce, not onely the fruites of the earth, but also

the

the soules of the ayre, the beastes of the earth, and the fishes of the sea, & hast commaunded thy benefits to be receaued, as from thy handes with thankesgeuing: assuring thy children by the mouth of thy Apostle, that to the cleane all thinges are cleane, as the creatures whiche bee sanctified by thy worde and by prayer: graunt vnto vs so moderately to vse these thy giftes present, that our bodyes being refreshed, our soules may bee more able to proceede in all good woorkes, to the prayse of thy holy name, through Jesus Christ our Lord. So be it. Our Father. &c.

An other.

THe eyes of all thinges do looke vp & trust in thee (O Lord) thou geuest them meate in due season, thou openest thy hand and fillest with thy blessinge euery lyuinge creature: good Lorde blesse vs and all thy giftes which we receaue of thy large liberalitie, through Jesus Christ our Lorde. So be it. Our Father which art in. &c.

¶ An other thankesgeuing *after meales.*

GLory, prayse, and honour bee vnto thee most mercifull and omnipotent father,

who

who of thine infinite goodnes hast created man to thine owne image and similitude, who also hast fed, and dayly feedest of thy most bountifull hand, all liuing creatures: graunt vnto vs, that as thou hast nourished these our mortall bodyes with corporall foode, so thou wouldest replenishe our soules with the perfect knowledge of the liuely word of thy beloued sonne Jesus, to whome be prayse, glory and honour, for euer. So be it.

¶ God saue the Churche vniuersall, our Queene and Realme, God comfort all them that be comfortles: Lorde increase our Fayth, O Lorde for Christ thy sonnes sake, be mercifull to the common wealthes where thy Gospell is truely preached, and harbor graunted to the afflicted members of Christes body, and illuminate, according to thy good pleasure all nations with the brightnes of thy worde. So be it.

An other.

THe God of glory and peace, who hath created, redemed, and presently fed vs, be blessed for euer and euer.

¶ The God of all power, who hath called from death that great pastor of the sheepe, our Lord Jesus, comfort and defende the

flocke

Locke which he hath redemed by the bloud of the eternall testament: increase the number of true preachers: represse the rage of obstinate tyrantes: mittigate, and lighten the hartes of the Ignorannt: relieue the paynes of such as be afflicted, but especially of those that suffer for the testimonye of hys truth: and finally confound Sathan by the power of our Lorde Jesus Christ. Amen.

Euening prayer.

O Lord God, Father euerlasting and full of pittie, we acknowledge and confesse that wee be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestye, with confidence that thou wilt heare our prayers, and graunte our requestes, if we consider our owne deseruinges: For our consciences doo accuse vs, and our sinnes doo witnesse agaynst vs, and wee know that thou art an vpright Judge, which doost not iustifye the sinners and wicked men, but punishest the faultes of all such as transgresse thy Commaundementes. Yet moste mercifull Father, since it hath pleased thee to commaund vs to call on thee, in all our troubles and aduer-

nerſities, promiſing euen then to helpe vs, when we feele our ſelues (as it were) ſwallowed vp of death, and deſperation. We vtterly renounce all worldly confidence, and flee to thy ſoueraigne bountie, as our onely ſtay and refuge: beſeeching thee not to call to remembraunce our manifolde ſinnes and wickednesſe, whereby we continually prouoke thy wrath and indignation againſt vs: neyther our negligence and vnkindneſſe, which haue neither worthely eſteemed, nor in our liues ſufficiently expreſſed the ſweete comfort of thy Goſpell, reueled vnto vs: but rather to accept the obedience, and death of thy ſonne Jeſus Chriſt, who by offring vp his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſinnes. Haue mercy therefore vpon vs O Lord, and forgeue vs our offẽces. Teach vs by thy holy ſpirit, that we may rightly wey thẽ, and earneſtly repent for the ſame. And ſo much the rather O Lord, becauſe that the reprobate, and ſuch as thou haſt forſaken, can not prayſe thee, nor call vpon thy name: but the repenting hart, the ſorrowfull mynde, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall euer ſet forth thy prayſe and glory. And albeit we bee but wormes and

dust, yet thou art our Creator, and we bee the worke of thy handes: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritaunce. Correct vs not therefore in thine anger (O Lord) neither according to our desertes punish vs, but mercifully chastice vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sinne, from the bottom of hys hart, thou wilt put away his wickednesse out of thy remembraunce, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordayned hym the day to trauell in, graunt (O deare Father) that we may so take our bodely rest, that our soules may continually watch for the tyme that our Lord Jesus Christ shall appeare, for our deliueraunce out of thys mortall lyfe, and in the meane season, that we not ouercome by any fantasies, dreames, or other temptations, may fully set our myndes vpon thee, loue thee, feare thee, and rest in thee. Furthermore that our sleepe be not

excessiue,

excelliue, or ouermuch, after the vnsatiable desires of our flesh, but onely sufficient to content our weake nature, that we may be better disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren. So be it.

¶ A godly prayer to be sayd at all tymes.

HOnor and prayse be geuen to thee (O Lord God almighty) most deare father of heauen, for all thy mercyes, and louing kindenes shewed vnto vs, in that it hath pleased thy gracious goodnesse freely, and of thine owne accorde, to elect and chuse vs to saluation before the beginning of the worlde: and euen like continuall thankes be geuen to thee, for creating vs after thine owne Image, for redeeming vs with the precious bloud of thy deare Sonne, when we were vtterly lost: for sanctifiing vs with thy holy spirit in the reuelation and knowledge of thy holy worde: for helping and succouring vs in all our needes and necessities: for sauing vs from all daungers of bodie and soule: for comforting vs so fatherly in all our tribulations, and persecutions: for sparing vs so long, and gi-

ning vs so large a time of repentaunce.

These benefites O most mercifull Father, like as we knowledge to haue receaued them of thy onely goodnes: euen so we beseech thee, for thy deare sonne Jesus Christes sake, to graunt vs alwayes thy holy spirit, whereby we may continually grow in thankfulnes towardes thee, to be led into all truth, and comforted in all our aduersities. O Lord, strengthen our faith, kindle it more in feruentnes, and loue towardes thee, and our neighbours for thy sake. Suffer vs not most deare father, to receaue thy worde any more in vayne: but graunt vs alwayes the assistance of thy grace, and holy spirit, that in hart, word, and deede we may sanctifie and do worship to thy name. Helpe to amplifie and increase thy kingdome, that whatsoeuer thou sendest, wee may be hartely well content with thy good pleasure and will. Let vs not lacke the thinge (O Father) without the which we can not serue thee, but blesse thou so all the workes of our handes, that we may haue sufficient, and not to be chargeable but rather helpefull vnto others. Be mercifull (O Lord) to our offences, and seinge our debt is great, which thou hast forgeuen vs in Jesus Christ: make vs to loue thee

and

and our neighbours so much the more. Be thou our Father, our Captayne, and defender in all temptations. Holde thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and ende our liues in the sanctifiyng and honour of thy holy name, through Jesu Christ our Lord, and onely Sauiour. So be it.

Let thy mighty hand and out stretched arme (O Lord) be still our defence, thy mercy and louing kindnes in Jesu Christ thy deare Sonne our saluation, thy true and holy worde our instruction, thy grace and holy spirite, our comfort and consolation, vnto the end, and in the end. So be it.

O Lord increase our Faith.

¶ A confession for all estates and tymes.

O Eternall God, and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable Sinners, conceaued and borne in sinne, and iniquity, so that in vs there is no goodnes. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy preceptes, and commaundementes, and so purchase to our

ſelues thꝛough thy iuſt iudgement, death, & damnation. Notwithſtanding (O heauenly Father) forasmuch as we are diſpleaſed with our ſelues, for the ſinnes that we haue committed againſt thee, and do vnfaynedly repent vs of the ſame: We moſt humblye beſeech thee for Jeſus Chriſtes ſake, to ſhew thy mercy vpon vs, to forgeue vs all our ſinnes, and to increaſe thy holy ſpirit in vs: that we acknowledging from the bottome of our hartes, our owne vnrighteouſnes, may from henceforth not onely mortify our ſinnefull luſtes and affections, but alſo bring forth ſuch fruites as may be agreeable to thy moſt bleſſed will, not for the worthines thereof, but for the merites of thy dearely beloued ſonne Jeſus Chriſte our onely Sauiour, whome thou haſt already geuen an oblation and offring for our ſinnes, and for whoſe ſake we are certainely perſwaded, that thou wilt denye vs nothing, that we ſhall aſke in his name, according to thy wyll. For thy ſpirite doth aſſure our conſciences, that thou art our mercifull Father, and ſo loueſt vs thy chil-dre̅ through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) wyth the Sonne, and the holy Ghoſt, be all honor & glory

glory, world without end. So be it.

¶ A prayer to be sayd before a man beginne his worke.

O Lord God most mercifull Father, and Sauiour, seing it hath pleased thee to commaund vs to trauell, that we may relieue our neede: we beseech thee so to blesse our laboures, that thy blessing may extend vnto vs, wythout the which we are not able to continue: and that this great fauour may be a witnesse vnto vs, of thy bountifulnesse and assistaunce, so that thereby we may know the fatherly care that thou hast ouer vs. Moreouer (O Lord) we beseech thee that thou wouldest strengthen vs with thyne holy spirite, that wee may faythfully trauayle in our estate and vocation, wythout fraude or deceit: and that we may endeuour our selues to follow thyne holy ordinaunce, rather then to seeke to satisfy our greedye affections or desire to gayne. And if it please thee (O Lorde) to prosper our laboure, geue vs a mynde also to helpe them that haue neede, according to that abilitie that thou of thy mercye shalt geue vs: and knowing that all good things

 come

come of thee: Graunt that we may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them, whiche haue not receiued so liberall a portion, as of thy mercye thou hast geuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and neede, then our flesche woulde desire: that thou wouldest yet (O Lorde) graunt vs grace to knowe that thou wilt nourish vs continually throughe thy bountifull liberalitye: that we be not so tempted, that we fall into distrust, but that we may pacyently wayt till thou fill vs, not onely with corporall graces and benefites, but chiefly with thyne heauenlye and spirituall treasures, to the entent that wee may alwayes haue more ample occasion to geue thee thanckes, and so wholy to rest vpon thy mercyes. Heare vs O Lord of mercye, throughe Jesus Christ thy Sonne our Lorde. Amen.

¶ A prayer for the whole state of Christes church.

ALmightye God and most mercifull Father, we humblye submit our selues, & fall downe before thy maiestye, beseeching thee from the bottome of our hartes, that

this

this seede of thy worde now sowen amongst vs, may take such deepe roote, that neither the burning heate of persecution cause it to wyther, neither the thorny cares of this life choke it, but that as seede sowne in good ground, it may bring forth thirty, sixty, and an hundred folde as thy heauenly wisdome hath appoynted. And because we haue nede continually to craue manye thinges at thy handes: We humbly beseech thee (O heauenly Father) to graunt vs thy holy spirite, to directe our petitions, that they may proceede from such a feruent mynde, as may be agreable to thy most blessed wyll. And seing that our infirmity is able to do nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on euery side enclosed, and compassed: let thy strength (O Lord) sustaine our weakenes, that we being defended with the force of thy grace, may be safely preserued against all assaultes of Sathan: who goeth about continually like a roaring Lion, seeking to deuoure vs. Encrease our fayth (O mercifull Father) that we do not swerue at any time from thy heauenly worde, but augment in vs hope and loue, wyth a carefull keeping of all thy commaundementes,

that no hardneſſe of hart, no hypocriſie, no concupiſcence of the eyes, nor entiſementes of the worlde do drawe vs away from thy obedience. And ſeing we lyue now in theſe moſt perilous tymes, let thy fatherly prouidence defende vs againſt the violence of our enemyes, which do ſeeke by all meanes to oppreſſe thy truth. Furthermore, forasmuch as by thy holy Apoſtle we bee taught to make oure prayers, and ſupplications for all men: Wee pray not onely for our ſelues here preſent, but beſeech thee alſo to reduce all ſuch as bee yet ignorannt, from the miſerable captiuitie of blindenes and errours, to the pure vnderſtanding and knowledge of thy heauenly truth: that we all with one conſent and vnitie of myndes, may worſhippe thee our onely God and Sauiour. And that all Paſtors, ſhepeheardes, and Miniſters, to whom thou haſt committed the diſpenſation of thy holy word, and charge of thy choſen people, may both in their life and doctrine be found faithful, ſetting onely before their eyes thy glory: and that by them all poore ſheepe which wander and goe aſtray, may be gathered and brought home to thy folde. Moreouer becauſe the hartes of rulers are in thy handes, we beſeech thee to di-

rect,

rect, and gouerne the hartes of all kinges, Princes, and Maiestrates, to whom thou hast committed the swoꝛde: especially (O Lord) according to our bounden duty, we beseech thee to maintaine and increase the honorable estate of the Queenes maiestie, and all her most noble counsellers, and maiestrates, with all the spiritual Pastors and Ministers, and all the whole bodie of thys common weale. Let thy fatherly fauour so preserue thē, and thy holy spirit so gouerne their hartes, that they may in such sorte execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy woꝛde. And for that we be all members of the mistical bodie of Jesus Christ, we make our requestes vnto thee, O heauenly Father, for all such as are afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sickness, pouerty, imprisonment, persecution, banishment, or any other kynde of thy roddes, whether it be calamity of body, or vexatiō of minde: that it woulde please thee to geue them patience and constancie, till thou send them full deliueraunce of all their troubles.

Roote out from hence O Lord, all rauening Wolues, which to fill their bellies,

seeke

seeke to destroy thy flocke: And shew thy great mercies vpon those our brethren in other countreyes, which are persecuted, cast into prison, and dayly condemned to death for the testimony of thy truth. And though they be vtterly destitute of all mans ayde, yet let thy sweete comfort neuer depart from them: but so inflame their hartes with thy holy spirite, that they may boldly and cheefully abide such triall, as thy godly wisedome shall appoint. So that at length, as well by their death as by their life, the kingdome of thy deare sonne Iesus Christ, may increase and shine through all the world. In whose name we make our humble petitions vnto thee, as he hath taught vs. *Our father which art in Heauen, &c.*

¶ The confession of Christian faith.

I Beleue and confesse my Lord God eternall, infinite, vnmeasurable, incomprehensible and inuisible, one in substance, and three in person, Father, Sonne, and holy ghost, who by his almighty power and wisdome, hath not onely of nothing created

created heauen, earth, & all thinges therein contayned, and mā after his owne Image, that he might in him be glorified, but also by his fatherly prouidēce gouerneth, maintayneth and preserueth the same, according to the purpose of his will.

I beleue also and confesse, Jesus Christ the onely sauiour and Messias, who being equall with God, made him selfe of no reputation, but toke on him the shape of a seruaunt, and became man in all thinges like vnto vs (except sinne) to assure vs of mercy and forgeuenes. For when through our father Adams transgression, we were become childzen of perdition, there was no meanes to bring vs from that yoke of sinne & damnation, but onely Jesus Christ our Lord. who geuing vs that by grace, which was his by nature, made vs (thorow fayth) the childzen of God. Who when the fulnes of time was come, was cōceiued by the power of the holy Ghost, borne of the virgin Mary (according to the flesh) and preached in earth the Gospell of saluation, till at length by tyranny of the Priestes, he was giltles condemned vnder Pontius Pilate, then president of Jurie, and most slaunderously hanged on the crosse betwene two theeues, as a notorious trespasser, where taking vp-

pon

pon hym the punishment of our sinnes, he deliuered vs from the curse of the law.

And forasmuch as he being onely God, coulde not feele death, neither being onely man, could ouercome death: he ioyned both together, and suffered hys humanitie to be punished with most cruell death: feeling in himselfe the anger and seuere iudgement of God, euen as if he had bene in extreme tormentes of hell, & therfore cried with a loud voyce, my God my God, why hast thou forsaken me. Thus of hys free mercy wythout compulsion he offred vp himself as the onely Sacrifice to purge the sinnes of all the world, so that all other sacrificers for sinne are blasphemous, and derogate from the sufficiency hereof. The which death albeit it did sufficiently reconcile vs to God, yet the scriptures do commonly attribute our regeneration to his resurrection. For, as by rising agayne from the graue the third day, he conquered death: euen so the victory of our fayth standeth in his resurrection: and therefore without the one, we cannot feele the benefite of the other. For as by his death sinne was taken away, so our righteousnes was restored by his resurrection. And because he would accõplish al thinges, and take possession for vs in his kingdome,

he

he ascended into heauen, to enlarge that same kingdome, by the aboundaunt power of his spirit: by whom we are most assured of hys continuall intercession towardes God the Father for vs.

And although he be in heauē as touching his corporall presēce, where the father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in earth beneath: yet is he present with vs hys members, euen to the end of the world, in preseruing and gouerning vs with his effectuall power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of all hys Prophets since the world began) will come in the same visible forme, in the which he ascended, wyth an vnspeakable maiestie, power, and company, to seperate the Lambs from the Goates, the elect from the reprobate. So that none, whether he be alyue then, or dead before, shall escape his iudgement.

Moreouer, I beleue and confesse the holy Ghost God, equall with the Father and the Sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs into al truth, perswading most assuredly in our consciences, that we be the children of God, brethrē

to

to Jesus Christ, and fellow heirs with him of life euerlasting, yet notwithstanding, it is not sufficient to beleue that God is omnipotent, and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefites to our selues, which are Gods elect.

I beleue therefore and confesse one holy church, which as members of Jesus Christ the onely head therof, consent in faith, hope and charitie, vsing the giftes of God whether they be temporall or spirituall, to the profite and furtherance of the same: which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordeyned some as vessels of wrath to damnation, & hath chosen others, as vessels of his mercy, to be saued: the which in due time, he calleth to integritie of life, and godly conuersation, o make them a glorious church in himselfe.

But that Church which is visible and seene to the eye, hath. iij. tokens & markes, whereby it may be knowne. First, the word of God, conteined in the olde and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all thinges, concerning salvation:

nation: so is it left for all degrees of men, to read and vnderstand. For without this worde neither Churche, Counsaile, or Decree, can establishe any poynt touching saluation. The second, is the holy sacraments, to witte, of Baptisme, and the Lordes supper, which Sacramentes Christ hath lefte vnto vs, as holy signes and seales of gods promises. For as by Baptisme once receiued, is signified that we (as well infants, as others of age and discretion) being straungers from God by originall sinne, are receiued into his family and congregation, with full assurannce, that although this roote of sinne lye hid in vs, yet to the elect it shal not be imputed: So the supper declareth that God as a most prouident Father, doth he not only feede our bodyes, but also spiritually nourisheth our soules with the graces and benefites of Jesus Christ, (which the scripture calleth eating of his flesh, & drinking of his bloud) neyther must we in the administration of these Sacramentes, followe mans fantesie, but as Christ himselfe hath ordeyned, so must they be ministred, and by such as by ordinarie vocation are therunto called. Therfore, who so euer reserueth and worshippeth these Sacramentes, or contrariwyse, contempneth them in time & place,

procureth to himselfe dampnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faultes. The finall ende whereof is excommunitation, by the consent of the church determined, if the offender be obstinate. And besides this Ecclesiasticall discipline, I acknoledge to belong to this Church a politike magistrate: who ministreth to euery man iustice, defending the good, and punisheth the euill. To whome we must render honor & obedience in all things, which are not contrary to the word of god. And as Moises, Ezechias, Iosias & other godly rulers purged the church of God from superstition and Idolatry, so the defece of Christes church appertaineth to the christen magistrates, against all Idolaters and heretikes, as Papists, Anabaptistes, with such like limmes of Antichrist, to roote out all doctrine of Deuils & men: as the Masse, Purgatory, *Limbus patrum*, prayer to sainctes, and for the dead, freewil, distinction of meates, apparell and dayes, vowes of single life, presence at Idolle seruice, mans merites, with such like, which draw vs from the society of Christs church wherein standeth only remission of sinnes, purchased by Christes blood to all them

that

that beleue, whether they be Jewes or Gentiles, and leade vs to vayne confidence in creatures, and trust in our owne imaginations. The punishment wherof, although God oftētimes differeth in this life, yet after the general resurrection, whē our soules and bodies shall rise agayne to immortalitie, they shalbe damned to vnquenchable fire: and then wee which haue forsaken all mans wisedome to cleaue vnto Christ, shal heare that ioyfull voyce: Come ye blessed of my Father, inherite the kingdome prepared for you, from the beginning of the world, and so shall go triumphing with him, in body and soule, to remayne euerlastingly in glory, where we shall see God face to face, and shall no more neede to instruct one another, we shall all know him, from the highest to the lowest: To whom with the sonne and the holy Ghost, be all prayse, honour and glory now and euer. So be it.

Oo.ij.

FINIS.

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¶Venite exultemus.
¶Te Deum laudamus.
¶The ſong of the iii. Children.
¶Benedictus Dominus.
¶Magnificat anima mea.
¶Nunc dimittis.
¶The humble ſute of a ſinner.
¶Quicunque vult.
¶The Lamentation of a ſinner.
¶The Pater noſter.
¶The x. Commaundementes.

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Theſe follow after the Pſalmes.

☞ Prayſe the Lord,
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☞ Geue peace in theſe.
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☞ The Lord be thanked.
☞ Preſerue vs Lord by.

FINIS.

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